

THE
Whole Booke of
PSALMES.

*Collected into English meeter, by
Thomas Steinheld, Iohn Hopkins, and
others: conferred with the Hebrew;
with apt Notes to sing them withall.*

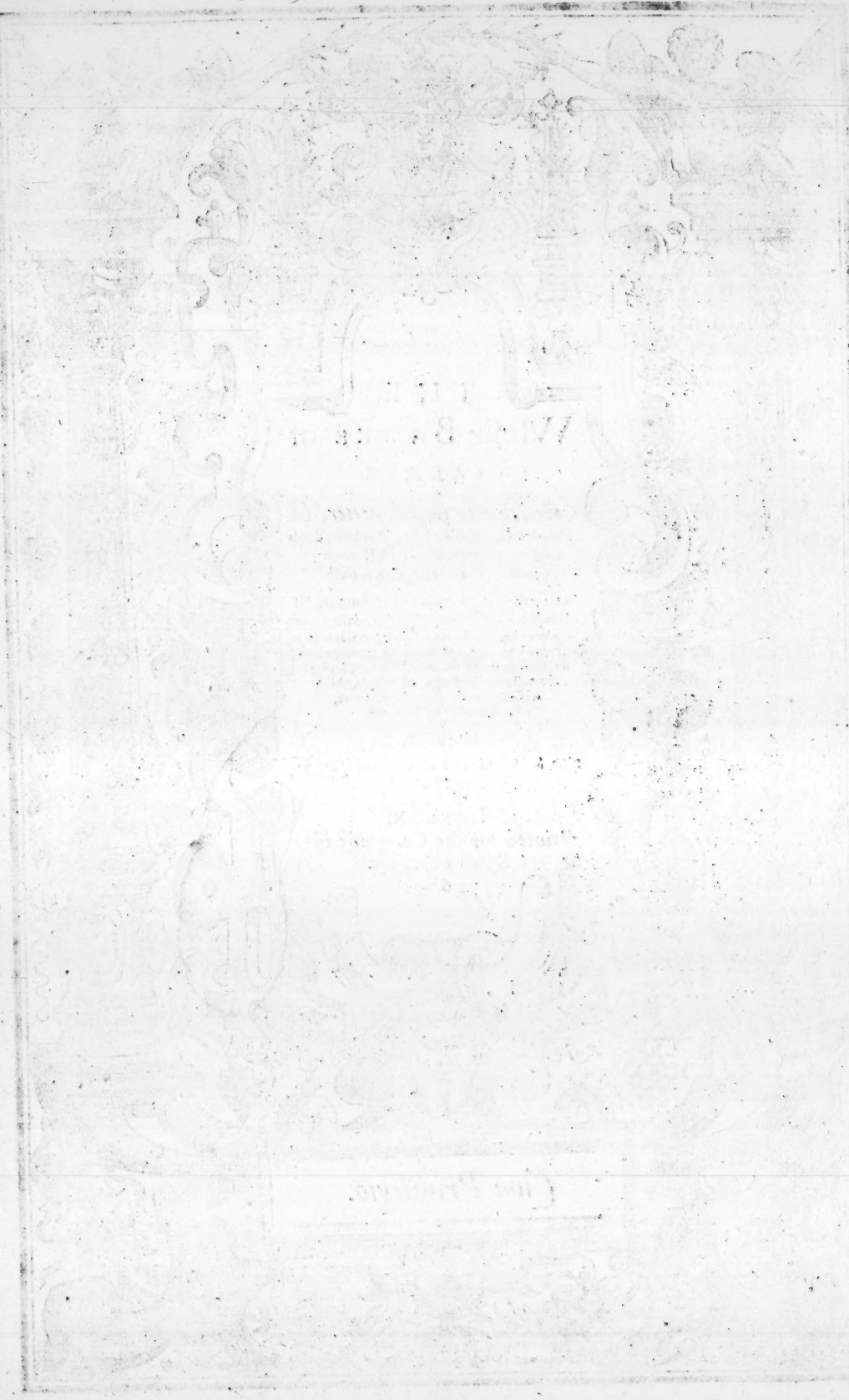
Set forth and allowed to bee sung in all
Churches, of all the people together, before and
after Morning and Evening Prayer, as also before
and after Sermons: and moreover in private hou-
ses, for their godly solace and comfort, laying
apart all vngodly Songs and Ballads, which
tend only to the nourishing of vice,
and corrupting of youth.

JAMES V.

*If any be afflicted, let him pray: and if any be
merry, let him sing Psalmes.*

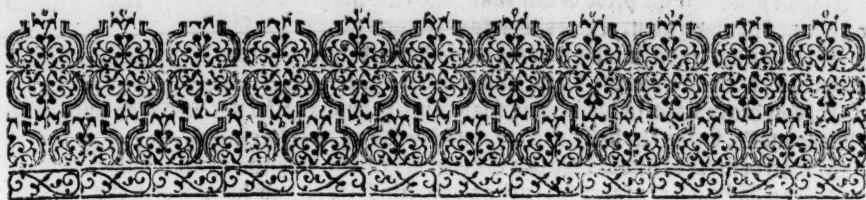
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1877

1877



A TREATISE MADE BY

*Athanasius the great, concerning the vse
and vertue of the Psalmes.*



AL holy Scripture is certainly the teacher of all vertue and of true Faith: but the Booke of the Psalmes doth expresse after a certaine manner, the very state and condition of the Soule. For as he which intendeth to present himselfe to a King, first will compound with himselfe to ser in good order both his gesture and his speech, lest else he might bee repured rude and ignorant: euen so doth this godly Booke informe all such as be desirous to leade their life in vertue, and to know the life of our Sauour, which he led in his conuersation, putting them in minde in the reading thereof, of all their affections and passions whereto their soule is inclined.

Moreouer, the Psalmes informe and teach euery man with diuers instructions, whereby he may not onely espy the affections and state of his Soule, and to winne a good paterne and discipline, how he may please God; but also with what forme of words he may amend himselfe, and how to giue God due thanks, lest if he should speake orherwise than were conuenient, he should fall into impiery; by his vnreuerent estimation of God, for we must all make an account to the Iudge, as well of our euill deeds, as of our idle words.

If therefore thou wouldest at any time describe a blessed man, who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Jewes for their spight they had to Christ: thou hast the second Psalm.

3 If thine owne familiars pursue thee, & if many rise against thee, say the 3. 143. Psalm.

4 If thus in trouble thou hast called on God, and hast tarried vpon his helpe, and wouldest giue him thanks for that he heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seeest that euill men lay snares for thee, and therefore desirest Gods cares to heare thy prayer, sing the 5. Psalm.

6 If thou seelest Gods dreadfull threats, and seeest thy selfe afraid of them, thou mayest say the 6. 38. 88. Psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. Psalm.

8 If thou in the beholding the grace of our Sanour spread on euery side, especially for the restoring of mankind to saluation, and wouldest speake thereof in meditation to God, sing the 8. Psalm.

9 If so againe, thou wilt sing in giuing thanks to God, for the prosperous gathering of thy fruits, vse the 8. Psalm.

10 If thou wouldest haue thine aduersary hept backe, and thy soule saued, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalm.

11 If thou perceineest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. Psalm.

Of the vse and vertue

- 13 If thou beholdest the pride of any man, and seest malice to abound, so that there is no godlineke among men, repaire then to God, and say the 12. Psalm.
- 14 If thine aduersary lie long in wait against thee, despaire not, as though God had forgotten thee, but call vpon the Lord, and sing the 13. 22. 61. Psalmes.
- 15 If thou hearest any to blaspheme God in his prouidence, be not partaker with them in wickednesse, but make haste to God, and say the 14. 55. Psalmes.
- 16 If thou desirest to know who is a Citizen of heauen, sing the 15. Psalm.
- 17 If thou hast need of prayer for such as be against thee, and haue closed thy soule on euery side, sing the 16. 17. 86. 141. Psalmes.
- 18 If thou hast escaped from thine enemies, and art deliuered from them who pursued thee, sing thou the 18. 89. Psalmes.
- 19 If thou dost wonder at the order of things created by God, considering the grace of the diuine prouidence, sing the 19. 24. Psalmes.
- 20 If thou seest a man in aduersity, comfort him, and pray for him with the 20. Psalm.
- 21 If thou perceivest thy selfe to be defended and sed by God, and to liue prosperously, reioyce therein, and sing the 23. Psalm.
- 22 If thine enemies conspire against thee, lift vp thy soule to God, and say the 24. Psalm, and thou shalt espy them to labour but in vaine against thee.
- 23 If thine enemies cluster against thee, & goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to reuenge it, for all mans iudgements are not trusty: but desire God to be Iudge, for he alone is Iudge, and say the 26. 35. 43. Psalm.
- 24 If they presse more fiercely on thee, though they be in number like an armed host, feare them not which thus reioyce thee, as though thou wert not anointed and elected of God, but sing the 27. Psalm.
- 25 If they be yet so impudent that lay wait against thee, so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 28. Psalm.
- 26 If thou wilt exhort and prouoke Kings and Princes to submit their powers to God, and to regard his honour, sing the 79. 82. Psalmes.
- 27 If thou renue and build thine house, both of thy soule, whereto thou receivest God to host, and of thy temporall habitation, sing the 30. 48. 127. Psalmes.
- 28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kin-folkes, leane not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31. Psalm.
- 29 If thou beholdest such as be baptized, and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. Psalm.
- 30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. Psalm.
- 31 If by chance thou fallest among thine enemies, and yet hast fortunately escaped them, if therefore thou wilt giue thanks, call together make men, and sing the 35. Psalm.
- 32 If thou seest wicked men contend amongst themselves to doe mischief, thinke not that their nature doth impell them by necessity to worke sinne against their will, as certaine heretikes suppose, but consider the 36. Psalm, and thou shalt see that they be to themselves their owne occasion of sinning.
- 33 If thou seest how wicked men doe much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them, nor to be like vnto them, because they shall be shortly rooted out and destroyed, speake to thy selfe and them in the 37. Psalm.
- 34 If thou hast decreed to take heed to thy selfe, and seest thine enemies approach nie thee, as to such the aduersarie is most prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. Psalm.
- 35 If thou seest many poore men to beg, and wilt shew pity to them, thou maist both thy selfe receiue to mercy, and also exhort others to doe the same, saying the 41. Psalm.
- 36 If thou hast a desire to God-ward, and hearest thine enemies to bypzaid thee, be not troubled, but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, & so therein releening and asswaging the heauinesse of thy life,
say

Of the Psalmes.

say the 42. Psalm.

37 If thou wilt remember Gods benefits which he did to our Fathers, both in their out going from Egypt, and in the desert, and how good God was unto them, but they vnthankfull to him, thou hast the 44. 78. 89. 102. 106. 114. 117. Psalmes.

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt giue thanks & shew out his kindnesse to thee, sing the 46. Psalm.

39 If thou wilt know how to giue thanks to God when thou dost resort to him with vnderstanding, sing the 47. 48. Psalmes.

40 If thou wilt exhort men to put their trust in the liuing God, who minisreth all things abundantly to god mens ble: and blameth the madnesse of the world, which serue their God Hammon to inordinately, sing the 49. Psalm.

41 If thou wouldst call vpon the blinde world for their wzong confidence in their bzuit sacrifices, & shew them what sacrifice God hath most required of them, sing the 50. Psalm.

42 If thou hast sinned, and art conuerted and moued to doe penance, desirous to haue mercy, thou hast words of confession in the 51. Psalm.

43 If thou hast suffered false accusation before the King, and seest the Deuill to triumph thereof, goe aside and say the 52. Psalm.

44 If they which persecute thee with accusations would betray thee, as the Pharises did Iesus, and as the Aliants did Dauid: discomfzt not thy selfe therewith, but sing in god hope to God the 45. 69. 57. Psalmes.

45 If thine aduersaries which trouble thee doe vpbraid thee, and that they which seeme to be thy friends, speake most against thee: wherenpon if in thy meditation thou art somewhat grieved thereat, thou maist call on God, saying the 55. Psalm.

46 If persecution come fierce on thee, and vnauares chance to enter into the Cane where thou hidest thy selfe, feare not, for in this strait thou shalt haue expedient words both to comfort thee, and put thee in old remembrance with the 57. 142. Psalmes.

47 If thou wilt confound Hypocrites which make glozious shewes outwardly, speake their conuersion with the 58. Psalm.

48 If thy pursuers command thy house to be watched, when thou art escaped, giue thanks to God, and graue it in the tables of thy heart for a perpetuall remembrance, and say the 59. Psalm.

49 If thine enemies cruelly assault thee, and would catch thy life, offer thy subiection to God against them, and be of good comfort: for the more they rage, the more shall God subdne them, and say the 62. Psalm.

50 If thou ffeest persecution, and gettest thee into a wildernesse, feare thou not, as though thou wert alone, but hauing God nigh vnto thee, rise vnto him early in the morning, singing the 63. Psalm.

51 If thine enemies would put thee in feare, and neuer cease to lay traines for thee, and picke all manner of quarrels against thee, though they be very many, giue no place to them, for the darts of babes shall be their destruction, if thou saist the 61. 68. 70. 71. Psalm.

52 If thou wilt laud God with a Psalm or Hymne, sing the 65. 66. Psalmes.

53 If thou askest mercy of God, sing the 67. Psalm.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast need to confesse God with thanks, sing the 71. 75. 92. 108. 111. 118. 136. 138. 195. Psalmes.

56 If thou seest wicked men prosper in peace, be not offended thereat, but say the 73. Psalm.

57 If thine enemies haue beset the waies whither thou ffeest, and thou art thereby in great anguish, yet in this trouble despair not, but pray, and if thy prayer be heard, giue God thanks, and say the 77. Psalm.

58 If they perseuere still, and besile the house of God, kill the elect, and cast their bodies to the sowles of the aire, feare not their cruelty, but shew pity to them which be in such agony, and say the 79. Psalm.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 81. Psalm.

60 If thou wilt sing to the Lord, call together Gods seruants on the festiuall day, and sing the 81. 95. 134. Psalmes.

- 61 If thy aduersaries flocke together on euery side, and threat to destroy the house of God, and make their conspiracies against the religion, let not the number and power trouble thee, for thou hast an anker of the wordes of the 83. Psalm.
- 62 If thou castest an eye to Gods house and to his eternall Tabernacles, and hast a desire thereto, as the Apostle had, say thou also the 84. Psalm.
- 63 If Gods wrath be ceased, & the captiuitie ended, thou hast cause how to giue thanks to God with David, recounting his godnesse to thee & others, with the 67. 85. 116. Psalm.
- 64 If thou wilt rebuke Paynims and Heretikes, for that they haue not the knowledge of God in them, thou maist haue an vnderstanding to sing to God the 86. 115. Psalmes.
- 65 If thou wilt see and know the dissent that the Catholike Church hath from Schisme, and wouldest conuert them, or to discernce the Church concerning the outward appearances and formes thereof, thou maist say the 87. Psalm.
- 66 If thou wouldest know how Moses prayed to God, and in his meditation recounting the brittle estate of mans life, desired God to direct so his short life, that he might follow wisdom, reade the 90. Psalm.
- 67 If thou wouldest comfort thy selfe and others in true Religion, and teach them that hope in God, that he will neuer suffer a soule to be confounded, but make it bold without feare, with Gods protection, sing the 91. Psalm.
- 68 If thou wilt sing on the Sabbath day, thou hast the 92. Psalm.
- 69 If thou wilt sing on the Sunday in meditation of Gods holy word, desiring to be instructed therein, whereby thou maist rest in Gods most holy will, and cease from all the workes and doctrines of baine men, reuolue that noble Psalm 119.
- 70 If thou wilt sing the Second day of the Sabbath, thou hast the 95. Psalm.
- 71 If thou wouldest sing to the Lord, thou hast what to say in the 96. 98. Psalmes.
- 72 If thou wilt sing the Fourth day of the Sabbath, sing the 94. Psalm, for then when the Lord was betrayed, he began to take vengeance on death, & to triumph ouer it: therefore when thou reade the Gospell, wherein thou hearest the Iewes to take counsell against the Lord, & that he standeth boldly against the deuill, then sing the foresaid Psalm.
- 73 If thou wilt sing on god Friday, thou hast a commendation of the Psalm 93. for then was the house of Gods Church builded, and grounded soundly, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victorie, with the said Psalm, and with the 98. and 129. Psalmes.
- 74 If there be any captiuitie wherein thy house is laid wast, and yet builded againe, sing the 96. Psalm.
- 75 If the land be bered with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Psalm.
- 76 If thou considerest the prouidence of God in his gouernance ouer all, and wilt instruct any with true faith and obedience, when thou hast first perswaded them to confesse themselves, sing the 100. 147. Psalmes.
- 77 If thou doest acknowledge in God his iudicial power, and that in iudgement he mixeth mercy, if thou wilt draw nigh vnto him, thou hast the wordes of the Psalm 101. to the end.
- 78 If for the imbecility of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldest comfort thy selfe, sing the 102. Psalm.
- 79 If thou wilt giue thanks to God, as it is most conuenient and due for all his gifts: when thou wilt so doe, thou hast how to reioyce thy selfe thereunto with the 103. 104. Psalmes.
- 80 If thou wilt praise God, and also know how, & for what cause, and with what wordes thou maist best doe it, consider the 113. 117. 133. 145. 147. 148. 149. 150. Psalmes.
- 81 If thou hast faith to such things as God speaketh, and beleeuest that which in prayer thou vtterest, say the Psalm 116. to the end.
- 82 If thou seekest thy selfe to rise vpward in degrees of well working, as though thou sayest with Saint Paul, I forget those things which are behind me, and set mine eyes on those things which be before me, thou hast the 120. Psalm.
- 83 If thou hast holden in thraldome vnder straying and wandring thoughts, and seekest thy selfe drawne by them, whereas thou art sorry, then stay thy selfe from henceforth, and

of the Psalmes.

and tarry where thou hast found thy selfe in fault, set thee downe and mourne thou also as the Hebrew people did, and say with them the 137. Psalm.

84 If thou perceivest that temptations be sent to proue thee, thou oughtest after such temptations to give God the thanks and say the 139. Psalm.

85 If yet thou be in bondage by thy enemies, and wouldest faine be delivred, say the 140. Psalm.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyzannous enemy rise up against the people, feare thou no more than David did Goliath, but beleeve like David, and sing the 144. Psalm.

88 If thou art elect out of low degree, specially befoze other, to some vocation to serve thy brethren, advance not thy selfe too high against them in thine owne power, but give God his glory, who did chuse thee, and sing the 145. Psalm.

89 If thou wilt sing of obedience, praising God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 148. 149. 150. Psalmes.

90 If thou wilt meditate on our Saviour Christ, thou hast of him in every Psalm, but most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generation of his Father, and his corporall presence, be the 11. 69. Psalmes.

92 Such as doe prophesie befoze of his most holy crosse and passion, telling how many deceitfull assaults be sustained for vs, and how he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious hatred of the Jewes, and the betraying of Judas, are the 21. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agony in his passion, death, sepulchre, be the 22. 38. Psalmes.

95 For his dominion and presence in the flesh, read the 116. Psalm.

96 Such as shew his glorious resurrection of body, be the 44. 47. Psalmes.

97 Such as set out his ascension into heaven, are the 93. 96. 98. 99. Psalmes.

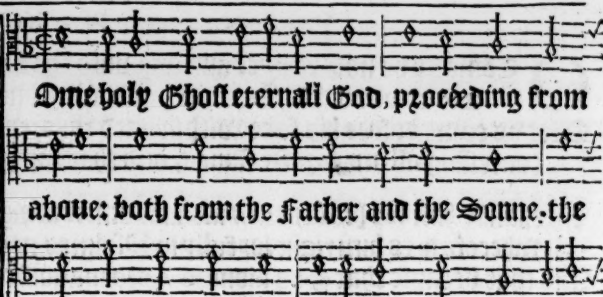
98 And that he sitteth at the right hand of his Father, the 110. Psalm maketh manifest.

99 Such as shew that he hath authority of his Father to iudge, expressing his iudiciall power, both in condemning the deuil, and all wicked nations, are the 56. 72. 82. Psalmes.

FINIS.



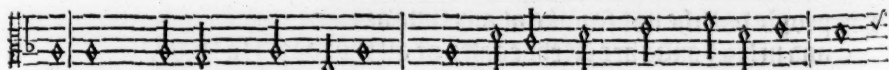
VENI CREATOR.



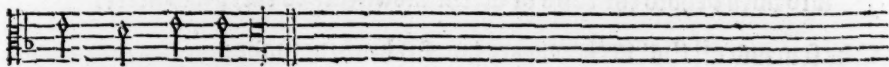
One holy Ghost eternall God, proceeding from

aboue; both from the Father and the Sonne, the

God of peace and loue. Visiſit our minds and into



vs thy heauenly grace inſpire : that in all truth and godlineſſe, we



may haue true deſire.

Thou art the very Comforter in all Doe and diſtreſſe :
the heauenly gift of God moſt hie, Which no tongue can expreſſe.

The fountaine and the liuely ſpring of ioy ceſtiall :
the fire ſo bright, the loue ſo cleare, and unction ſpirituall.

Thou in thy gifts art manifold, Whereby Chriſts Church doth ſtand :
in faithfull hearts writing thy Law, the finger of Gods hand.

According to thy promiſe made, thou givest ſpeech of grace :
that through thy helpe the praife of God may ſtand in euery place.

O holy Ghost into our Wits ſend downe thy heauenly light :
kindle our hearts With ſeruent loue, to ſerue God day and night.

Strength and ſtabliſh all our Weakneſſe ſo feeble and ſo fraile :
that neither fleſh, the World, nor deuill againſt vs doe preuaile.

Put backe our enemies farre from vs, and grant vs to obtaine
peace in our hearts With God and man, Without grudge or diſdaine.

And grant (O Lord) that thou being our leader and our guide,
we may eſchew the ſnares of ſinne, and from thee neuer ſide.

To vs ſuch plenty of thy grace, good Lord grant we thee pray :
that thou maiſt be our comforter at the laſt dreadfull day.

Of all ſtrife and diſſention, O Lord, diſſolue the bands :
and make the knots of peace and loue thozowout all Chriſtian Lands.

Grant vs (O Lord) through thee to know the Father moſt of might :
that of his deare beloued Sonne we may attaine the ſight.

And that With perfect faith alſo we may acknowledge thee :
the ſpirit of them both alway, one God in perſons three.

Laud and praife be to the Father, and to the Sonne equall,
and to the holy Spirit alſo, one God coeternall :

And pray we that the only Sonne vouchſafe his Spirit to ſend
to all that doe profeſſe his name vnto the worlds end.

Venite

Venite exultemus.

Venite exultemus. Psal. XCV.

O Come let vs now reioyce and sing vnto the Lord:
and to our onely Sauour, also With one accord.
O let vs come before his face With inward reuerence:
confessing all our former sinnes, and that With diligence.

To thanke him for his benefits alwaies distributing:
Wherefoze to him right ioyfully in Psalmes now let vs sing.
And that because that God alone is Lord magnificent:
and eke about all other Gods, a King omnipotent.

His people doth he not forsake at any time or tide:
and in his hands are all the coasts of all the World so Wide.
And With his louing countenance he looketh euery where:
and doth behold the tops of all the mountaines farr and néere.

The sea, and all that is therein are his, for he them made:
and eke his hand hath fashioned the earth, Which doth not fade.
O come therefore and Worshipp him, and downe before him fall:
and let vs Weepe before the Lord, the Which hath made vs all.

He is our God, our Lord and King, and we his people are:
his flocke, and sheepe of his pasture, on Whom he taketh care.
This day if ye Will heare his voice, then harden not your heart:
as in the bitter murmuring, When ye Were in Desart.

Which thing Was of their negligence committed in the time
of trouble in the Wildernesse, a great and grieuous crime.
Where as your fathers tempted me, and tride me euery way:
they proued me, and saw my workes, What I could doe or say.

This forty yeres I haue bene grieu'd With all this generation:
and euermoze I said they err'd in their imagination.
Wherewith their hearts Were sore combzed, long time and many daies:
Wherefoze I know assuredly they haue not knowne my waies.

To Whom I in mine anger swoze, that they should not be blest:
nor see my ioy celestiaall, nor enter in my rest.

Gloria Patri.

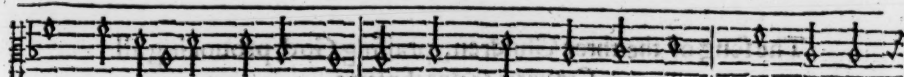
All laud and praise be to the Lord, O that of might art most:
to God the Father, and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
as is now at this present time, and shall be euermore.

The song of Saint *Ambrose*, called
Te Deum.

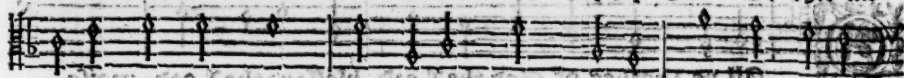


We praise thee God, We knowledge thee, the only Lord to be,
and

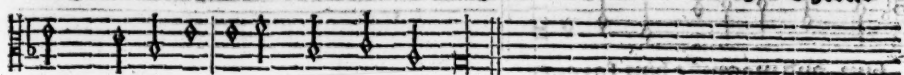
Te Deum.



and as eternall Father all the earth doth worship thee. To thee all



Angels cry, the heauens and all the powers therein : To thee Cherub



and Seraphim, to cry they doe not lin.

O Holy, Holy, Holy Lord, of Sabboth Lord the God :
 through heauen and earth thy praise is spread, and glory all abroad.
 The Apostles glorious company yeld praises unto thee :
 the Prophets goodly fellowship praise thee continually.

The noble and victorious host of Martyrs sound thy praise.
 the holy Church throughout the world doth knowlege thee allwaies.
 Father of endlesse Maiesty, they doe acknowledge thee :
 thy Christ, thine honourable, true, and onely Sonne to be.

The holy Ghost the Comforter, of glory thou art King,
 O Christ, and of the Father art the Sonne euertlasting.
 When sinfull mans decay in hand thou tookest to redore,
 to be inclos'd in Virgins wombe, thou diddest not abhorre.

When thou hadst overcome of death the sharpe and cruell might :
 thou heauens Kingdome didst let ope to each beleuuing sight.
 In glory of the Father thou dost sit on Gods right hand :
 We trust that thou shalt come our Judge our cause to vnderstand.

Lord helpe thy seruants, whom thou hast bought with thy precious blood :
 and in eternall glory let them with thy Saints so good.
 O Lord doe thou thy people saue, blesse thine inheritance :
 Lord gouerne them, and Lord doe thou for euer them aduance.

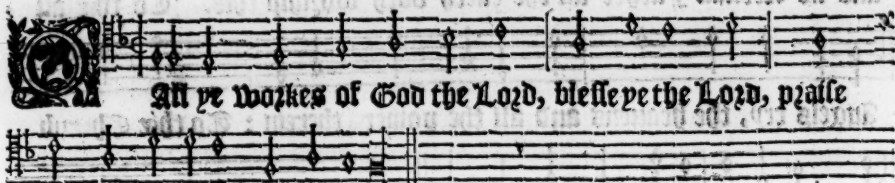
We magnifie thee day by day, and world without an end
 adore thy holy Name, O Lord, purchase vs to defend
 From sinne this day. Haue mercy Lord, haue mercy on vs all :
 and on vs as we trust in thee, Lord let thy mercy fall.

O Lord, I haue repoted all my confidence in thee :
 put to confounding shame therefore, Lord let me neuer be.

The

The song of the three Children.

The song of the three Children, praising God, prouoking all
Creatures to doe the same.



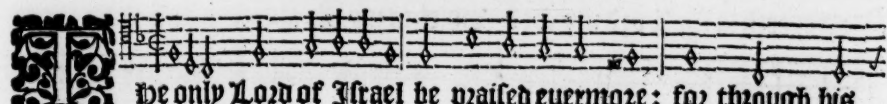
him, and magnifie him for euer.

- 2 O ye the Angels of the Lord, blesse ye the Lord,
praise him and magnifie him for euer.
- 3 O ye the starry heauens hie, blesse ye the Lord,
praise him and magnifie him for euer.
- 4 O ye Waters about the skie, blesse ye the Lord, &c.
- 5 O ye the powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone, blesse ye the Lord, &c.
- 7 O ye the glistering Starres of heauen, blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing Winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye winter and Summer tide, blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealing Ice and Snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome daies, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye mountaines and ye hills, blesse ye the Lord, &c.
- 20 O all ye greene things on the earth, blesse ye the Lord, &c.
- 21 O ye the euer-springing riuels, blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds, blesse ye the Lord, &c.
- 23 O yales, and all that in the Waters moue, blesse ye the Lord, &c.
- 24 O all ye flying Fowles of the aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke, blesse ye the Lord, &c.
- 26 O ye the children of mankind, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and soules of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meke of heart, blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for euer.
- 33 O Azarias blesse the Lord, blesse thou the Lord,
praise him and magnifie him for euer.
- 34 And Bishael blesse thou the Lord, blesse thou the Lord,
praise him and magnifie him for euer.

The

Benedictus. Magnificat.

The Song of Zacharias, called *Benedictus*.



Be only Lord of Israel be praised euermore: for through his
 visitation & mercy kept in store, His people now he hath redem'd, that long
 haue been in thral, & spread abroad his saving health, vpon his seruants all.

In Dauid's house his seruant true, according to his minde:
 and also his anointed king, as we in Scripture finde.
 As by his holy Prophets all, oft times he did declare:
 the which were since the world began, his waies for to prepare.

That we might be deliuered from those that make debate:
 our enemies, and from the hands of all that doe vs hate.
 The mercy which he promised our fathers to fulfill:
 and thinke vpon his covenant made according to his will.

And also to performe the oath which he before had sworne
 to Abraham our father deare, for vs that were forborne.
 That he would giue himselfe for vs, and vs from bondage bring:
 out of the hands of all our foes, to serue our heavenly king.

And that without all manner feare, and eke in righteousness:
 and also for to leade our liues in stedfast holinesse.
 And thou O Childe which now art borne, and of the Lord elect:
 shalt be the Prophet of the highest his waies for to direct,

For thou shalt goe before his face for to prepare his waies:
 and also for to teach his will and pleasure all thy daies.
 To giue them knowledge how that their saluation is nere:
 and that remission of their sinnes is through his mercy mere.

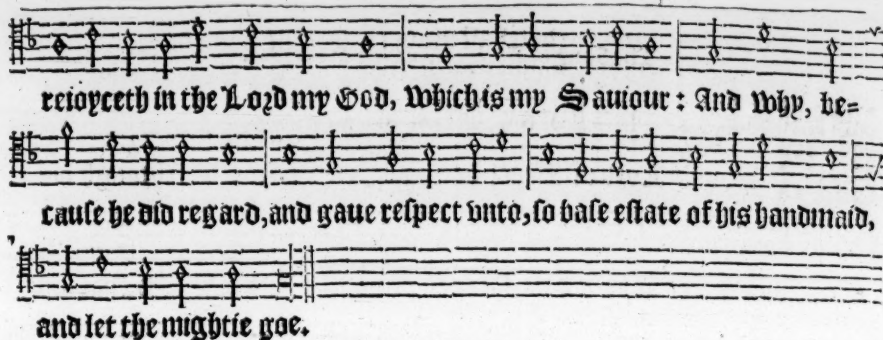
Whereby the Day spring from on high, is come vs for to visit:
 and those for to illuminate, which doe in darknesse sit.
 To lighten those that shadowed be with death, and eke opprest:
 and also for to guide our feet the way to peace and rest.

The Song of blessed Marie, called *Magnificat*.



My soule doth magnifie the Lord, my spirit eke euermore,
 B
 reioyceth

Nunc Dimittis.



For now behold all nations, and generations all,
 from this time forth for euermore, shall me right blessed call.
 Because he hath me magnified, Which is the Lord of might:
 whose name be euer sanctified, and praised day and night.

For With his mercy and his grace all men he doth inflame,
 thowout all generations, to such as feare his Name.
 He shewed strength With his great arme, and made the proud to start,
 With all imaginations that they beare in their heart.

He hath put downe the mightie ones from their supernall seat,
 and did exalt the meke in heart, as he hath thought it meet.
 The hungry he replenished With all things that were good:
 and through his power he made the rich oft times to want their food.

And calling to remembrance his mercy euery deale,
 hath holpen vp assidantly, his seruant Israel.
 According to his promise made to Abraham before,
 and to his seed successiue to stand for euermore.

The Song of Simeon called *Nunc Dimittis*.



Thou sufferest thy seruant now in peace for to depart:
 according to thy holy Word, Which lightneth my heart.

Because

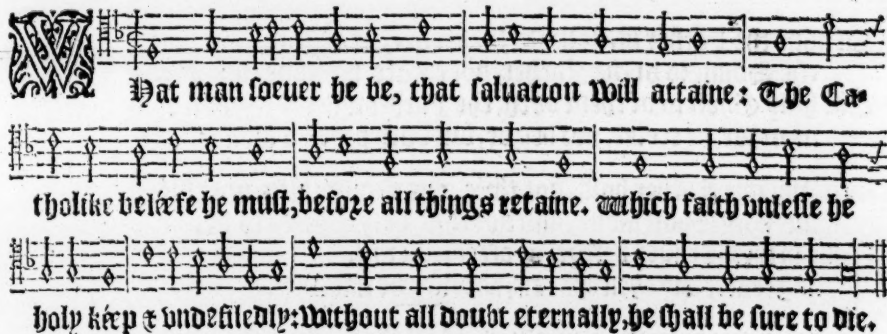
Quicunque vult.

Because mine eyes which thou hast made to give my body light,
have now beheld thy saving health, which is the Lord of might.

Whom thou mercifully hast set, of thine abundant grace:
in open sight and visible, before all peoples face.

The Gentiles to illuminate, and Satan overquell:
and eke to be the glory of thy people Israel.

The Symbole or Creed of *Athanasius*, called *Quicunque vult*.



The Catholike belæse is this, that God We worship one
in Trinity, and Trinity in Unitie alone.

So as We neither doe confound, the persons of the thre:
nor yet the substance Whole of one, in sunder parted be.

One person of the Father is, another of the Sonne,
another person proper of the holy Ghost alone.

Of Father, Sonne, and holy Ghost, but one the God-head is:
like glory coeternall eke, the Majesty likewise.

Such as the Father is, such is the Sonne in each degree,
and such also We doe belæue, the holy Ghost to be.

Uncreate is the Father, and vncrate is the Sonne,
the holy Ghost uncreate, so vncrate is each one.

Incomprehensible Father is, incomprehensible Sonne,
and comprehensible also is, the holy Ghost of none.

The Father is eternall, and the Sonne eternall so,
and in like sort eternall is, the holy Ghost also.

And yet though We belæue, that each of these eternall be:
yet there but one eternall is, and not eternals thre.

As ne incomprehensible, ne yet vncrate thre:
but one incomprehensible, one vncrate hold to be.

Almighty so the Father is, the Sonne almighty so,
and in like sort almighty is, the holy Ghost also.

And albeit that euery one of these Almightyes be:
yet there but one Almighty is, and not Almightyes thre.

The father God is, God the Sonne, God holy Ghost also :
yet are there not thre Gods in all, but one God and no moe.
So likewise Lord the father is, and Lord also the Sonne :
and Lord the holy Ghost, yet are there not thre Lords, but one.

For as we are compeld to grant, by Chyistian verity :
each of the persons by himselfe, both God and Lord to be.
So Catholike religion forbiddeth vs alway :
that either Gods be thre, or that their Lords be thre to say.

Of none the father is, ne made, ne create, ne begot :
the Sonne is of the father, not create, ne made, but got.
The holy Ghost is of them both, the father and the Sonne :
ne made, ne create, no begot, but doth proceed alone.

So we, one father hold, not thre, one Sonne also, not thre :
one holy Ghost alone, and not thre holy Ghosts to be.
None in this Trinity before, or after other is,
ne greater any then the rest, ne lesser be likewise.

But every one among themselves, of all the persons thre :
together coeternall all, and all coequall be.
So Unity in Trinity, as said it is before :
and Trinity in Unity in all things we adore.

Therefore what man soeuer that saluation will attaine :
this faith touching the Trinity, of force he must retaine.
And needfull to eternall life, it is that every wight :
of the incarnating of Chyist our Lord, beleue aright.

For this the right faith is, that we beleue and eke doe know,
that Chyist our Lord the Sonne of God, is God and man also.
God of his fathers substance got, before the world began :
and of his mothers substance borne, in world a very man.

Both perfect God, and perfect man in one, one Iesus Chyist :
that doth of reasonable soule, and humane flesh subsist.
Touching his God-head, equall with his father, God is he :
touching his man-hood, lower than his father in degree.

Who though he be both very God, and very man also,
yet is he but one Chyist alone, and is not persons two.
One not by turning of God-head, into the flesh of man,
but by taking man-hood to God, this being one began.

All one not by confounding of the substance into one :
not onely by the unity, that is of one person.
For as the reasonable soule, and flesh but one man is :
so in one person God and man, is but one Chyist likewise.

Who suffered for to save vs all, to hell he did descend :

The Lamentation of a Sinner.

the third day rose againe from death, to heauen he did ascend.
He sits at the right hand of God, the Almighty Father there:
from thence to iudge both quicke and dead, againe he shall retire.

At whose retuene all men shall rise With bodies new restor'd:
and of their owne workes they shall giue account vnto the Lord.
And they into eternall life shall goe, that haue done well:
Who haue done ill, shall goe into eternall fire to dwell.

This is the Catholike belæfe, who doth not faithfully
belæue the same, Without all doubt he sau'd cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore:
As in beginning was, is now, and shall be euermore.

The Lamentation of a Sinner. M.



Lord turne not away thy face, from him that lies pro-
strate, lamenting foze his sinfull life, befoze thy mercy gate. which gate
thou openest wide to those, that doe lament their sinne: shut not that gate
against me Lord, but let me enter in.

And call me not to mine account, how I haue liued here:
foz then I know right well O Lord, how vile I shall appeare.
I neede not to confesse my life, I am sure thou canst tell
What I haue bene, and what I am, I know thou knowest it well.

O Lord thou knowest what things be past, and eke the things that be:
thou knowest also what is to come, nothing is hid from thee. (then:
Befoze the heauens and earth were made, thou knowest what things were
as all things else that haue bene since, among the Sonnes of men.

And can the things that I haue done, be hidden from thee then?
Nay, nay, thou knowest them all, O Lord, where they were done & when.
wherefoze With teares I come to thee, to beg and to intreat:
euen as the Childe that hath done ill, and feareth to be beat.

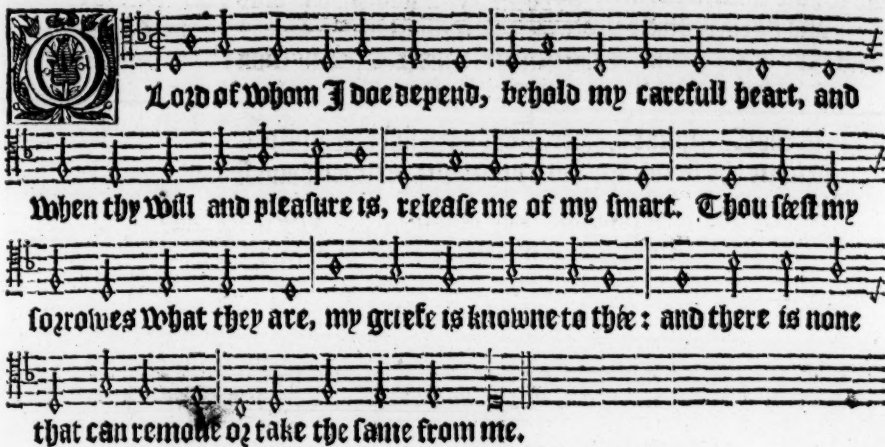
So come I to thy mercy gate, where mercy doth abound:
requiring mercy foz my sinne, to heale my deadly wound.

O Lord, I need not to repeat what I doe beg or craue:
thou knowest O Lord befoze I aske, the thing that I would haue.

The humble sute of a Sinner.

Mercy good Lord, mercy I aske, this is the totall summe,
for mercy Lord is all my sute, Lord let thy mercy come.

The humble sute of a Sinner.



The musical notation consists of four staves. The first staff begins with a large, ornate initial 'C' in a square frame. The notes are written in a simple, early modern style on five-line staves. The lyrics are written below the staves, aligned with the notes.

Lord of Whom I doe depend, behold my carefull heart, and
When thy Will and pleasure is, release me of my smart. Thou seest my
sorowes What they are, my griefe is knowne to thee: and there is none
that can remove or take the same from me.

But onely thou Whose aid I craue, Whose mercy still is prest,
to ease all those that come to thee for succour and for rest.
And sith thou seest my restless eyes, my teares and grievous grone:
attend vnto my sute, O Lord, marke well my plaint and mone:

For sinne hath so inclosed me, and compass me about,
that I am now remedilesse, if mercy helpe not out.
For mortall man cannot release, or mitigate this paine:
but euen thy Christ, my Lord and God, Which for my sins was slaine:

Whose bloody wounds are yet to see, though not with mortall eye:
yet doe thy Saints behold them all, and so I trust shall I.
Though sinne doth hinder me a while, when thou shalt see it good,
I shall enjoy the sight of him, and see his wounds and blood.

And as thine Angels and thy Saints doe now behold the same:
so trust I to possesse that place, with them to praise thy name.
But whilst I live here in this vale, Where sinners doe frequent,
assist me euer with thy grace, my finnes still to lament.

Lest that I tread in sinners trace, and giue them my consent
to walke with them in wickednesse, whereto nature is bent.
Onely thy grace must be my stay, lest that I fall downe flat:
and being downe, then of my selfe cannot recouer that.

Wherefore this is yet once againe, my sute and my request:
to grant me pardon for my sinne, that I in thee may rest.
Then shall my heart, my tongue, and voice, be instruments of praise,
and in thy Church and house of Saints, sing Psalmes to thee alwaies:

The

The Lords Prayer. The ten Commandments.

The Lords Prayer, or Pater Noster.

Qur father which in heauen art, Lord halloed be thy Name.
 Thy kingdom come. Thy wil be done in earth, euen as the same in heauen is.
 Giue vs (O Lord) our daily bread this day. As we forgive our debtors, so
 forgive our debts we pray. Into temptatio lead vs not. From euill make
 vs free. For kingdome, power, and glozy thine, both now and euer be.

The X. Commandments. *Audi Israel.*
 Exodus xx. N.

Hearke Israel, and what I say, giue heed to vnderstand. I am
 the Lord thy God that brought thee out of Egypt land, euen from the house
 wherein thou didst in thraldome liue a slaue: None other gods at all
 before my presence shalt thou haue.

No manner grauen Image shalt thou make at all to thee;
 noz any figure like by thee, shall counterfeited be
 Of any thing in heauen aboue, noz in the earth below,
 noz in the Waters beneath the earth, to them thou shalt not bow,

Noz shalt them serue. Thy Lord thy God, a iealous God am I,
 that punish Parents faults vnto the third and fourth degree,

Upon their children that me hate, and mercy Doe display,
to thousands of such as me loue, and my pzecepts obay.

The Name thou of the Lord thy God in vaine shalt neuer vse:
for him that takes his name in vaine, the Lord shall not excuse.
Remember that thou holy keepe the sacred Sabbath day:
six dayes thou labour shalt, and doe thy needfull workes alway.

The seuenth day is set by the Lord thy God to rest vpon:
no worke then shalt thou doe in it, ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid, thine ore, nor yet thine asse:
nor stranger, that within thy gates hath his abiding place.

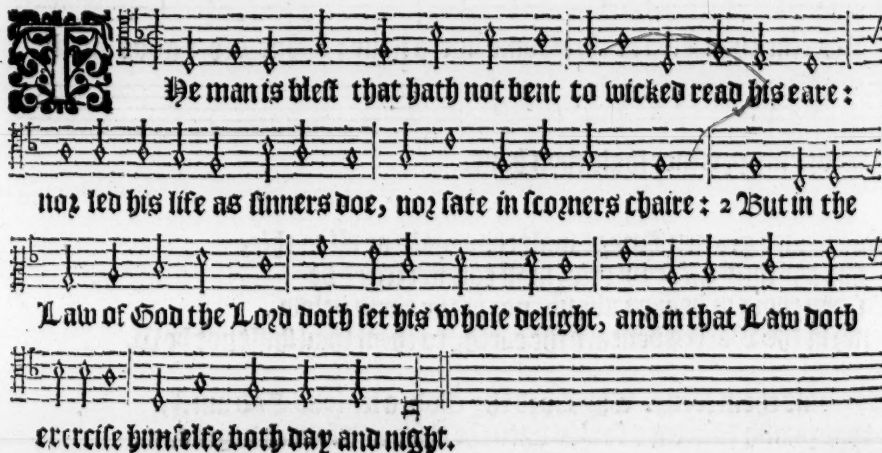
For in six dayes God heauen and earth, and all therein did make:
and after those his rest he did vpon the seuenth day take.
Wherefore he blessed the day that he for resting did ordaine:
and sacred to himselfe alone appointed to remaine.

Thou shalt honour to thy parents, that prolonged thy dayes may be
vpon the land the which the Lord thy God hath giuen thee.
Thou shalt not murder. Thou shalt not commit adultery.
Thou shalt not steale. Nor witnesse false against thy neighbour be.

Thou shalt not couet house that to thy neighbour doth belong:
ne couet shalt in hauing of his wife to doe him wrong:
Nor his man-seruant, nor his maid, nor ore, nor asse of his:
nor any other thing that to thy neighbour proper is.

Beatus vir. Psal. j. T. S.

Whether it were Elias or any other that gathered the Psalmes into a booke, it seemeth he did set this
Psalme first in manner of a Preface, to exhort all godly men to study and meditate the heauenly wise-
dome: for the effect therof, is that they be blessed that giue themselues wholly all their life to Gods Law,
and that the wicked contemners of God, though they seeme for a while fortunate, yet at length they
shall come to miserable destruction.



Blessed is the man that hath not bent to wicked read his eare:
nor led his life as sinners doe, nor sate in scozners chaire: 2 But in the
Law of God the Lord doth set his whole delight, and in that Law doth
exercise himselfe both day and night.

- 3 He shall be like the tree that groweth, fast by the water side:
Which bringeth forth most pleasant fruit, in her due time and tide.
Whose lease shall neuer fade nor fall, but flourish still and stand:
euen so all things shall prosper well, that this man takes in hand.
- 4 So shall not the vngodly men, they shall be nothing so:
but as the dust which from the earth, the wind driues to and fro.
- 5 Therefore shall not the wicked men, in iudgement stand vpright:
nor yet the sinners with the iust shall come in place of sight.
- 6 For why, the way of godly men, vnto the Lord is knowne:
and eke the way of wicked men, shall quite be ouerthowne.

Quare fremuerunt gentes? Psal. ij. T. S.

Dauid reioyceeth that notwithstanding his enemies rage and worldly power, yet God will continue his kingdome for ever, and aduance it euen to the farthest end of the world. And therefore hee exhorteth Kings and Rulers, that setting vaine glory apart, they would humbly submit themselves vnder Gods yoke. Herein is signified Christ and his kingdome.

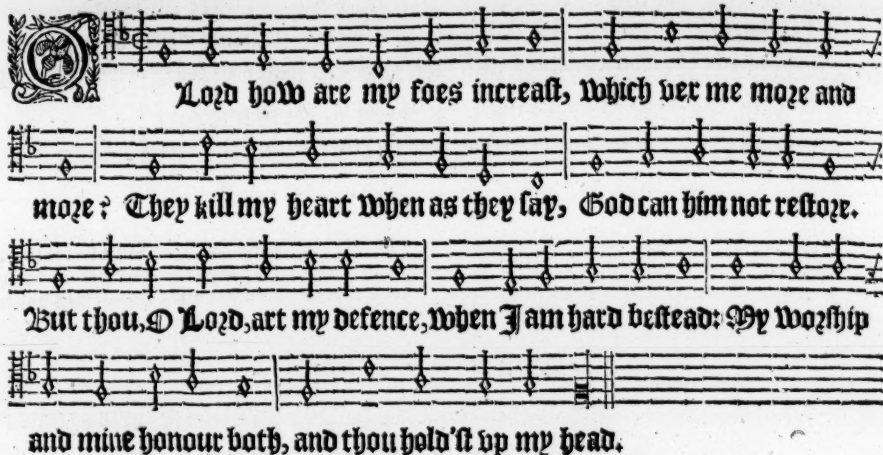
Sing this as the first Psalme.

- V**hy did the Gentiles tumults raise, What rage was in their baine?
Why did the Jewish people muse, seeing all is but vaine?
- 2 The Kings and Rulers of the earth, conspire and are all bent:
against the Lord and Christ his Sonne, Which he among vs sent.
 - 3 Shall we be bound to them say they? let all their hands be broke:
and of their doctrine and their law, let vs reiect the yoke.
 - 4 But he that in the heauen dwelleth, their doings will deride:
and make them all as mocking stockes, thowout the world so wide.
 - 5 For in his wrath the Lord will say, to him vpon a day:
and in his fury trouble them, and then the Lord will say.
 - 6 I haue annointed him my King, vpon my holy hill:
I will therefore Lord preach thy Lawes, and eke declare thy will.
 - 7 For in this wise the Lord himselfe, did say to me I wot:
thou art my deare and onely Sonne, this day I thee begot.
 - 8 All people I will giue to thee, as heires at thy request:
the ends and coasts of all the earth, by thee shall be possess.
 - 9 Thou shalt them bryse euen with a mace, as men vnder foot trod:
and as the Potters shards shalt breake them with an iron rod.
 - 10 Now ye O Kings and Rulers all, be wise therefore and learn'd:
by whom the matters of the world, be iudged and discern'd.
 - 11 See that you serue the Lord aboue, in trembling and in feare:
see that with reuerence ye reioyce, to him in like manner.
 - 12 See that ye kisse and eke embrace, his blessed Sonne I say:
lest in his wrath ye suddenly perish in the mid-way.
 - 13 If once his wrath neuer so small, shall kindle in his brest:
oh then all they that trust in Christ, shall happy be, and blest:

Domine

Domine quid multiplicati? Psal. iij. T. S.

Dauid being persecuted, and driven out of his kingdome by his own Son Absalon, was greatly troubled in minde for his sinne against God: and therefore calleth vpon God, and waileth bold through his promises against the great terrores of his enemies, yea, and against death it selfe, which he saw present before his eyes. Finally, he reioyceth for the good successe and victorie that God gaue him, and all the Church ouer his enemies.



O Lord how are my foes increast, which vex me more and
more? They kill my heart when as they say, God can him not restore.
But thou, O Lord, art my defence, when I am hard bestead: By worship
and mine honour both, and thou hold'st vp my head.

- 4 Then with my voice vpon the Lord, I did both call and cry:
and he out of his holy hill, did heare me by and by.
- 5 I laid me downe, and quietly I slept, and rose againe:
for why, I know assuredly, the Lord will me sustaine.
- 6 If ten thousand had heard me in, I could not be afraid:
for thou art still my Lord my God, my Saviour and mine aid.
- 7 Rise vp therefore, saue me my God, for now to thee I call:
for thou hast broke the cheekes and teeth of these wicked men all.
- 8 Saluation onely doth belong, to thee, O Lord, aboue:
thou doest bestow vpon thy folke, thy blessing and thy loue.

Cum inuocarem exaudi. Psal. iiij. T. S.

When Saul persecuted him, he calleth vpon God, trusting most assuredly in his promise, and therefore boldly reproveth his enemies, who by wilfull malice resisteth his dominion. And finally he preferreth the fauour of God before all worldly treasures. Let vs likewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and so wee shall neither feare our enemies, nor yet be overcome with temptati vs.

Sing this as the 3. Psalme.

- O** God that art my righteousness, Lord heare me when I call:
thou hast set me at liberty, when I was bound and thrall.
- 2 Haue mercy Lord therefore on me, and grant me my request:
For vnto thee vncessantly, to cry I will not rest.
 - 3 O mortall men how long will ye my glozy thus despise?
Why wander ye in vanity, and follow after lies?
 - 4 Know ye that good and godly men, the Lord doth take and chuse:
and when to him I make my plaint, he doth me not refuse.

- 5 **S**inne not but stand in albe therfore, examine well your heart :
and in your chamber quietly, see your selues conuert.
- 6 **O**ffer to God the sacrifice of righteousnesse I say :
and looke that in the liuing Lord you put your trust alway.
- 7 **T**he greater sort craue worldly goods, and riches doe embrace :
but Lord grant me thy countenance, thy fauour and thy grace.
- 8 **F**or thou thereby shalt make my heart more ioyfull and more glad,
than they that of their coyne and wine full great increase haue had.
- 9 **I**n peace therfore lie downe Will I, taking my rest and sleepe :
for thou onely wilt me O Lord, alone in safety keepe.

Verba mea auribus. Psal. V. T. S.

Dauid hauing suffered great calamities, as well by Doeg and Achitophel, Sauls flatterers, as by other infinite enemies, falleth to God for succour, shewing how requisite it is, that God should punish the malicious enuy of his aduersaries. After, being assured of prosperous successe, he conceiveth comfort, concluding that when God should deliuer him, others also should bee partakers of the same mercies.

Sing this as the 3. Psalme.

- I** **R**eline thine eares vnto my words, O Lord, my plaint consider :
2 And heare my voice, my King, my God, to thee I make my prayer.
- 3 **H**ear me betime, Lord, tarry not, for I will haue respect,
my prayer early in the morn to thee for to direct.
- 4 **A**nd I will trust, through patience, in thee my God alone,
thou art not pleased with wickednesse, and ill with thee dwels none.
- 5 **A**nd in thy sight shall neuer stand these furious scowles, O Lord :
vaine workers of iniquity thou hast alwaies abhor'd.
- 6 **T**he liars and the flatterers thou shalt destroy them than :
and God will hate the bloud-thirsty, and the deceitfull man.
- 7 **T**herfore will I come to thine house, trusting vpon thy grace :
and reuerently will worship thee, toward thine holy place.
- 8 **L**ord leade me in thy righteousnesse, for to confound my foes :
and eke the way that I shall walke befoze my face disclose.
- 9 **F**or in their mouthes there is no truth, their hearts is foule and vaine.
- 10 **T**heir throat an open sepulchre, their tongues doe glose and faine.
- 11 **D**estroy their false conspiracies, that they may come to nought.
- 12 **S**ubuert them in their heapes of sinne, which haue rebellion wrought.
- 13 **B**ut those that put their trust in thee, let them be glad alwaies :
and render thanks for thy defence, and giue thy Name the praise.
- 14 **F**or thou with fauour wilt increase the iust and righteous still :
and with thy grace as with a shield defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

When Dauid for his sinnes had prouoked Gods wrath, and now felt not onely his hand against him, but also conceiveth the horrors of death exceedingly, he desireth forgiveness, bewailing that if God tooke him away in his indignation, he should lacke occasion to praise him as he was wont to doe whilst he was amongst men. Then suddenly feeling Gods mercy, he sharply rebuketh his enemies which reioiced in his affliction.

Lord

Lord in thy wrath reprove me not, though I deserue thine ire :
 Ne yet correct me in thy rage, O Lord I thee desire. 2 For I am weake,
 therefore, O Lord, of mercy me forbeare, and heale me Lord, for why,
 thou knowest my bones doe quake for feare.

- 3 My soule is troubled very sore, and vexed vehemently,
 but Lord how long wilt thou delay to cure my misery ?
- 4 Lord turne thee to thy wonted grace, my silly soule vp take :
 oh saue me not for my deserts, but for thy mercies sake.
- 5 For why, no man among the dead remembreth thee one whit :
 or who shall worshipping thee, O Lord, in the infernall pit ?
- 6 So grievous is my plaint and mone, that I was wondrous faint :
 all the night long I wash my bed with teares of my complaint.
- 7 My sight is dim and waxeth old, With anguish of my heart :
 for feare of those that be my foes, and would my soule subuert :
- 8 But now away from me all ye that worke iniquitie :
 for why the Lord hath heard the voice of my complaint and crie.
- 9 He heard not onely the request, and prayer of my heart :
 but it receiued at my hands, and took it in good part.
 And now my foes that vexed me, the Lord will soone defame,
 and suddenly confound them all to their rebuke and shame.

Domine Deus meus in te speraui. Psal. vij. T. S.

David being falsely accused by Chus one of Sauls kinsmen, calleth to God to be his defender, to whom he commendeth his innocency: first shewing that his conscience did not accuse him of any euill towards Saul: next that it touched Gods glory to award sentence against the wicked, and so entering into the consideration of Gods mercies and promises, he waxeth bold, and denieth the vaine enterprises of his enemies, threatening that they shall fall on their owne neckes, which they haue purposed for others.

Sing this as the 3. Psalme.

- O** Lord my God I put my trust and confidence in thee :
 saue me from them that me pursue, and eke deliuer me.
 2 Lest like a Lion they me teare, and rend in peeces small :
 whilst there is none to succour me, and rid me out of thall.
- 3 O Lord my God if I haue done the thing that is not right :

- or else I be found in fault, or guilty in thy sight :
- 4 Or to my friend rewarded ill, or left him in distresse,
Which me pursue most cruelly, and hated me causelesse.
- 5 Then let my foes pursue my soule, and eke my life downe thrust
vnto the earth, and lay mine honour in the dust.
- 6 Start vp O Lord, now in thy wrath, and put my foes to paine :
performe thy Kingdome promised to me, Which wrong sustaine.
- 7 Then shall great nations come to thee, and know thee by this thing,
if thou declare for loue of them thy selfe as Lord and King.
- 8 And thou that art of all men iudge, O Lord now iudge thou me :
according to thy rightcousnesse, and mine integritie.

The second part.

- 9 Lord ease the heat of wicked men, and be the iust mans guide,
- 10 By Whom the secrets of all hearts are searched and descride.
- 11 I take my helpe to come of God, in all my griefe and smart :
that doth preserue all those that be, of pure and perfect heart.
- 12 The iust man and the Wicked both, God iudgeth by his power :
so that he feesles his mighty hand, euen euery day and houre.
- 13 Except he change his minde I die, for euen as he would smite :
he whets his sword, his bow he bends, aiming where he may hit.
- 14 And doth prepare his mortall darts, his arrowes keene and sharpe :
for them that doe him persecute, whiles he doth mischief warpe.
- 15 But loe though he in trauell be of his deuillish fore-cast :
and of his mischief once concei'd, yet brings forth nought at last.
- 16 He digs a ditch and delues it deepe, in hope to hurt his brother :
but he shall fall into the pit that he digd vp for other.
- 17 Thus wrong returneth to the hurt of him in whom it bred :
and all the mischief that he wrought shall fall vpon his head.
- 18 I Will giue thanks to God therefore, that iudgeth rightcously
and With a song Will praise the name, of him that is most he.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality, and fatherly providence of God towards man whom he made as it were a God ouer all his workes, both not only giue great thanks, but is affonied with the admiration of the same, as nothing able to compasse such great merites, and so crieth,

Sing this as the 3. Psalme.

- O God our Lord, how wonderfull, are thy workes euery where,
Whose fame surmounts in dignity aboue the heauens cleare ?
- 2 Euen by the mouthes of sucking babes, thou wilt confound thy foes :
for in these babes thy might is seene, thy graces they disclose.
- 3 And when I see the heauens high, the workes of thine owne hand :
the Sunne, the Moone, and all the Starres in order as they stand.
- 4 What thing is man, Lord, thinke I then, that thou dost him remember :
or what is mans posterity, that thou dost him consider ?

C

5 For

- 5 For thou hast made him little lesse, than Angels in degree:
and thou hast crowned him also, With glozy and dignity.
6 Thou hast preferred him to be Lord of all thy Woorkes of Wonder:
and at his feet hast set all things that he should keepe them vnder.
7 As sheepe and neat, and all beaſts else, that in the fields doe feed:
8 Fowles of the aire, fish in the sea, and all that therein breed.
9 Therefore must I say once againe, O God that art our Lord:
how famous and how Wonderfull, are thy Woorks thowout the World:

Confitebor tibi Domine. Psal. ix. T. S.

After he had giuen thanks to God for the sundry victories that he sent him against his enemies, and also proued by manifold experience, how ready God was at hand in all his troubles, he being now like-wise in danger of new enemies, desireth God to helpe him according to his wont, and destroy the malicious arrogancy of his aduersaries.

Sing this as the 3. Psalme.

- W**ith heart and mouth vnto the Lord, Will I sing laud and praise:
and speake of all thy Wondrous Woorkes, and them declare alwaies.
2 I Will be glad and much reioice in thee O Lord most bie:
and make my songs extoll thy Name aboue the starry skie.
3 For that my foes are diuē backe, and turned vnto flight:
they fall downe flat and are destroy'd by thy great force and might.
4 Thou hast reuenged all my Wrong, my griefe and all my grudge:
thou dost With iustice heare my cause, most like a righteous Judge.
5 Thou dost rebuke the heathen folke, and Wicked so confound:
that afterwarde the memozy of them cannot be found.
6 My foes thou hast made good dispatch, and all their toynes destroyd:
thou hast their fame With them defac'd thowout all the World so wide.
7 Know thou that he which is aboue for euermore shall raigne:
and in the seat of equity, true iudgement will maintaine.
8 With iustice he will keepe and guide the World and euery wight:
and so will yeld With equity, to euery man his right.
9 He is protector of the poore, What time they be oppress:
he is in all aduersity, their refuge and their rest.
10 All they that know thy holy name, therefore shall trust in thee:
for thou forsakest not their sute, in their necessitie.
11 Sing Psalmes therefore vnto the Lord, that dwels in Sion hill:
publish among all nations, his noble acts and Will.
12 For he is mindfull of the bloud of those that be oppress:
forgetting not thy afflicted heart, that seekes to him for rest.

The second part.

- 13 Haue mercy Lord on me poore wretch, Whose enemies still remaine:
Which from the gates of hell was wont to raise me vp againe.
14 In Sion that I may set forth thy praise With heart and voice:
and that in thy Salvation Lord, my soule might still reioyce.
15 The heathen sticke fast in the pit, that they themselves prepar'd:
and in the net that they did set, their owne feet fast are snar'd.

- 16 God shewes his iudgements, which were good for every man to make:
when as ye see the wicked man ye trapt in his owne watke.
- 17 The wicked and the sinfull men goe downe to hell for ever:
and all the people of the world that will not God remember.
- 18 But sure the Lord will not forget the poore mans grieve and paine:
the patient people neuer looke for helpe of God in vaine.
- 19 O Lord arise, lest men preuaille, that be of worldly might:
and let the heathen folke receiue their iudgement in thy sight.
- 20 Lord strike such terror, feare, and dread into the hearts of them,
that they may know assuredly, they be but mortall men.

Vt quid Domine? Psal. x. T. S.

The complaineth of the fraud, rapine, tyranny, and all kind of wrong which worldly men vse, assigning the cause thereof, which was, that wicked men being as it were drunken with worldly prosperity, and therefore setting apart all feare and reuerence toward God, thinke they may doe all things without controlling: therefore he calleth vpon God to send some remedie against those desperate evils. And at length comforteth himselfe with hope of deliuerance.

Sing this as the 3. Psalme.

- W**hat is the cause that thou, O Lord, art now so farre from thine:
and keepst close thy countenance from vs this troublous time?
- 2 The poore doe perish by the proud, and wicked mens desire:
let them be taken in the craft, that they themselves conspire.
 - 3 For in the lust of his owne heart, the vngodly doth delight:
so doth the wicked praise himselfe, and doth the Lord despight.
 - 4 He is so proud, that right and wrong he setteth all apart:
nay, nay, there is no God saith he, for thus he thinkes in heart.
 - 5 Because his waies doe prosper still, he doth thy lawes neglect:
and with a blast doth pufte against such as would him correct.
 - 6 Tush, tush, saith he, I haue no dread, lest mine estate should change:
and why? for all aduersity to him is very strange.
 - 7 His mouth is full of cursednesse, of fraud, deceit, and guile:
vnder his tongue doth mischief sit, and trauaile all the while.
 - 8 He lieth hid in waies and holes, to slay the innocent:
against the poore that passe him by, his cruell eyes are bent.
 - 9 And like a Lion prouly lies lurking in his den:
if he may snare them in his net, to spoile poore simple men.
 - 10 And for the nonce full craftily, he croubeth downe I say:
 - 11 So are great heapes of poore men made, by his strong power, his prey:
 - 12 Tush, God forgetteth this, saith he, therefore may I be bold:
his countenance is cast aside, he doth it not behold.
 - 13 Arise, O Lord, O God, in whom the poore mans hope doth rest:
lift vp thy hand, forget not Lord, the poore that be opprest.
 - 14 What blasphemy is this to thee, Lord dost thou not abhorre it:
to heare the wicked in their hearts, say tush, thou canst not for it?
 - 15 But thou seest all this wickednesse, and well dost vnderstand,
 - 16 That friendlesse and poore fatherlesse, are left into thy hand.

- 17 Of wicked and malicious men, then breake the power for ever :
that they with their iniquity may perish altogether.
- 18 The Lord shall reigne for evermore, as King and God alone :
and he will chase the heathen folke out of the land each one.
- 19 Thou hear'st, O Lord, the poore mans plaint, their prayers and request :
their hearts thou wilt confirme untill thine eares to heare be prest.
- 20 To iudge the poore and fatherlesse, and helpe them to their right :
that they may be no more oppressed with them of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalme containeth two parts. In the first, Dauid sheweth how hard assaults of temptations he sustained, and how great anguish of minde he was in when Saul did persecute him. Then next he re-
togeth that God sent him succour in his necessity, declaring his iustice as well in governing the good
and the wicked men, as the whole world.

Sing this as the 3. Psalme.

- I** Trust in God, how dare you then say thus my soule untill :
hie hence as fast as any fowle, and hide you in your hill ?
- 2 Behold the wicked bend their bowes, and make their arrowes prest,
to shoot in secret, and to hurt the sound and harmelesse best.
- 3 Of worldly hope all states were shrunke, and clearely brought to nought :
alas, the iust and righteous man, what euill hath he wrought ?
- 4 But he that in his Temple is, most holy and most hie :
and in the heauens hath his seat of royall maiesty :
- The poore and simple mans estate considereth in his mide :
and searcheth out full narrowly, the manners of mankind.
- 5 And with a cheerfull countenance the righteous man will vse :
but in his heart he doth abhorre all such as mischiefse muse.
- 6 And on the sinners casteth snages, as thicke as any raine :
fire and brimstone, and whirlwinds thicke, appointed for their paine.
- 7 He see then how a righteous God doth righteousnesse embrace :
and to the iust and vpright men, shewes forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet learning the miserable estate of the people, and the decay of all good orders, desireth God
speedily to send succour to his children. Then comforting himselfe and others with the assurance of
Gods helpe, he commendeth the constant verity that God obserueth in keeping his promise, concluding
that when all orders are most corrupted, then God will deliuer his.

Sing this as the 3. Psalme.

- H**elp Lord, for good and godly men doe perish and decay :
and faith and truth from worldly men is parted cleane away.
- 2 Who so doth with his neighbour talke, his talke is all but vaine :
for euery man bethinketh how to flatter, lie, and faine.
- 3 But flattering and deceitfull lips, and tongues that be so stout,
To speake proud words & make great brags, the Lord soon cuts the out.
- 4 For they say still we will preuaile, our tongues shall vs extoll :
our tongues are ours, we ought to speake, what Lord shall vs controll ?

5 But

- 5 But for the great complaint and cry of poore and men oppressed,
arise will I now saith the Lord, and them restore to rest.
- 6 Gods Word is like to silver pure, that from the earth is triide,
and hath no lesse than seven times in fire bene purifide.
- 7 Now since thy promise is to helpe, Lord keepe thy promise then :
and saue vs now and euermore from this ill kinde of men.
- 8 For now this wicked world is full of mischiefes manifold :
When vanity with worldly men so highly is extold.

Vsque quo Domine? Psal. xiiij. T. S.

Dauid as it were overcome with sundry and new afflictions, flie to God as his only refuge, and so at length being encouraged through Gods promises, he conceiueth most sure confidence against the eternall horrors of death.

Sing this as the 3. Psalme.

- H**ow long wilt thou forget me Lord, shall I neuer be remembred?
how long wilt thou thy visage hide, as though thou wert offended?
- 2 In heart and minde how long shall I with care tormented be?
how long eke shall my deadly foes thus triumph ouer me?
 - 3 Behold me now my Lord my God, and heare me sore oppressed :
lighten mine eyes lest that I sleepe, as one by death possesst.
 - 4 Lest thus mine enemies say to me, behold I doe preuaile :
lest they also that hate my soule, reioyce to see me quaille.
 - 5 But from thy mercies and goodnesse, my hope shall neuer start :
in thy reliefe and sauing health, right glad shall be my heart.
 - 6 I will giue thanks vnto the Lord, and praises to him sing :
because he hath heard my request, and granted my wishing.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the peruerse nature of men, which were so growne to licentiousnesse, that God was brought to bitter contempt, for the which thing although he was greatly grieved, yet being perswaded that God would send some present remedy, he comforteth himselfe and others.

Here is no God as foolish men affirme in their mad mood :
their drifts are all corrupt and vaine, not one of them doth good. 2 The
Lord beheld from Heauen hie, the whole race of mankind, and saw not
one that sought indeed, the liuing God to finde.

- 3 They Went all Wide and Were corrupt, and truly there Was none that in the World did any good, I say there Was not one.
- 4 Is all their iudgements so farre lost, that all Worke mischiefe still : eating my people euen as bread, not one to seeke Gods Will.
- 5 When they thus rage, then suddenly great feare on them shall fall : for God doth loue the righteous men, and Will maintaine them all.
- 6 Ye mocke the doings of the poore, to their reproach and shame : because they put their trust in God, and call vpon his Name.
- 7 But Who shall giue thy people health, and When wilt thou fulfill the promise made to Israel from out of Sion hill ?
- 8 Euen When thou shalt restore againe such as Were captiues led : then Iacob shall therein reioyce, and Israel shall be glad.

Domine quis habitabit? Psal. xv. T. S.

This Psalme teacheth on what condition God did chuse the Jewes for his peculiar people, and wherefore he placed his Temple among them, which was to the intent, that they liuing vprightly and godly, might witnesse that they were his speciall and holy people.

Sing this as the 3. Psalme.

- O** Lord Within thy Tabernacle, Who shall inhabit still ?
or Whom wilt thou receiue to dwell in thy most holy hill ?
- 2 The man Whose life is vncorrupt, Whose Worke is iust and strait : Whose heart doth thinke the very truth, Whose tongue speakes no deceit.
 - 3 Nor to his neighbour doth none ill, in body, goods or name : nor Willingly doth moue false tales, Which might impaire the same.
 - 4 That in his heart regardeth not malicious Wicked men : but those that loue and feare the Lord, he maketh much of them.
 - 5 His oath and all his promises that keepeth faithfully : although he make his couenant so, that he doth lose thereby.
 - 6 That putteth not to vsury his money and his coine : ne for to hurt the innocent doth byrbe, or else purloine.
 - 7 Who so doth all things as you see, that here is to be done, shall neuer perish in this World, nor in the World to come.

Conserua me Domine. Psal. xvj. T. S.

Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

- L**ord keepe me, for I trust in thee, and doe confesse indeed : thou art my God, and of my good, O Lord thou hast no need.
- 2 I giue my goods vnto thy Saints, that in the World doe dwell, and namely to the faithfull flocke, in vertue that excell.
 - 3 They shall heape sorowes on their heads, Which run as they were mad, to offer to the Idoll Gods, alas it is too bad.
 - 4 As for the bloudy sacrifice and offrings of that sort : I Will not touch, nor yet thereof my lips shall make report.

- 5 For why, the Lord the portion is of mine inheritance :
and thou art he that doth maintaine my rent, my lot, my chance.
- 6 The place wherein my lot did fall, in beauty did excell :
mine heritage assign'd to me, doth please me Wondrous Well.
- 7 I thanke the Lord that caused me to vnderstand the right :
for by his meanes my secret thoughts, doe teach me euery night.
- 8 I set the Lord still in my sight, and trust him ouer all :
for he doth stand on my right hand, therefore I shall not fall.
- 9 Therefore my heart and tongue also, doe both reioyce together :
my flesh and body rest in hope, When I this thing consider.
- 10 Thou wilt not leaue my soule in graue, for Lord thou louest me :
nor yet wilt giue thy holy one corruption for to see.
- 11 But wilt teach me the Way to life, for all treasures and store
of perfect ioy are in thy sight, and power for euermore.

Exaudi Domine iustitiam. Psal. xvij. T. S.

Here he complainerh vnto God of the cruell pride and arrogancy of Saul, and the rest of his enemies, who thus raged without any cause giuen on his part. Therefore he desireth God to reuenge his innocency, and deliuer him. This Psalme ought diligently to be marked of such as receiue euill for wel-doing.

Sing this as the 14. Psalme.

- O** Lord giue eare to my iust cause, attend When I complaine :
and heare the prayer that I put forth With lips that doe not faine.
- 2 And let the iudgements of my cause proceed alwaies from thee :
and let thine eyes behold, and cleare, this my simplicitie.
 - 3 Thou hast Well tride me in the night, and yet couldst nothing finde,
that I haue spoken With my tongue, that Was not in my minde.
 - 4 As for the Workes of Wicked men, and pathes peruerse and ill :
for loue of thy most holy Word, I haue refrained still.
 - 5 Then in the pathes that be most sure, Lord stay me and preserue :
that from the Way wherein I walke my steps may neuer Auerue.
 - 6 For I doe call to thee, O Lord, surely thou wilt me aid :
then heare my prayer, and Weigh right Well the Words that I haue said.
 - 7 O thou the Sauour of all them that put their trust in thee :
declare thy strength on them that spurne against thy Maiesty.
 - 8 O keepe me Lord, as thou Wouldst keepe the apple of thine eye :
and vnder couert of thy Wings defend me secretly.


The second part.

- 9 From Wicked men that trouble me, and daily me annoy,
and from my foes that goe about my soule for to destroy;
- 10 Which Wallo in their Worldly Wealth, so full and eke so fat,
that in their pride they doe not spare to speake they care not What.
- 11 They lie in Wait Where I should passe, With craft me to confound :
and musling mischiefe in their mindes, to cast me to the ground.
- 12 Such like a Lion greedily, that Would his prey embrace :
or lurking like a Lions Whelpes Within some secret place.


- 13 Up Lord, With haste pzeuent my foe, and cast him at thy feet:
saue thou my soule from the ill man, and With the Word him smite.
- 14 Deliuer me Lord by thy power, out of these Tyrants hands:
Which now so long time reigned haue, and kept vs in their bands.
- 15 I meane from Wooldy men to Whom all Wooldy goods are rise:
that haue no hope nor part of ioy, but in this pzeent life.
Thou of thy store their bellies fillt With pleasures to their minde:
their chyldren haue enough, and leaue to theirs the rest behinde.
- 16 But I shall With pure conscience behold thy gracious face:
so when I Wake I shall be full With thine Image and grace.

Diligam te Domine. Psal. xvij. T. S.

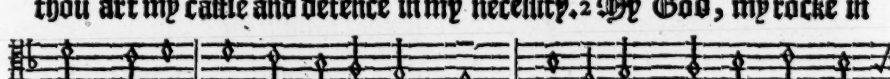
This Psalme is the first beginning of Dauid's saluation and thanksgyuing, at the entering into his kingdome, wherein he extollet and praiseth most highly the marvellous mercies and graces of God, who hath both pzeferred and defended him: he setteth forth the Image of Christs kingdome, painted in his kingdome, that the faithfull may be assured, that Christ shall alwaies conquer and overcome by the unspeakable power of his father, though all the whole world should say there-against.




God my strength and fortitude, of force I must loue thee:



thou art my castle and defence in my necessity. My God, my rocke in



Whom I trust, the Worker of my Wealth: my refuge, buckler, and my



shield, the horne of all my health.

- 3 When I sing laud vnto the Lord most Worthy to be serued:
then from my foes I am right sure that I shall be pzeferred.
- 4 The pangs of death did compasse me, and bound me euery Where:
the flowing Waues of Wickednesse did put me in great feare.
- 5 The sie and subtil snares of hell Were round about me set:
and for my death there Was prepar'd a deadly trapping net.
- 6 I thus beset With paine and grieve, did pray to God for grace.
and he forthwith did heare my plaint out of his holy place.
- 7 Such is his power that in his Wrath he made the earth to quake:
yea, the foundation of the mount of Basan for to shake.
- 8 And from his nostrils came a smoke, When kindled Was his ire:
and from his mouth came kindled coales of hot consuming fire.
- 9 The Lord descended from aboue, and bowed the heauens hie:
and underneath his feet he cast the Darknesse of the skie.

10 On Cherubs and on Cherubins full royally he rode:
and on the wings of all the winds came flying all abroad.

The second part.

11 And like a den most darke he made his hid and secret place:
with waters blacke and ayrie clouds enuironed he was.

12 But when the presence of his face in brightnesse shall appeare,
then clouds consume, and in their stead come haile and coales of fire.

13 The fiery darts and thunderbolts, disperse them here and there:
and with his often lightnings he puts them in great feare.

14 Lord at thy wrath and threathings, and at thy chiding cheare,
the springs and the foundations of all the world appeare.

15 And from aboue the Lord sent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouer-flow.

16 And me deliuered from my foes, that would haue made me thzall:
yes, from such foes as were too strong for me to deale withall.

17 They did preuent me to oppresse, in time of my great grieve:
but yet the Lord was my defence, my succour and reliefe.

18 He brought me forth in open place, whereas I might be free:
and kept me safe because he had a fauour vnto me.

19 And as I was an Innocent, so did he me regard:
and to the cleannesse of my hands, he gaue me my reward:

20 For that I walked in his wayes, and in his paths haue trod:
and haue not wauered wickedly against the Lord my God.

The third part.

21 But euermore I haue respect to his Law and decree:
his statutes and commandements I cast not out from me.

22 But pure and cleane, and vncorrupt appear'd before his face:
and did refraine from wickednesse and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright:
and to the cleannesse of my hands, appearing in his sight.

24 For Lord with him that holy is, wilt thou be holy too:
and with the good and vertuous men, right vertuously wilt doe.

25 And to the louing and elect, thy loue thou wilt reserue:
and thou wilt vse the wicked men, as wicked men deserue.

26 For thou dost saue the simple folke in trouble when they lie:
and dost bring downe the countenance of them that looke full hie.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also my darknesse to be light.

28 For by thy helpe an hoste of men discomfit Lord I shall:
by thee I scale and ouer-leape the strength of any wall.

29 Unspotted are the wayes of God, his word is purely true:
he is a sure defence to such as in his faith abide.

- 30 For who is God except the Lord, for other there is none :
or else who is omnipotent, saving our God alone ?

The fourth part.

- 31 The God that girdeth me with strength, is he that I doe meane :
that all the waies wherein I walke doth evermore keepe cleane.
32 That made my feet like to the Harts in swiftnesse of my pace :
and for my surety brought me forth into an open place.
33 He did in order put my hands, to battell and to fight :
to breake in sunder bars of brasse he gaue mine armes the might.
34 Thou teachest me thy saving health, thy right hand is my tower :
thy loue and familiarity doth still increase my power.
35 And vnder me thou makest plaine the way where I should walke :
so that my feet shall neuer slip, nor stumble at a balke.
36 And fiercely I pursue and take my foes that me annoyd :
and from the field doe not returne, till they be all destroyed.
37 So I suppressse and wound my foes, that they can rise no more :
for at my foot they fall downe flat, I strike them all so sore.
38 For thou dost gird me with thy strength, to warre in such a wise,
that they be all scattred abroad, that vp against me rise.
39 Lord, thou hast put into my hands my mortall enemies yoke :
and all my foes thou dost diuide in sunder with thy stroke.
40 They call for helpe, but none gaue eare to helpe them with reliefe :
yea, to the Lord they cald for helpe, yet heard he not their grieve.

The fifth part.

- 41 And still like dust befoze the wind, I drue them vnder feet :
and sweepe them out like filth or clay, that sinketh in the street.
42 Thou keepst me from seditious folke, that still in strife be led :
and thou dost of the heathen folke appoint me to be head.
43 A people strange to me unknowne, and yet they shall me serue :
and at the first obey my word, whereas mine owne will swerue.
44 I shall be irkesome to my owne, they will not see my light :
but wander wide out of their waies, and hide them out of sight.
45 But blessed be the liuing Lord, most worthy of all praise :
that is my rocke and saving health, praised be he alwaies.
46 For God it is that gaue me power, reuenged for to be :
and with his holy word subdude the people vnto me.
47 And from my foes deliuered me, and set me higher than those,
that cruell and vngodly were, and vp against me rose.
48 And for this cause, O Lord my God, to thee giue thanks I shall :
and sing out praises to thy name, among the Gentiles all.
49 Thou gauest great prosperity vnto the King I say :
to Dauid thine annointed King, and to his seed for aye.

Coeli enarrant. Psal. xix. T. S.

The moutheth the faithfull to glorifie God by the workmanship, proportion and ornaments of the heavens: and by the Law, wherein God is revealed familiarly to his chosen people.

Sing this as the 14. Psalme.

- T**he heauens and the firmament, doe wondrously declare
the glory of God omnipotent, his workes and what they are:
2 The wondrous workes of God appeare, by euery dayes successe:
the night likewise which their race run, the selfe same thing expresse.
3 There is no language, tongue, or speech, where their sound is not heard:
in all the earth and coasts thereof, their knowledge is confer'd.
4 In them the Lord made for the Sunne a place of great renowne:
Who like a bridegrome ready trim'd, doth from his chamber come.
5 And as a valiant Champion, who for to get a prize:
With ioy doth haste to take in hand, some noble enterprize.
6 And all the skie from end to end, he compasseth about:
nothing can hide it from his heat, but he will finde it out.
7 How perfect is the Law of God, how is his couenant sure?
converting soules, and making wise the simple and obscure.
8 Just are the Lords Commandements, and glads both heart and minde:
his precepts pure, and giueth light to eyes that be full blinde.
9 The feare of God is excellent, and doth endure for euer:
the iudgements of the Lord are true, and righteous altogether.
10 And more to be embrac'd alwayes, than fined gold I say:
the hony and the hony-combe are not so sweet as they.
11 By them thy seruant is forewarn'd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know the errors of his life?
then cleanse my soule from secret sins, which are in me most rife.
13 And keepe me that presumptuous sinnes preuaile not ouer me:
and then shall I be innocent, and great offences flee.
14 Accept my mouth and eke my heart, my words and thoughts each one:
for my Redeemer and my strength, O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, and receiue his sacrifice which he offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his Name. Therefore they shall fall but the King and his people shall stand.

Sing this as the 14. Psalme.

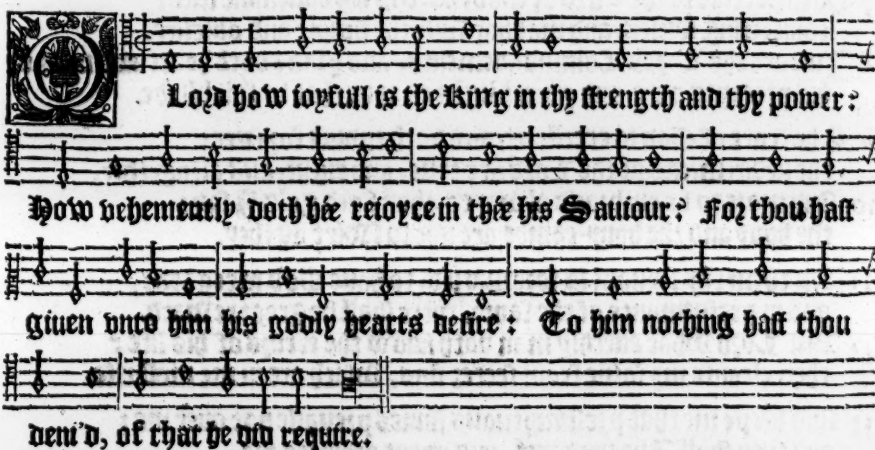
- I**n trouble and aduersity, the Lord God heare thee well:
the Vatesse of Jacobs God defend thee from all ill.
2 And send thee from his holy place his helpe at euery need:
and so in Sion stablish thee, and make thee strong indeed.
3 Rememb'ring well the sacrifice, that now to him is done:
and so receiue right thankfully thy burnt offerings each one.

4 Ascoz.

- 4 According to thy hearts desire, the Lord grant vnto thee:
and all thy counsell and deuice full well perfozme may be.
- 5 We shall reioyce when thou vs sauest, and our banners display
vnto the Lord, which thy requests fulfilled hath alway.
- 6 The Lord will his annointed saue, I know well by his grace,
and send him health by his right hand, out of his holy place.
- 7 In Chariots some put confidence, and some in hozses trust:
but we remember God our Lord, that keepest promise iust.
- 8 They fall downe flat, but we doe rise, and stand vp steadfastly:
now saue and helpe vs Lord and King, on thee when we doe cry.

Domine in virtute. Psal. xxj. T. S.

Dauid in the person of the people praiseth God for the victoꝝ given him against the Sirians and Ammonites, 1 Sam. 12. wherein he was crowned with the crowne of the King of Ammon, 2 Sam. 12. and endued with manifold blessings of God.



Lord how ioyfull is the King in thy strength and thy power:
How vehemently doth he reioyce in thee his Saviour? For thou hast
giuen vnto him his godly hearts desire: To him nothing hast thou
denied, of that he did require.

- 3 Thou didst preuent him with thy gifts, and blessings manifold,
and thou hast set vpon his head, a crowne of perfect gold.
- 4 And when he asked life of thee, thereof thou mad'st him sure:
to haue long life, yea such a life as euer should endure.
- 5 Great is his glory by thy helpe, thy benefits and aid:
great worshop and great honour both, thou hast vpon him laid.
- 6 Thou wilt giue him felicity that neuer shall decay:
and with thy cherefull countenance wilt comfort him alway.
- 7 For why, the King doth strongly trust, in God for to preuaile:
therefoze his godnesse and his grace, will not that he shall quaille.
- 8 But let thine enemies seeke thy force, and those that thee withstand:
finde out thy foes, and let them see the power of thy right hand.

9 And

- 9 And like an Ouen burne them Lord in fiery flame and fire :
thine anger shall destroy them all, and fire shall them consume.
- 10 And thou wilt root out of the earth their fruit that should increase :
and from the number of the folke their seed shall end and cease.
- 11 For why, much mischief did they muse against thy holy name :
yet did they faile and had no power for to performe the same.
- 12 But as a marke thou shalt them set in a most open place :
and charge thy bowstrings readily against thine enemies face.
- 13 Be thou exalted Lord therefore in thy strength euery houre :
so shall we sing right solemnly, praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of himselfe to be brought into such extremities, that he is like a desperate man, and past all hope, after declareth whereof he recovereth himselfe from the bottomlesse pit of temptations. And vnder his owne person he setteth forth the figure of Christ, whom he did foresee in the spirit of prophesie. So this Psalme after two sorts doth declare that prophesie of Esay. Hee was taken forth of prison and iudgement.

Sing this as the 21. Psalme.

- O** God my God Wherefore dost thou forsake me utterly :
and helpest not when I doe make my great complaint and cry :
- 2 To thee my God euen all day long, I doe both cry and call :
I cease not all the night, and yet thou hearest not at all.
 - 3 Euen thou that in thy Sanctuary, and holy place dost dwell :
thou art the comfort and the ioy, and glory of Israel.
 - 4 And he in whom our fathers all had all their hope for euer :
and when they put their trust in thee, so dost thou them deliuer.
 - 5 They were deliuered euer when they called on thy Name :
and for the faith they had in thee, they were not put to shame.
 - 6 But I am now become a woyme more like than any man :
an out-cast whom the people scorn with all the spight they can.
 - 7 And me despise as they behold me walking on the way :
they grin, they mow, they nod their heads, and on this wise they say.
 - 8 This man did glory in the Lord, his fauour and his loue :
let him redeme and helpe him now, his power if he will proue.
 - 9 But Lord out of my mothers wombe I came at thy request :
thou didst preserve me still in hope, while I did sucke her breast.
 - 10 I was committed from my birth with thee to haue abode :
since I was in my mothers wombe thou hast bene eye my God.

The second part.

- 11 Then Lord depart not now from me in this my present griefe :
since I haue none to be my helpe, my succour and reliefe.
- 12 So many Bulls doe compasse me that be full strong of head :
yea, Bulls so fat as though they had in Basan field bene fed.
- 13 They gape vpon me greedily, as though they would me slay :
much like a Lion roaring out and ramping for his prey.

D

14 But

- 14 But I drop downe like water shed, my ioints in sunder breake:
my heart doth in my body melt, like wax against the heat.
- 15 And like a potsherd dyes my strength, my tongue it cleaueth fast
vnto my iawes, and I am brought to dust of death at last.
- 16 And many dogs doe compasse me, and wicked counsell eke
conspire against me cursedly, they pierce my hands and feet.
- 17 I was tormented so that I might all my bones haue told:
yet still vpon me they doe looke, and still they me behold.
- 18 My garments they diuided eke in parts among them all:
and for my coat they did cast lots to whom it might befall.
- 19 Therefore I pray thee be not farre from me in this Great need:
but rather sith thou art my strength, to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule by thy might and thy power:
and keepe my soule thy darling deare from dogs that would deuoure.
- 21 And from the Lions mouth that would me all in sunder shiuer:
and from the hornes of Unicornes, Lord safely me deliuer.
- 22 And I shall to my brethren all thy Maiesty record:
and in thy Church shall praise the name of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord, thou Jacob honour him:
and all ye seed of Israel, with reuerence worship him.
- 24 For he despiseth not the poore, he turneth not awy
his countenance when they doe call, but granteth to their cry.
- 25 Among the folke that feare the Lord, I will therefore proclaim
thy praise and eke thy promise made, for setting forth thy name.
- 26 The poore shall eat and be suffic'd, and those that doe their deuer
to know the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord, and turne to him for grace:
the heathen folke shall worship him before his blessed face.
- 28 The Kingdome of the heathen folke the Lord shall haue therefore:
and he shall be their gouernour, and King for euermore.
- 29 The rich man of his goodly gifts shall feed and taste also:
and in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste:
my seed shall serue and praise his name, while any world shall last.
- 31 My seed shall plainly shew to them, that shall be borne hereafter:
his iustice and his righteousness, and all his workes of wonder.

Dominus regit me, Psal. xxiiij. W. W.

Because the Prophet had proued the great mercies of God at diuers times, and in sundry manners,
he gathereth a certaine assurance, fully perswading himselfe, that God will continue the very same good-
nesse towards him for euer.

Sing this as the 21. Psalme.

The Lord is only my support, and he that doth me feed:
how can I then lacke any thing, whereof I stand in need?

- 2 He doth me fold in coats most safe, the tender grasse fast by :
and after driues me to the streames which run most pleasantly.
- 3 And when I feele my selfe nere lost, then doth he me home take :
conducting me in his right paths, euen for his owne names sake.
- 4 And though I were euen at deaths doore, yet would I feare none ill :
for with thy rod and Shepheards crooke I am comforted still.
- 5 Thou hast my table richly deckt in despight of my foe :
thou hast my head with balme refresht, my cup doth overflow.
- 6 And finally while breath doth last, thy grace shall me defend :
and in the house of God will I my life for euer spend.

Another by *Thomas Sternhold.*

- M**y Shepherd is the living Lord, nothing therefore I need:
in pastures faire with waters calme he sets me for to feed.
- 2 He did conuert and glad my soule, and brought my mind in frame :
to walke in paths of righteousness for his most holy Name.
 - 3 Yea though I walke in vale of death, yet will I feare none ill :
thy rod, thy staffe, doth comfort me, and thou art with me still.
 - 4 And in the presence of my foes my table thou shalt spread :
thou shalt (O Lord) fill full my cup, and eke amount my head.
 - 5 Through all my life thy fauour is so frankly shewed to me,
that in thy house for euermore my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

Because the grace of God was then to be bittered in the Temple, more glorious then before it had been in the Tabernacle, David giueth it a most glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansion prepared for vs in the heauens whereof this was a shadow and figure.

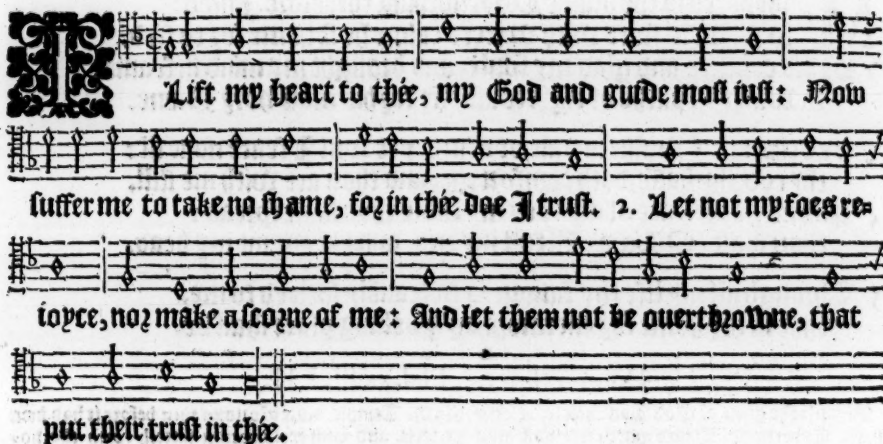
Sing this as the 21. Psalme.

- T**he earth is all the Lords, with all her store and furniture :
yea, his is all the world, and all that therein doe endure :
- 2 For he hath fastly founded it, aboue the sea to stand :
and laid a low the liquid fouds, to flow beneath the land.
 - 3 For who is he (O Lord) that shall ascend into thy hill :
or passe into thy holy place, there to continue still :
 - 4 Whose hands are harmlesse, and whose heart no spot there doth defile :
his soule not set on vanity, who hath not sworn to guile.
 - 5 Him that is such a one the Lord shall place in blissefull plight :
and God his God and Saviour shall yeld to him his right.
 - 6 This is the hoom of travellers, in seeking of his grace :
as Iacob did the Israelits in that time of his race.
 - 7 Yee Princes open your gates, stand open the euermassing gate :
for there shall enter in thereby, the King of glorious state.

- 8 What is the King of glorious state : the strong and mighty Lord :
the mighty Lord in battailes stout, and triall of the sword.
- 9 The Princes open your Gates, stand open the euerlasting gate :
for there shall enter in thereby, the King of glorious state.
- 10 What is the King of glorious state : the Lord of hostis he is :
the Kingdome and the royaltie of glorious state is his.

Ad te Domine leuauit. Psal. xxv. T.S.

The Prophet touched with the consideration of his sinnes, and also grieved with the cruell malice of his enemies, prayeth to God most feruently to haue his sinnes forgiven, especially such as he had committed in his youth. He beginneth every verse according to the Hebrew Letters, two or three excepted.



Lift my heart to thee, my God and guide most iust: Now
suffer me to take no shame, for in thee doe I trust. 2. Let not my foes re-
ioyce, nor make a scoone of me: And let them not be ouerthrowne, that
put their trust in thee.

- 3 But shame shall them befall, which harne them wrongfully :
therefore thy paths and thy right waies vnto me Lord descry.
- 4 Direct me in thy truth, and teach me I thee pray :
thou art my God and Saviour, on thee I wait alway.
- 5 Thy mercies manifold, I pray thee Lord remember :
and eke thy pittie plentifull, for they haue bene for euer.
- 6 Remember not the faults and frailty of my youth :
remember not how ignorant I haue bene of thy truth.
- 7 Nor after my deserts, let me thy mercy finde:
but of thine owne benignity, Lord haue me in thy minde.
- 8 His mercy is full sweet, his truth a perfect guide :
therefore the Lord will sinners teach, and such as goe aside.
- 9 The humble he will teach, his precepts for to keepe :
he will direct in all his waies the lowly and the meke.

- 10 For all the waies of God are truth and mercy both :
to them that keepe his testament, the witnesse of his troth.

The second part.

- 11 Now for thy holy Name, O Lord I thee intreat,
to grant me pardon for my sinne, for it is wondrous great.
12 Who so doth feare the Lord, the Lord doth him direct :
to leade his life in such a way as he doth best accept.
13 His soule shall euermore in goodnesse dwell and stand :
his seede and his posteritie inherit shall the land.
14 All those that feare the Lord, know his secret intent :
and vnto them he doth declare his will and Testament.
15 Mine eyes and eke mine heart to him I will aduance,
that pluckt my feet out of the snare of sinne and ignozance.
16 With mercy me behold, to thee I make my mone :
for I am poore and desolate, and comfortlesse alone.
17 The troubles of my heart are multiplide indeed :
hying me out of this misery, necessitie and need.
18 Behold my pouerty, mine anguish and my paine :
remit my sinne and mine offence, and make me cleane againe.
19 O Lord behold my foes, how they doe still increase :
pursuing me With deadly hate that faime Would liue in peace.
20 Pursue and keepe my soule, and eke deliuer me :
and let me not be ouerthrowne because I trust in thee.
21 Let my simple purenesse, me from mine enemies shend :
because I looke as one of thine, that thou shouldst me defend.
22 Deliuer Lord thy folke, and send them some reliefe :
I meane thy cholen Israel from all their paine and grieve.

Iudica me Domine. Psal. xxvj. T. S.

Dauid iniuriously oppressed, and helpless, yet assured of his integrity to Saul, calleth God to helpe him conscienciously afflicted. Then he desireth to be in the company of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiuing and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

- L**ORD be my Iudge, and thou shalt see my paths are right and plaine :
I trust in God and hope that he will strength me to remaine.
2 Proue me my God, I thee desire, my waies to search and try :
as men doe proue their gold with fire, my reines and heart espie.
3 Thy goodnesse laide before my face, I durst behold alwaies :
for of thy truth I tread the trace, and will doe all my daies.
4 I doe not lust to haunt or vse With men whose deeds are vaine :
to come in house I doe refuse With the deceitfull traine.

5. I much abhorre the Wicked sort, their deeds I doe despise:
I doe not once to them resort that hurtfull things deuise.
6. My hands I wash, and doe proceed in workes to walke upright:
then to thine Altar I make speed, to offer thee in sight.
7. That I may speake and preach the praise, that doth belong to thee:
and so declare how Wondrous waies, thou hast bene good to me.
8. O Lord thy house I loue most deare, to me it doth excell:
I haue delight and would be nere, Whereas thy grace doth dwell.
9. O shut not vp my soule with them, in sinne that take their fill:
nor yet my life among those men, that seeke much bloud to spill.
10. whose hands are beapt with craft and guile, their life thereof is full:
and their right hand with wench and wile, for byibes do pluck and pull.
11. But I in righteousnesse intend my time and daies to serue:
haue mercy Lord and me defend, so that I doe not swerue.
12. My foot is staid for all assaies, it standeth well and right:
wherefore to God I will giue praise in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

David deliuered from great perils, giueth thanks: wherein we see his constant faith against the assaults of all his enemies, and the end why he desireth to liue and to be deliuered. Thus he exhorteth to faith, and to attend vpon the Lord.

Sing this as the 21. Psalme.

- T**he Lord is both my helpe and light, shall men make me dismayd?
sich God doth giue me strength and might, why should I be afraid?
2. While that my foes with all their strength begin with me to braule:
and thinke to eat me vp at length themselves haue caught the fall.
3. Though they in campe against me lie, my heart is not afraid:
in battell pight if they will try, I trust in God for aid.
4. One thing of God I doe require, that he would not deny:
for which I pray and will desire till he to me apply.
5. That I within this holy place my life thoroughout may dwell:
to see the beauty of his face, and view his Temple well.
6. In time of dread he shall me hide within his place most pure:
and keepe me secret by his side, as on a rocke most sure.
7. At length I know the Lords good grace shall make me strong and stout:
my foes to soile and cleane deface that compasse me about.
8. Therefore within this house will I giue sacrifice and praise:
with Psalmes and songs I will apply to laud the Lord alwaies.

The second part.

9. Lord heare the voice of my request, for which to thee I call:
haue mercy Lord on me opprest, and send me helpe withall.
10. My heart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face, saist thou to me, Lord I will seeke thy face.
11. In wrath turne not thy face away, nor suffer me to slide:

thou

- thou art my helpe still to this day, be still my God and guide.
- 12 My parents both their soules forsooke and cast me off at large:
and then the Lord himselfe yet tooke of me the care and charge.
 - 13 Teach me O Lord the way to thee, and leade me on forth right:
for feare of such as watch for me, to trap me if they might.
 - 14 Doe not betake me to the will of them that be my foes:
for they surmise against me still false witnessse to depose.
 - 15 My heart would faint, but that in me this hope is fixed fast:
the Lord Gods good grace shall it see, in life that aye shall last.
 - 16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy heart, if thou in him doe trust.

Ad te Domine clamabo. Psal. xxviii. T. S.

Being in great feare and penitencie to see God dishonored by the wicked men, he desireth to be rid of them, and cryeth for vengeance against them, and at length assureth himselfe that God had heard his prayer, to whose tuition he commendeth all the faithfull.

Sing this as the 21. Psalme.

- T**hou art O Lord my strength and stay, the succour which I craue:
neglect me not lest I be like to them that goe to graue.
- 2 The voice of thy suppliant heare that unto thee doth cry:
when I lift vp my hands unto thy holy Arke most high.
 - 3 Repute me not among the sort of wicked and peruert,
that speake right faire unto their friends, and thinke full ill in heart.
 - 4 According to their handy worke, as they deserue indeed:
and after their inventions, let them receive their meed.
 - 5 For they regard nothing Gods workes, his law, ne yet his love:
therefore he will them and their seed destroy for evermore.
 - 6 To render thanks unto the Lord how great a cause haue I:
my voice, my prayer and my complaint, that heard so willingly.
 - 7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hearts reliefe, my song shall him confesse.
 - 8 He is our strength and our defence, our enemies to resist:
the health and the saluation of his elect by Christ.
 - 9 Thy people and thy heritage, Lord blesse, guide, and preserve:
increase them Lord, and rule their hearts, that they may neuer swerue.

Afferte Domino. Psal. xxix. I. H.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and Rulers of the world, which otherwise for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And though thereby God threateneth sinners, yet he is alwaies mercifull to his, and moueth them thereby to praise his name.


Sing this as the 30. Psalme.

- G**ive to the Lord ye Potentates, ye Rulers of the world:
giue ye all praise, honour and strength unto the living Lord.
- 2 Giue honour to his holy name, and honour him alone:
worship him in his Majesty, within his holy throne.

- 3 His voice doth rule the waters all, euen as himselfe doth please:
he doth prepare the thunder-claps, and gouernes all the seas.
- 4 The voice of God is of great force, and wonderous excellent:
it is most mighty in effect, and most magnificent.
- 5 The voyce of God doth rend and bzeake the Cedar trées so long:
the Cedar trées of Libanus, which are so high and strong.
- 6 And makes them leape like as a Calse, or else the Unicorne:
not onely trées, but mountaines great, Whereon the trées are bozne.
- 7 His voice diuideth flames of fire, and shakes the wilbernesse:
8 It makes the desert quake for feare, that called is Cades.
- 9 It makes the Hindes for feare to calue, and makes the couert plaine:
then in his Temple euery man his glozy doth proclaime.
- 10 The Lord was set aboue the fouds ruling the raging Sea:
so shall he reigne as Lord and King for euer and for aie.
- 11 The Lord Will giue his people power in vertue to increase:
the Lord Will blesse his chosen folke with euerlasting peace.

Exaltabo te Domine. Psal. xxx. T. S.

When Dauid should haue dedicated his house to the Lord, he fell so extreme sicke, that he was without all hope of life: and therefore after recovery, he rendeth thanks to God, exhorting others to the like, and to learne by his example, that God is rather mercifull than seuer and rigorous towards his children, and also that the fall from prosperity to aduersity is sudden. This done hee returneth to prayer, promising to praise God for euer.



All laud and praise With heart and voice, O Lord I giue to
thee: Which didst not make my foes reioice, but hast exalted me. 2 O
Lord my God to thee I cride in all my paine and grieve, thou gau'st an
eare and didst prouide to ease me With reliefe.

- 3 Of thy good Will thou hast call'd backe my soule from hell to saue:
thou didst reuiue When strength did lacke, and keptst me from the graue.
- 4 Sing praise ye Saints that proue and see the godnesse of the Lord:
in memozy of his Maiesty, reioyce With one accord.
- 5 For Why, his anger but a space doth last, and slacke againe:
but in his fauour and his grace alwaies doth life remaine.
- 6 Though gripes of grieve, and pangs full sore, shall lodge With vs all night:
the Lord to ioy shall vs restore, before the day be light.

- 7 When I enjoyed the world at will, thus would I boast and say:
tush, I am sure to feele none ill, this wealth shall not decay.
- 8 For thou, O Lord, of thy good grace, hast sent me strength and aid:
but when thou turnd'st away thy face, my minde was sore dismayd.
- 9 Wherefore yet did I cry to thee, O Lord of might:
my God with plaints I did apply, and prayed both day and night.
- 10 What gaine is in my blood, said I, if death destroy my dayes:
doth dust declare thy Majesty, or yet thy truth doth praise:
- 11 Wherefore my God some pity take, O Lord I thee desire:
doe not this simple soule forsake, of helpe I thee require.
- 12 Then didst thou turne my griefe and woe, into a cheerefull voice:
the mourning weed thou took'st me fro, and mad'st me to reioice.
- 13 Wherefore my soule vncessantlly shall sing vnto thy praise:
my Lord my God, to thee will I giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxj. I. H.

Dauid deliuered from some great danger in the desert of Maon, or elsewhere, first here rehearseth what meditation he had by the power of faith when death was before his eyes, his enemies being ready to take him: Then adioyneth the fauour of God alwaies to those that feare him. Finally, he exhorteth all the faithfull to trust in God and to loue him, because he preferreth and strengtheneth them, as they may see by his example.

Sing this as the 18. Psalme.

- O Lord I put my trust in thee, let nothing worke me shame:
as thou art iust deliuer me, and set me quite from blame.
- 2 Heare me, O Lord, and that anon, to help me make good speed:
be thou my rocke and house of stone, my fence in time of need.
- 3 For why, as stones thy strength is try'd, thou art my fort and tower:
for thy Names sake be thou my guide, and leade me in thy power.
- 4 Plucke forth my feet out of the snare, which they for me haue laid:
thou art my strength, and all my care is for thy might and aid.
- 5 Into thy hands Lord I commit my spirit, which is thy due:
for why, thou hast redeemed it, O Lord my God most true.
- 6 I hate such folke as will not part, from things to be abhor'd:
when they on trifles set their hearts, my trust is in the Lord.
- 7 For I will in thy mercy ioy, I see it doth excell:
thou seest when ought would me annoy, and knowest my soule full well.
- 8 Thou hast not left me in their hand, that would me ouer-charge:
but thou hast set me out of band, to walke abroad at large.

The second part.

- 9 Great griefe (O Lord) doth me assaile, some pity on me take:
mine eyes wax dim, my sight doth faile, my wombe for woe doth ake.
- 10 My life is woene for griefe and paine, my yeeres in woe are past:
my strength is gone, and through disdain my bones corrupt and waste.
- 11 Among

- 11 Among my foes I am a scoone, my friends are all dismayd :
my neighbours and my kinsmen bozne, to see me are afraid.
12 As men once dead are out of munde, so am I now forgot :
as small effect in me they finde, as in a broken pot.
13 I heard the brags of all the rout, their threats my minde did fray :
how they conspir'd and went about to take my life away.
14 But Lord I trust in thee for aid, not to be over-trod :
for I confesse and still haue said, thou art my Lord and God.
15 The length of all my life and age, O Lord, is in thine hand :
defend me from the wrath and rage of them that me withstand.
16 To me thy seruant Lord expresse, and shew thy ioyfull face :
and saue me Lord for thy goodnesse, thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame, for that on thee I call :
but let the wicked beare their shame, and in the graue to fall.
18 O how great good hast thou in store, laid vp full safe for them
that feare and trust in thee therefore, before the sonnes of men ?
19 Thy presence shall them fence & guide from all proud brags & wrongs :
within thy place thou shalt them hide from all the strife of tongues.
20 Thanks to the Lord, that hath declar'd on me his grace so farre :
me to defend with watch and ward, as in a towne of warre.
21 Thus did I say both day and night, when I was sore oppress'd :
loe I was cleane cast out of sight, yet heardst thou my request.
22 O ye Saints loue ye the Lord I say, the faithfull he doth guide :
and to the proud he will repay according to their pride.
23 Be strong and God will stay your heart, be bold and haue a lust :
for sure the Lord will take your part, sit ye on him doe trust.

Beati quorum remissa sunt. Psal. xxxij. T. S.

Dauid punished with greivous sicknesse for his sins, counteth them happy to whom God doth not impute their transgressions : and after that he had confessed his sins and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

- T**he man is blest whose wickednesse the Lord hath cleane remitted :
and he whose sinne and wretchednesse is hid and also couered.
2 And blest is he to whom the Lord imputeth not his sinne :
which in his heart hath hid no guile, nor fraud is found therein.
3 For whilst that I kept close my sinne in silence and constraint :
my bones did weare and wasse away, with daily mone and plaint.
4 For night and day thine hand on me so greivous was and smart,
that all my bloud and humours moist to dymnesse did conuert.
5 I did therefore confesse my fault, and all my sinnes discover :
then thou (O Lord) didst me forgiue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time :
so that the floods of waters great, shall haue no power on him.

7 when

- 7 When trouble and aduersitie doe compasse me about:
thou art my refuge and my toy, and thou doest rid me out.
- 8 Come hither and I shall thee teach how thou shouldest walke aright:
and will thee guide as I my selfe haue learn'd by pꝛofe and sight.
- 9 Be not so rude and ignorant, as is the horse and mule,
whose mouth without a reine or bit, from harme thou canst not rule.
- 10 The wicked man shall manifold sorowes and griefes sustaine:
but vnto him that trusts in God his goodnesse shall remaine.
- 11 Be merry therefore in the Lord, ye iust lift vp your voice:
and ye of pure and perfect heart, be glad and eke reioice.

Exultate iusti in Domino. Psal. xxxiiij. I. H.

Here exhorteth good men to praise God, for that he hath not only created all things, and by his providence governeth the same, but also is faithfull in his promise: he understandeth mans heart, and scatters the counsell of the wicked, so that no man can be preferred by any creatures or mans strength: but they that put their confidence in his mercy, shall be preserved from all aduersity.

Sing this as the 30. Psalme.

- Y**e righteous in the Lord reioice, it is a seemely sight:
that vpright men with thankfull voice should praise the God of might.
- 2 Praise ye the Lord with harp and song in Psalmes and pleasant things:
with lute and instrument among, that soundeth with ten strings.
 - 3 Sing to the Lord a song most new, with courage giue him praise:
 - 4 For why, his word is euer true, his workes and all his waies.
 - 5 As iudgement, equity and right, he hath a great good will:
and with his gifts he doth delight, the earth thoro'out to fill.
 - 6 For by the word of God alone, the heauens all were wrought:
their hosts and powers euery one his breath to passe hath brought.
 - 7 The waters great gathered hath he on heapes within the shore:
and hid them in the depth to be, as in a house of store.
 - 8 All men on earth both least and most, feare God and keepe his Law,
ye that inhabit in each coast, dread him and stand in awe.
 - 9 What he commanded, wrought it was at once with present speed:
what he doth will is brought to passe with full effect indeed.
 - 10 The counsell of the nations rude, the Lord doth driue to nought:
he doth defeat the multitude of their deuice and thought.
 - 11 But his decrees continue still, they neuer slacke or wage:
the motions of his minde and will, take place in euery age.

The second part.

- 12 And blest are they to whom the Lord, as God and guide is knowne:
whom he doth chuse of mere accord to take them as his owne.
- 13 The Lord from heauen call his sight on men mortall by birth:
- 14 Considring from his seat of might, the dwellers on the earth.
- 15 The Lord I say whose hand hath wrought mans heart and did it frame:
for he alone doth know the thought and working of the same.

- 16 A king that trusteth in his boast, shall nought pꛑuaile at length:
the man that of his might doth boast, shall faile foꝛ all his strength.
- 17 The troopes of horsemen eke shall faile, their sturdy Steeds shall starue:
the strength of horse shall not pꛑuaile, the rider to pꛑeserue.
- 18 But loe the eyes of God intend, and Watch to aid the iust:
With such as feare him to offend, and on his goodnesse trust.
- 19 That he of death and all distresse, may set their soules from dread:
and if that death their land oppresse, in hunger them to feed.
- 20 Therefore our soule doth still depend on God our strength and stay:
he is the shield vs to defend, and dꛑiue all darts away.
- 21 Our soule in God hath ioy and game, reioycing in his might:
foꝛ why, in his most holy name, We hope and haue delight:
- 22 Therefore let thy goodnesse, O Lord, still pꛑesent with vs be:
as we alwaies With one accoꝛd, doe onely trust in thee.

Benedicam Domino. Psal. xxxiiij. T. S.

After Dauid had escaped Achis, according as it is written in the 1 Sam. 2. 1. whom in this title he calleth Himelech (which was a generall name to the kings of the Philistines) he praifeth God foꝛ his deliuerance, pꛑouoking all others by his example to trust in God, to feare and serue him, who defendeth the godly With Angels, and bitterly destroyeth the wicked in their sinnes.

Sing this as the 30. Psalme.

- I** will giue laud and honour both, vnto the Lord alwaies:
and eke my mouth foꝛ euermore, shall speake vnto his pꛑaife.
- 2 I doe delight to laud the Lord in soule and eke in voyce:
that humble men and mortified, may heare and so reioyce.
- 3 Therefore see that ye magnifie With me the liuing Lord:
and let vs now exalt his Name, together With one accoꝛd.
- 4 Foꝛ I my selfe besought the Lord, he answered me againe:
and me deliuer'd incontinent from all my feare and paine.
- 5 who so they be that him behold, shall see his light most cleare:
their countenance shall not be dash't, they need it not to feare.
- 6 This silly Voyetch foꝛ some reliefe vnto the Lord did call:
who did him heare Without delay, and rid him out of thrall.
- 7 The Angell of the Lord doth pitch his tent in euery place:
to saue all such as feare the Lord, that nothing them deface.
- 8 Casse and consider Well therefore, that God is good and iust:
O happy man that maketh him his onely stay and trust.
- 9 Feare ye the Lord his holy ones, aboue all earthly thing:
foꝛ they that feare the liuing Lord are sure to lacke nothing.
- 10 The Lions shall be hunger-bit, and pinde With famine much:
but as foꝛ them that feare the Lord, no lacke shall be to such.

The second part.

- 11 Come nere therefore my children deare, and to my words giue eare:
I shall you teach the perfect way, how you the Lord should feare.

12 But

- 12 Who is the man that would lue long and leade a blessed life?
- 13 See thou refraine thy tongue and lips from all deceit and strife.
- 14 Turne backe thy face from doing ill, and doe the godly dā d:
enquire for peace and quietnesse, and follow it with speed.
- 15 For why, the eyes of God aboue vpon the iust are bent:
his eares likewise doe heare the plaint of the poore innocent.
- 16 But he doth frowne and bend his browes vpon the wicked traine:
and cut away the memozy that should of them remaine.
- 17 But when the iust doe call and cry, the Lord doth heare them so:
that out of paine and misery forthwith he lets them goe.
- 18 The Lord is kinde and straight at hand to such as be contrite:
he saues also the sorrowfull, the meke and poore in spirit.
- 19 Full many be the miseries that righteous men doe suffer:
but out of all aduersities the Lord doth them deliuer.
- 20 The Lord doth so preserve and keepe his very bones alway:
that not so much as one of them doth perish or decay.
- 21 The sinne shall slay the wicked man, which he himselfe hath wrought:
and such as hate the righteous man shall soone be brought to nought.
- 22 But they that serue the liuing Lord, the Lord doth saue them sound:
and who that put their trust in him, nothing shall them confound.

Iudica me Domine. Psal. xxxv. I. H.

So long as Saul was enemy to David, all that had any authority vnder him, to flatter the King, did also most cruelly persecute David, against whom he prayeth God to plead and reuenge his cause, that they may be taken in their nets and snares which they laid for him, and his innocency to be declared, and that the innocent which take part with him, may reioyce and praise the name of the Lord, that thus deliuereth his seruant, and so he promisseth to speake forth the Justice of the Lord, and to magnifie his name all the daies of his life.



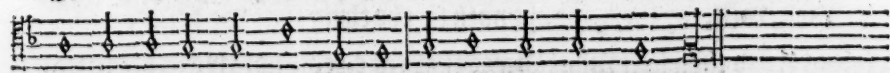
Lord plead my cause against my foes, confound their force



and might: Fight on my part against all those that seeke with me to



fight. Lay hand vpon the speare and shield, thy selfe in armour dresse:



stand vp for me and fight the fiesd to helpe me from distresse.

- 3 Bird on thy sword and stop the way, mine enemies to withstand:
that thou unto my soule maist say, loe I thy helpe at hand.
- 4 Confound them with rebuke and blame that seeke my soule to spill:
let them turne backe and fle with shame that seeke to worke me ill.
- 5 Let them disperse and fle abroad, as winde doth dꝛiue the dust:
and that the Angell of the Lord their might alway may thrust.
- 6 Let all their waies be void of light, and slipperie like to fall:
and send thine Angell with thy might to persecute them all.
- 7 For why, without my fault they haue in secret set their gin:
and for no cause haue dig'd a caue to take my soule therein.
- 8 When they thinke least, and haue no care, O Lord destroy them all:
let them be trapt in their owne snare, and in their mischiefe fall.
- 9 And let my soule, my heart, and voice, in God haue ioy and wealth:
that in the Lord I may reioyce, and in his sauing health.
- 10 And then my bones shall speake and say, my parts shall all agree:
O Lord though they doe seeme full gay, what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them that are both stout and strong:
and rid the poore from wicked men that spoile and doe them wrong.
- 12 My cruell foes against me rise to witnesse things vnttrue:
and to accuse me they deuise of that I neuer knew.
- 13 Where I to them did owe good will, they quit me with disdain:
that they should pay my good with ill, my soule doth soze complaine.
- 14 When they were sicke I mourn'd therfore, and clad my selfe in sacke:
with fasting I did faint, therfore to pray I was not slacke.
- 15 As they had bene my brethren deare, I did my selfe behaue:
as one that maketh wofull cheare about his mothers graue.
- 16 But they at my disease did ioy, and gather on a rout:
yea, abiect slaues at me did toy, with mockes and checkes full stout.
- 17 The belly gods and flattering traine that all good things deride:
at me doe grin with great disdain, and plucke their mouth aside.
- 18 Lord when wilt thou amend this geare? why dost thou stay and pause?
oh rid my soule mine onely deare out of these Lions clauies.
- 19 And then will I thanks to thee befoze thy Church alwaies?
and whereas most of people be, there will I shew thy praise.
- 20 Let not my foes preuaile on me which hate me for no fault:
nor yet to winke or turne their eie, that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say, their talke is all vnttrue:
they still consult and would betray all those that peace ensue.
- 22 With open mouth they runne at me, they gape, they laugh, they flere:
Well, Well, say they, our eye doth see the thing that we desire.
- 23 But Lord thou seest what waies they take, cease not this geare to mend:
be not farre off, nor me forsake, as men that faile their friend.

- 24 Awake, arise, and stir abroad, defend me in my right :
revenge my cause my Lord my God, and aid me with thy might.
- 25 According to thy righteousness, my Lord God let me free :
and let them not their pride expresse, nor triumph ouer me.
- 26 Let not their hearts reioyce and cry, there, there, this geate goes trim:
nor giue them cause to say on hie, We haue our Will on him.
- 27 Confound them with rebuke and shame, that ioy when I doe mourne :
and pay them home with spight and blame that brag at me with scoyne.
- 28 Let them be glad and eke reioyce, Which loue mine vpright way:
and they all times with heart and voice shall praise the Lord and say.
- 29 Great is the Lord and doth excell, for Why? he doth delight,
to see his seruants prosper well, that is his pleasant sight.
- 30 Therefore my tongue I will apply, thy righteousness to praise :
vnto the Lord my God Will I sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvj. T. S.

David grievously vexed by the wicked, doth complaine of their malice and wickednes. Then he turneth to consider the unspeakable goodnesse of God towards all creatures, but especially towards his children, that by faith thereof he may be comforted and assured of his deliuerance, by the ordinary course of Gods workes, who in the end destroyeth the wicked, and saueeth the iust.

Sing this as the 35. Psalme.

- T**He Wicked with his workes vnjust, doth thus perswade his heart :
that of the Lord he hath no trust, his feare is set apart.
- 2 yet doth he ioy in his estate, to walke as he began :
so long till he deserue the hate of God, and eke of man.
- 3 His words are wicked, vile, and naught, his tongue no truth doth tell :
yet at no hand will he be taught, which way he may doe well.
- 4 when he should sleepe, then doth he muse his mischief to fulfill :
no wicked waies doth he refuse, nor nothing that is ill.
- 5 But Lord, thy goodnesse doth ascend aboue the heauens hie :
so doth thy truth it selfe extend vnto the cloudy skie.
- 6 Much more than hills so hie and deepe thy iustice is exprest :
thy iudgements like to seas most deepe, thou sau'st both man and beast.
- 7 Thy mercy is aboue all things, O Lord it doth excell :
in trust whereof as in thy wings, the sonnes of men shall dwell.
- 8 within thy house they shall be fed, with plenty at their will :
of all delights they shall be sped, and take thereof their fill.
- 9 For Why, the well of life so pure doth overflow from thee :
and in thy sight we are full sure the lasting life to see.
- 10 From such as thee desire to know, let not thy grace depart :
thy righteousness declare and shew to men of vpright heart.
- 11 Let not the proud on me preuaile, O Lord of thy good grace :
nor let the wicked me assaile, to throw me out of place.

- 12 But they in their deuice shall fall, that wicked woorkes maintaine:
they shall be ouerthrowne withall, and neuer rise againe.

Noli aulari. Psal. xxxvij. W. W.

Because the godly should not wonder to see the wicked men prosper in this world, the Prophet sheweth that all things shall be granted, according to their hearts desire, to them that loue and feare God. and they that doe the contrary, although they seeme to flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

- G**udge not to see the Wicked men in Wealth to flourish still:
nor yet enuy such as to ill haue bent and set their will.
2 For as greene grasse and flourishing beards are cut and wither a way:
so shall their great prosperity, soone passe, fade, and decay.
3 Trust thou therefore in God alone, to doe well giue thy mind:
so shalt thou haue the land as thine, and there sure food shalt finde.
4 In God set all thy hearts delight, and looke what thou wouldest haue:
or else canst wish in all the world, thou needst it not to craue.
5 Cast both thy selfe and thine affaires on God with perfect trust:
and thou shalt see with patience, the effect both pure and iust.
6 Thy perfect life and godly name he will cleare as the light:
so that the Sun euen at noone daies shall not shine halfe so bright.
7 Be still therefore and stedfastly on God see thou wait then:
not shynking for the prosperous state of lewd and wicked men.
8 Shake off despight, enuy and hate, at least in any wise:
their wicked steps auoid and flie, and follow not their guise.
9 For euery wicked man will God destroy both more and lesse:
but such as trust in God, are sure the land for to possesse.
10 Watch but a while and thou shalt see no more the wicked traine:
no not so much as house or place, where once he did remaine.

The second part.

- 11 But mercifull and humble men enjoy shall sea and land:
in rest and peace they shall reioyce, for nought shall them withstand.
12 The lewd men and malicious against the iust conspire:
they gnash their teeth at him as men which doe his hane desire.
13 But while that lewd men thus doe think, the Lord laughs them to scozne,
for why, he seeth their terme approach, when they shall sigh and mourne.
14 The wicked haue their sword out drawne, their bow eke haue they bent,
to ouerthrow and kill the poore, as he the right way went.
15 But the same sword shall pierce their hearts, which was to kill the iust:
likewise the bow shall breake to shivers, wherein they put their trust.
16 Doubtlesse the iust mans poore estate is better a great deale more,
then all those lewd and wicked mens rich pompe and heaped store.
17 For be their power neuer so strong, God will it ouerthrow:
where contrary he doth preserve the humble men and low.
18 He seeth by his great prouidence, the good mans trade and way:
and will giue them inheritance, which neuer shall decay.

19 They

- 19 They shall not be discouraged, When some are hard bested :
When other shall be hungerbit, they shall be clad and fed.
20 For whosoever Wicked is, and enemy to the Lord :
shall qualle, yea melt euen as lambs grease, or smoake that flies abroad.

The third part.

- 21 Behold the Wicked borroweth much, and neuer paies againe :
Whereas the iust by liberall gifts makes many glad and faine.
22 For they Whom God doth blesse shall haue the land for heritage :
and they Whom he doth curse likewise, shall perish in his rage.
23 The Lord the iust mans Waies doth guide, and giues him good successe,
to euery thing he takes in hand he sendeth good addresse.
24 Though that he fall, yet is he sure not vtterly to quaille :
because the Lord stretcheth out his hand at need and doth not faile.
25 I haue bene young, and now am old, yet did I neuer see
the iust man left, nor yet his seed to beg for miserie.
26 But giues alwaies most liberally, and lends Whereas is need :
his children and posterity receiue of God their meed.
27 Fly vice therfore and Wickednesse, and vertue doe embrace :
so God shall grant thee long to haue in earth a dwelling place.
28 For God that loueth equity, doth shew to his such grace,
that he preserues them euermore, but stroies the Wicked race.
29 Whereas the good and godly men inherit shall the land :
hauiug as Lords all things therein in their owne power and hand.
30 The iust mans mouth doth euer speake of matters Wise and true :
his tongue doth talke to edifie with truth and equitie.
31 For in his heart the law of God his Lord doth still abide :
so that Where euer he goes or Walkes, his foot can neuer slide.
32 The Wicked like a rauening wolfe, the iust man doth beset :
by all meanes seeking him to kill, if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands, yet God would succour send :
though men against him sentence giue, God will him yet defend.
34 Wait thou on God and keepe his Way, he shall preserue thee then,
the earth to rule, and thou shalt see destroyed these Wicked men.
35 The Wicked haue I seene most strong, and plac'd in high degree :
flourishing in all wealth and store, as doth the Lawrell tree.
36 But sodainly he passed away, and loe he was quite gone :
then I him sought, but could scarce find the place Where dwelt such one.
37 Marke and behold the perfect man, how God doth him increase :
for the iust man shall haue at length great ioy with rest and peace.
38 As for transgressors woe to them, destroyed they shall be :
God will cut off their budding race and rich posteritie.

- 39 But the saluation of the iust doth come from God aboue :
 Who in their trouble sends them aid of his mēere grace and loue.
 40 God doth them helpe, saue and deliuer, from lewd men and vniust :
 and still will saue them, whilst that they in him doe put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

Dauid lying sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth God to turne away his wrath, he uttereth the greatnesse of his griefe by many words and circumstances, as wounded with arrowes of Gods ire, forsaken of his friends, and euilly intreated of his enemies : but in the end with firme confidence he commendeth his cause to God, and hopeth for speedy helpe at his hand.

Sing this as the 30. Psalme.

- P**ut me not to rebuke O Lord in thy prouoked ire :
 ne in thy heauy wrath O Lord, correct me I desire.
 2 Thine arrowes doe sticke fast in me, thy hand doth presse me sore :
 and in my flesh no health at all appeareth any more.
 3 And all this is by reason of thy wrath that I am in :
 nor any rest is in my bones by reason of my sinne.
 4 For loe my wicked doings Lord aboue my head are gone :
 a greater load than I can beare, they lie me sore vpon.
 5 My wounds stinke and are festered sore, as loathsome is to see :
 Which all through mine owne foolishnesse betideth vnto me.
 6 And I in carefull wise am brought in trouble and distresse :
 that I goe wailling all the day in dolefull heauinesse.
 7 My loines are filled with sores disease, my flesh hath no whole part :
 8 I feeble am and broken sore, I roare for griefe of heart.
 9 Thou knowest Lord my desire, my groanes are open in thy sight :
 10 My heart doth pant, my strength hath failed, mine eyes haue lost their light.
 11 My louers and my wonted friends stand looking on my woe :
 and eke my kinsmen farre away are me departed fro.
 12 They that did seeke my life laid snares, and they that sought the way
 to doe me hurt, spake lies, and thought on treason all the day.

The second part.

- 13 But as a deafe man I became, that cannot heare at all :
 14 And as one dumbe that opens not his mouth to speake withall.
 15 For all my confidence O Lord, is wholly set on thee :
 16 O Lord, thou Lord that art my God, thou shalt giue eare to me.
 17 This did I craue, that they my foes triumph not ouer me :
 for when my foot did slip then did they say my fall to see.
 And truly I poore wretch am set in place a dootull night :
 and eke my dolefull heauinesse is euer in my sight.
 18 For while that I my wickednesse in humble wise confesse :
 and while I for my sinfull deeds my sorowes doe expresse.
 19 My foes doe still remaine aliue, and mighty are also :
 and they that hate me wrongfully, in number hugely grow.

20 They

- 20 They stand against me that my good With euill doe repay:
because that good and honest things, I doe ensue alway.
21 Forake me not, O Lord, my God, be thou not farre away:
22 Hasten me to helpe my Lord my God, my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid uttereth with what griefe and bitternesse of minde he was driuen to these outragious complaints of his infirmity, for he confesseth that when he had determined silence, that he brast forth yet in so words that he would not, though the greatnesse of his griefe. Then he rehearseth certaine requests, which talke of infirmity of man, and meeth them with many prayers, but all to shew a minde wonderfull troubled, that it may plainly appeare how he did strue mightily against death & desperation.

Sing this as the 35. Psalme.

- I** Said I Will looke to my wayes, for feare I should goe Wrong:
I Will take heed all times that I offend not in my tongue.
2 As with a bit I Will keepe fast my mouth With force and might:
not once to whisper all the While the Wicked are in sight.
3 I held my tongue and spake no word, but kept me close and still:
yea, from good talke I did refraine, but sore against my Will.
4 My heart wart hot Within my brest, with musing, thought, and doubt,
Which did increafe and stirre the fire, at last these words burst out:
5 Lord number out my life and dayes, Which yet I haue not past:
so that I may be certified, how long my life shall last.
6 Lord thou hast pointed out my life, in length much like a span:
mine age is nothing vnto thee, so vaine is euery man:
7 I can walketh like a shade, and doth in vaine himselte annoy:
in getting goods, and cannot tell who shall the same enjoy.
8 Now Lord sit things this wise doe frame, What helpe doe I desire?
of truth my helpe doth hang on thee, I nothing else require.

The second part.

- 9 From all the sinnes that I haue Done, Lord quit me out of hand:
and make me not a scoyne to fooles that nothing vnderstand.
10 I was as dumbe, and to complaine no trouble might me moue:
because I knew it was thy worke, my patience for to prone.
11 Lord take from me thy scourge and plague, I can them not withstand:
I faint and pine alway for feare of thy most heauy hand.
12 When thou for sinne dost man rebuke, he wareth woe and wail:
as doth a cloth that moethes haue fret, so vaine a thing is man.
13 Lord heare my suit, and giue good heed, regard my teares that fall:
I sojourne like a stranger here, as did my fathers all.
14 O spare a little, giue me space my strength for to restore:
before I goe away from hence, and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie and praise the grace of God for his deliuerance, and commendeth his prouidence towards all mankind. Then doth he promise to giue himselte wholly to Gods seruice. And so declareth how God is truly worshipped. Afterwards giueth thanks and praiseth God, hauing complained of his enemies, with god courage he calleth for aid and succour.

Sing this as the 35. Psalme.

- I** waited long and sought the Lord, and patiently did beare :
 at length to me he did accord, my voice and cry to heare.
 2 He pluckt me from the lake so deepe, out of the mire and clay :
 and on a rocke he set my feet, and he did guide my way.
 3 To me he taught a Psalme of praise, which I must shew abroad :
 and sing new songs of thanks alwaies vnto the Lord our God.
 4 When all the folke these things shall see, as people much afraid :
 then they vnto the Lord will flie, and trust vpon his aid.
 5 O blest is he whose hope and heart, doth in the Lord remaine :
 that with the proud doth take no part, nor such as lie and faine.
 6 For Lord my God thy wondrous deeds, in greatnesse farre doe passe :
 thy fauour to wards vs exceeds all things that euer was.
 7 When I intend and doe deuise thy woorkes abroad to shew :
 to such a reckoning they doe rise, thereof no end I know.
 8 Burnt offerings thou delight'st not in, I know thy whole desire :
 with sacrifice to purge his sinne, thou dost no man require.
 9 Heat offerings and sacrifice thou wouldest not haue at all :
 but thou, O Lord, hast open made mine eares to heare withall.
 10 But then said I, behold and looke I come a meane to be :
 for in the volume of thy booke, thus it is said of me.
 11 That I, O God, should doe thy minde, which thing doth like me well :
 for in my heart thy Law I finde fast placed there to dwell.
 12 Thy iustice and thy righteousnesse in great resorts I tell :
 behold my tongue no time doth cease, O Lord, thou knowest full well.

The second part.

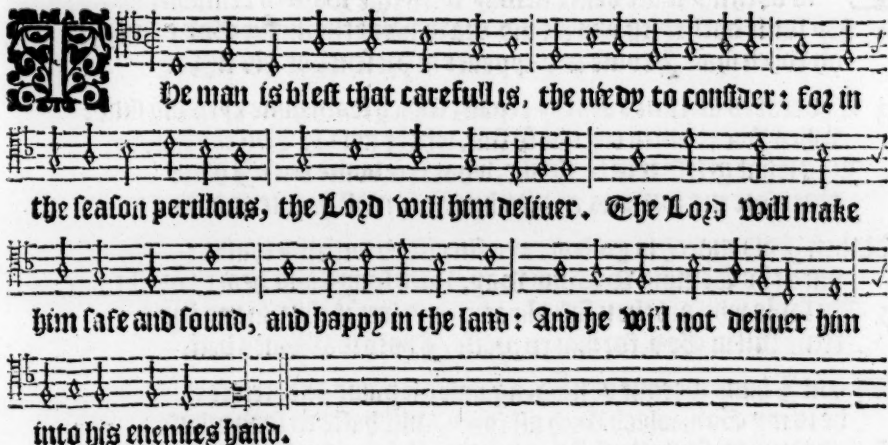
- 13 I haue not hid within my breast thy goodnesse as by stealth :
 but I declare and haue exprest thy truth and sauing health.
 14 I kept not close thy louing minde, that no man should it know :
 the trust that in thy truth I finde, to all the Church I shew.
 For I with mischiefes many one am sore beset about :
 my sinnes increafe and so come on, I cannot spee them out.
 15 For why, in number they exceed the haire upon my head :
 my heart doth faint for very dread, that I am almost dead.
 16 With speed send helpe, and set me free, O Lord, I thee require :
 make haste with speed to succour me, O Lord I thee desire.
 17 Let them sustaine rebuke and shame, that seeke my soule to spill :
 giue backe my foes, and them defame that wish and would me ill.
 18 For their ill feats doe them descrie, that would deface my name :
 alwaies at me they raile and cry, lie on him, lie for shame.
 19 Let them in thee haue ioy and wealth, that seeke to thee alwaies :
 that those that loue thy sauing health, may say to God be praise.

20 But

- 20 But as for me I am but poore, oppressed and brought full low :
yet thou, O Lord, wilt me restore to health full well I know.
21 For why, thou art my hope and trust, my refuge, helpe, and stay :
Wherefore my God as thou art iust, With me no time delay.

Beatus qui intelligit. Psal. xlj. T. S.

Dauid being grievously afflicted, blesteth them that pity his case, and complainerh of the treason of his owne friends and familiars, as came to passe in Judas, Joh. 13. After he feeling the great mercies of God, gently chastising him, and not suffering his enemies to triumph against him, he giueth most hearty thanks vnto God.



He man is blest that carefull is, the needy to consider : for in
the season perillous, the Lord will him deliuer. The Lord will make
him safe and sound, and happy in the land : And he will not deliuer him
into his enemies hand.

- 3 And in his bed when he lies sicke, the Lord will him restore :
and thou, O Lord, wilt turne to health, his sicknesse and his soze.
4 Then in my sicknesse, thus said I, haue mercy Lord on me :
and heale my soule which is full woe that I offensaed thee.
5 Mine enemies wisht me ill in heart, and thus of me did say :
When shall he die, that all his name may vanish quite away ?
6 And when they come to visit me, they aske if I doe well :
but in their hearts mischief they hatch, and to their mates it tell.
7 They bite their lips and whisper so, as though they would me charme :
and cast their fetches how to trap me with some moztall harme.
8 Some grievous sin hath brought him to this sicknesse say they plaine :
he is so low, that without doubt rise can he not againe.
9 The man also that I did trust, With me did vse deceit :
Who at my table eat my bread, the same for me laid wait.
10 Haue mercy, Lord, on me therefore, and let me be preserved :
that I may render vnto them the things they haue deserued.
11 By this I know assuredly, to be beloued of thee :
when that mine enemies haue no cause to triumph ouer me.
12 But in my right thou hast me kept, and maintained alway :
and in thy presence place assign'd, where I shall dwell for aie:

- 13 The Lord the God of Israel be praised euermore:
euen so be it Lord Will I say, euen so be it therefore.

Quemadmodum desiderat. Psal. xliij. T. S.

The Prophet grievously complaineth that being letted by his persecutors, he could not be present in the Congregation of Gods people, protesting that although he was separate in body from them, yet his heart was thither affected. And last of all, he sheweth that he was not so far overcome with those sorowes and thoughts, but that he continually put his confidence in the Lord.

Sing this as the 35. Psalme.

- L**ike as the Hart doth breath and bray, the wel-springs to obtaine:
so doth my soule desire alway with thee Lord to remaine.
2 My soule doth thirst and would draw nere the liuing God of might:
oh When shall I come and appeare in presence of his sight?
3 The teares all times are my repast, Which from mine eyes did slide:
When Wicked men cry out so fast, where now is God thy guide?
4 Alas what grieve it is to thinke, what free dome once I had?
therefore my soule as at pits brinke is most heauie and sad.
When I did march in good array, furnished with my traine:
vnto the Temple Was our way, With songs and hearts most faine.
5 My soule why art thou sad alwaies, and fere it thus in my brest?
trust still in God, for him to praise, I hold it alwaies best.
By him I haue succour at need, against all paine and grieve:
he is my God, which With all speed, Will haste to send reliefe.
6 And thus my soule Within me Lord doth faint to thinke vpon
the land of Iordan, and recozd the little hill Hermon.

The second part.

- 7 One grieve another in doth call, as clouds burst out their voice:
the fouds of euill that doe fall, runne ouer me With noise.
8 yet I by day felt his goodnesse, and helpe at all assaies:
likewise by night I did not cease, the liuing God to praise.
9 I am perswaded thus to say to him with pure pretence:
O Lord, thou art my guide and stay, my rocke and my defence.
why doe I then in pensiuenesse, hanging the head thus walke:
while that mine enemies me oppresse, and vex me with their talke?
10 For why, they vex my inward parts with pangs to be abhor'd:
When they cry out with stubborne hearts, Where is thy God thy Lord?
11 So soone why dost thou faint and quail, my soule With paine opprest?
With thoughts why dost thy selfe assaile so soze Within my brest?
12 Trust in the Lord thy God alwaies, and thou the time shalt see:
to giue him thanks With laud and praise, for health reso'd to thee.

Iudica me Deus. Psal. xliij. T. S.

He prayeth to be deliuered from them which conspire with Absolon, to the end he might joyfully praise God in his holy Congregation.

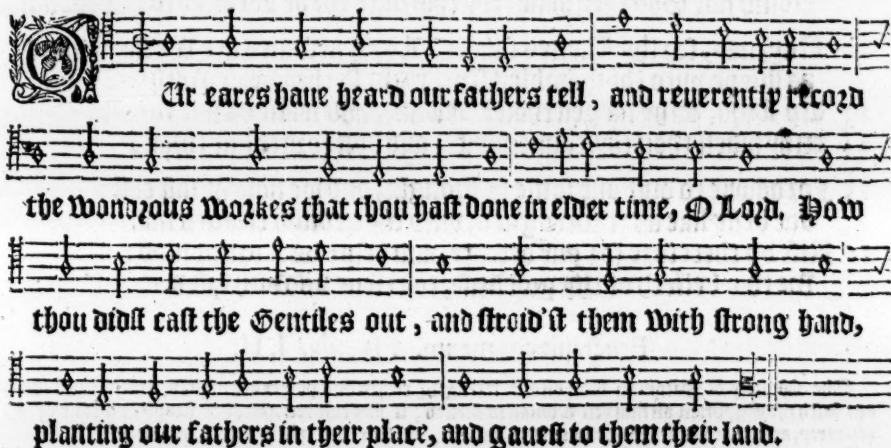
Sing this as the 21. Psalme.

- I**udge and reuenge my cause, O Lord, from them that euill be:
from Wicked and deceitfull men, O Lord, deliuer me.

- 2 For of my strength thou art my God, why put'st thou me there for?
and why walke I so heauily, oppressed with my foe?
- 3 Send out thy light and eke thy truth, and leade me with thy grace:
which may conduct me to thy hill, and to thy dwelling place.
- 4 Then shall I to the Altar goe of God my ioy and chere:
and on my Harpe giue thanks to thee, O God, my God most deere.
- 5 Why art thou then so sad my soule, and fret'st thus in my brest?
still trust in God, for him to praise I hold it alwaies best.
By him I haue deliuerance againt all paine and griefe:
he is my God which doth alwaies at need send me reliefe.

Deus auribus nostris. Psal. xliiij. T. S.

A most earnest prayer made in the name of the faithfull which were afflicted by the enemies, for
sustaining the quarrell of Gods word, according to the exposition of Saint Paul, Rom. 8.



Our eares haue heard our fathers tell, and reuerently recozd
the Wondrous Workes that thou hast done in elder time, O Lord, How
thou didst cast the Gentiles out, and strowd'st them with strong hand,
planting our fathers in their place, and gauest to them their land.

- 3 They conquered not by Word nor strength, the land of thy behest:
but by thy hand, thy arme and grace, because thou louedst them best.
- 4 Thou art my King, O God, that holpe Jacob in sundry wise:
- 5 Led with thy power we threw downe such, as did againt vs rise.
- 6 I trusted not in bow, ne sword, they could not saue me sound:
thou keptst vs from our enemies rage, thou didst our foes confound.
- 7 And still we boast of thee our God, and praise thy holy name:
- 8 yet now thou goest not with our host, but leauest vs to shame.
- 9 Thou mad'st vs flee befoze our foes, and so were ouer-trod:
our enemies rob'd and spoild our goods, when we were spearst abroad.
- 10 Thou hast vs giuen to our foes, as sheepe for to be slaine:
among the heathen euery where scattered we doe remaine.

- 12 Thy people thou hast sold like slaues, and as a thing of nought :
 for profit none thou hast thereby, no gaine at all was sought.
 13 And to our enemies thou hast made of vs a laughing stocke :
 and those that round about vs dwell, at vs doe grin and mocke.

The second part.

- 14 Thus we serue for none other vse, but for a common talke :
 they mock, they scoone, & nod their heads, where euer they goe or walke.
 15 I am asham'd continually to heare these wicked men :
 yea, so I blush that all my face, with red is couered then.
 16 For why, we heare such slanderous words, such false reports and lies :
 that death it was to see their wrongs, their threatenings and their cries.
 17 For all this we forget not thee, nor yet thy Couenant breake.
 18 We turne not backe our hearts from thee, nor yet thy paths forsake.
 19 Yet thou hast trod vs downe to dust, where dens of Dragons be,
 and couered vs with shade of death, and great aduersitie.
 20 If we had our Gods Name forgot, and helpe of Idols sought :
 21 would not God then haue tri'd this out? for he doth know our thought.
 22 Nay, nay, for thy Names sake, O Lord, alwaies are we slaine thus :
 as sheepe vnto the shambles sent, right so they deale with vs.
 23 Up Lord, why sleepest thou? Awake, and leaue vs not for all :
 24 why hidest thou thy countenance, and dost forget our thrall?
 25 For downe to dust our soule is brought, and we now at last cast :
 our belly like as it were glud, vnto the ground cleaues fast.
 26 Rise vp therefore for our defence, and helpe vs Lord at need :
 we thee beseech of thy goodnesse, to rescue vs with speed.

Eruſtauit cor meum. Psal. xlv. I. H.

The Majesty of Salomon, his honour, strength, riches and power are praised, and also his marriage with the Egyptian an heathen woman is blessed, if shee can renounce her people and loue of her countrey, and giue her selfe wholly to her husband. Under the which figure, the wonderfull Majesty, and the increase of the kingdome of Christ, and the Church his spouse, now taken of the Gentiles is described.

Sing this as the 26. Psalme.

- M**y heart doth take in hand, some godly song to sing :
 the praise that I shall shew therein pertaineth to the King.
 2 My tongue shall be as quicke his honour to indite :
 as is the pen of any Scribe, that vseth fall to write.
 3 O fairest of all men thy speech is pleasant pure :
 for God hath blessed thee with gifts, for euer to endure.
 4 About thee gird thy sword, O Prince of might elect :
 With honour, glory and renowne, thy person pure is deckt.
 5 Go forth with godly speed, in meeknesse, truth, and right :
 and thy right hand shall thee instruct, in workes of dreadfull might.
 6 Thine arrowes sharpe and keene, their hearts so soze shall sting :
 that folke shall fall and kneele to thee, yea all thy foes, O King.

- 7 Thy royall seat O Lord, for euer shall remaine :
because the scepter of thy Realme doth righteousnesse maintaine.
- 8 Because thou louest the right, and dost the ill detest :
God, euen thy God hath noynted thee With ioy above the rest.
- 9 With Myrrh and saouours sweet, thy clothes are all bespread :
when thou dost from thy Palace passe therein to make thee glad.
- 10 Kings daughters doe attend in fine and rich array :
at thy right hand the Quene doth stand in gold and garments gay.
- 11 O daughter take good heed, incline and giue good eare :
thou must forget thy kindred all and fathers house most deare.
- 12 Then shall the King desire thy beauty faire and trimme :
for why, he is the Lord thy God, and thou must worship him.
- 13 The Daughters then of Tyre, With gifts full rich to see,
and all the Wealthy of the land shall make their suit to thee.
- 14 The Daughter of the King is glorious to behold :
within her closet she doth sit all deckt in beaten gold.
- 15 In robes well wrought With needle, and many a pleasant thing :
With Virgins faire on her to wait she cometh to the King.
- 16 Thus are they brought With ioy and mirth on euery side,
into the Palace of the King, and there they doe abide.
- 17 In stead of Parents left, O Quene the case so stands :
thou shalt haue sonnes Whom thou maist set as Princes in all Lands.
- 18 wherefore thy holy Name all ages shall recozd :
the people shall giue thanks to thee for euermore, O Lord.

Deus noster refugium. Psal. xlvj. I. H.

A song of thanksgiuing for the deliuerance of Ierusalem after Senacherib with his army was drin away, or some other like sudden and marvellous deliuerance by the mighty hand of God, whereby the Prophet commendeth this great benefit, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.



He Lord is our defence and aid, the strength whereby wee



stand : when we with woe are much dismayd, he is our helpe at hand.



2. Though the earth remoue, we will not feare, though hills so high and



steep, be thrust and hurled here and there, within the sea so deepe.

- 3 For though the waues doe rage so foze that all the bankes it spils :
and though it ouerflow the shoze and beat downe mighty hils.
- 4 For one faire floud doth send abroad his pleasant streames apace :
to fresh the City of our God, and Wash his holy place.
- 5 In midst of her the Lord doth dwell, she can no whit decay :
all things against her that rebell, the Lord will truly slay.
- 6 The heathen folke the Kingdomes feare, the people make a noise :
the earth doth melt and not appeare, When God puts forth his voice.
- 7 The Lord of hostis doth take our part, to vs he hath an eye :
our hope of health With all our heart on Jacobs God doth lie.
- 8 Come heare and see With mind and thought the Working of our God :
What Wonders he himselfe hath wrought thowout the earth abroad.
- 9 By him all Wars are husht and gone, Which countries did conspire :
their bowes he brake and speares each one, their chariots burnt with fire.
- 10 Leauē off therefore, saith he, and know, I am a God most stout :
among the heathen high and low, and all the earth thowout.
- 11 The Lord of hostis doth vs defend, he is our strength and tower :
on Jacobs God we doe depend, and on his mighty power.

Omnes gentes. Psal. xlvij. I. H.

The Prophet exhorteth all people to the worship of the true and enerlasting God, commendeth the mercies of God towards the posterity of Jacob, and prophesieth of the Kingdome of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

- Y**E people all With one accord, clap hands and eke reioyce :
be glad and sing vnto the Lord With sweet and pleasant voice.
- 2 For high the Lord and dreadfull is, With Wonders manifold :
a mighty King he is truly, in all the earth extold.
- 3 The people shall he make to be vnto our bondage thall :
and vnderneath our feet he shall the nations make to fall.
- 4 For vs the heritage he chose, Which we possesse alone :
the flourishing worship of Jacob, his welbeloued one.
- 5 Our God ascended vp on hie With ioy and pleasant noise :
the Lord goes vp aboue the skie With trumpets royall voice.
- 6 Sing praises to our God, sing praise, sing praises to our King :
for God is King of all the earth, all skilfull praises sing.
- 7 God on the heathen reignes, and sits vpon his holy throne :
the Princes of the people haue them ioyned euery one
- 8 To Abrahams people : for our God, Which is exalted hie,
as with a buckler doth defend the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

A notable deliuerance of Ierusalem from the hands of many Kings is mentioned, for the which thanks are giuen to God, and the estate of that City is praised, for that God is present at all times ready to defend it. This Psalme seemeth to be made in the time of Achaz, Josaphat, Asa, or Ezechias, for in their times chiefly was the City by foraigne Princes assaulted.

Sing

Sing this as the 46. Psalme.

- G**reat is the Lord, and With great praise to be aduanced still,
Within the City of our God, vpon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land:
the City of the mighty King on her North side doth stand.
3 Within the Palaces thereof, God is a refuge knowne:
for loe, the Kings Were gathered, and together eke Were gone.
4 But When they did behold it so they Wondred, and they Were
astonied much, and suddenly Were dyuen backe With feare.
5 Great terror there on them did fall, for very Woe they cry,
as doth a Woman When she shall goe trauell by and by.
6 As thou With Easterne wind the ships vpon the sea dost bryake:
so Were they said, and euen as We heard our fathers speake.
7 So in the City of the Lord, We saw as it was told:
yea in the City Which our Lord for euer will vphold.
8 O Lord we Wait and doe attend, on thy good helpe and grace:
for Which We doe all times attend Within thy holy place.
9 O Lord according to thy Name, for euer is thy praise:
and thy right hand, O Lord, is full of righteousnesse alwaies.
10 Let for thy iudgements Sion hill, fulfilled be With ioyes:
and eke of Iuda grant, O Lord, the daughters to reioyce.
11 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon are builded on a row.
12 And marke you well her bulwarks all, behold her towers there:
that ye may tell thereof to them that after shall be here.
13 For this God is our God, our God for euermore is he:
yea, and vnto the death also, our guider shall be he.

Audite hæc omnes. Psal. xlix. T. S.

The holy Ghost calleth all men to the consideration of mans life, shewing them not to be most happy that are most wealthy, and therefore not to be feared: but contrariwise he lifteth by our minds to consider how all things are ruled by Gods providence: Who as he iudgeth these worldly misers to euilllasting torments, so doth he preserve his, and will reward them in the day of the resurrection, 1 Thes. 1.

Sing this as the 45. Psalme.

- A**LL people hearken and giue eare to that that I shall tell:
2 Both high and low, both rich and poore that in the world doe dwell.
3 For Why my mouth shall make discourse of many things right wise:
in vnderstanding shall my heart his study exercise.
4 I will incline mine eares to know the parables so darke:
and open all my doubtfull speech in meter on my harpe.
5 Why should I feare afflictions, or any carefull toyle:
or else my foes Which at my heeles are press my life to spoyle.
6 For as for such as riches haue wherein their trust is most:
and they Which of their treasures great, themselues doe brag and boast:

- 7 There is not one of them that can his brothers death redēme :
or that can giue a price to God sufficient for him.
- 8 It is too great a price to pay, none can thereto attaine :
- 9 Or that he might his life prolong, or not in graue remaine.
- 10 They see Wise men as Well as fooles subject vnto deaths bands :
and being dead, strangers possesse their goods, their rents, their lands.
- 11 Their care is to build houses faire, and so determine sure :
to make their name right great on earth, for euer to endure.
- 12 Yet shall no man alwaies enioy high honour, wealth and rest :
but shall at length taste of deaths cup, as Well as the brute beaſt.

The second part.

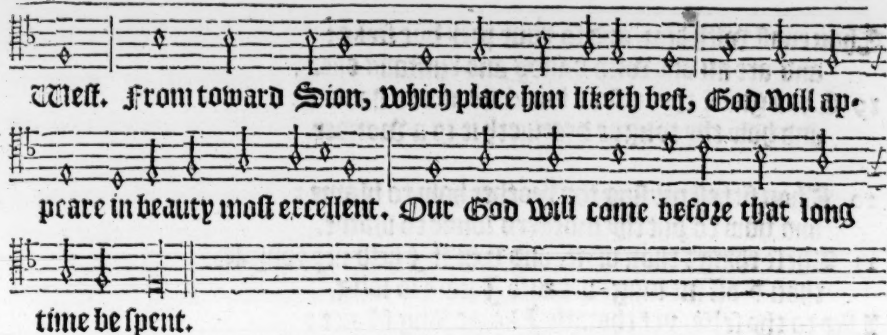
- 13 And though they try their foolish thoughts, to be most lewd and vaine :
their children yet approue their talke, and in like sinne remaine.
- 14 As sheepe into the fold are brought, so shall they into graue :
death shall them eat, and in that day, the iust shall Lordship haue.
- 15 Their image and their royall port shall fade and quite decay :
when as from house to pit they passe, with woe and weale away.
- 16 But God Will surely preferue me from death and endlesse paine :
because he will of his good grace receiue my soule againe.
- 17 If any man war Wondrous rich, feare not I say therefore :
although the glory of his house increaseth more and more.
- 18 For when he dies, of all these things nothing shall he receiue :
his glory Will not follow him, his pompe Will take her leaue.
- 19 Yet in this life he takes himselfe the happiest vnder Sunne :
and others likewise flatter him, saying, all is Well done.
- 20 And presuppose he liue as long, as did his fathers old :
yet must he needs at length giue place, and be brought to deaths fold.
- 21 Thus man to honour God hath cald, yet doth he not consider :
but like brute beaſts so doth he liue, which turne to dust and powder.

Deus Deorum. Psal. L. W.W.

He prophesieth how God will call all nations by the Gospel, and require no other sacrifices of his people, but confession of his benefits and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.



world he will call and prouoke, euen from the East, and so forth to the West,



- 3 Devouring fire shall goe befoze his face,
 a great tempest shall round about him trace :
- 4 Then shall he call the earth and heauens bright,
 to iudge his folke With equity and right :
- 5 Saying goe to, and now my Saints assemble,
 my bests they keepe, their gifts doe not dissemble.
- 6 The heauens shall declare his righteousnessse :
 for God is Iudge of all things moze and lesse.
- 7 Heare my people, for I Will now reueale :
 list Israel, I Will the nought conceale.
- 8 Thy God, thy God, am I, and Will not blame thee,
 for giuing not all manner offrings to me.
- 9 I haue no need to take of thee at all,
 Goats of thy fold, or Calfe out of thy stall.
- 10 For all the beasts are mine within the Woods :
 on thousand hills, cattell are mine owne goods.
- 11 I know for mine, all birds that are on mountaines :
 all beasts are mine, Which haunt the fields and fountaines.
- 12 Hungry if I Were, I Would not thee it tell :
 for all is mine that in the World doth dwell.
- 13 Eat I the flesh of great Bulls or Bullocks ?
 or drinke the bloud of Goats or of the flocks ?
- 14 Offer to God praise and hearty thanksgiuing,
 and pay thy vowes vnto God euer-liuing.
- 15 Call vpon me, When troubled thou shalt be :
 then Will I helpe, and thou shalt honour me.
- 16 To the Wicked thus saith th'eternall God :
 Why dost thou preach my lawes and bests abroad,
- 17 Seeing thou hast them With thy mouth abused,
 and hast it to be by discipline reformed ?

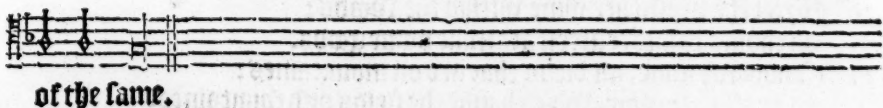
By Words I say thou dost reiect and hate,
 18 If that thou see a theefe, as With thy mate,

- Thou runst with him, and so your prey doe seeke:
and art all one with hauds and ruffians eke.
19 Thou giuest thy selfe to backbite and to slander:
and how thy tongue deceiueth it is a wonder.
20 Thou sittest musing thy brother how to blame:
and how to put thy mothers sonne to shame.
21 These things thou dost, and whi'lt I held my tongue,
thou dost me iudge because I staid so long,
Like to thy selfe, yet though I keepe long silence:
once shalt thou feele of thy wrongs iust recompence.
22 Consider this, ye that forget the Lord,
and feare not when he threatneth with his word.
Lest without helpe, I spoile you as a prey.
23 But he that thankes offereth, praiseth me aye,
Saieth he Lord God: and he that walketh this trace,
I will him teach Gods sauing health to embrace.

Another of the same by I. H.



from whence the Sunne doth rise, unto the setting



- of the same.
2 From Sion his faire place, his glozy bright and cleere:
the perfect beauty of his grace, from thence it did appeare.
3 Our God shall come in haste, to speake he shall not doubt:
before him shall the fire waste, and tempest round about.
4 The heauens from on hie, the earth below like wise:
he will call forth to iudge and try, his folke he doth deuise.
5 Bring forth my Saints (saith he) my faithfull flocke most deare:
which are in bond and league with me, my law to loue and feare.
6 And wh' in these things are t'ide, the heauens shall record:
that God is iust, and all must bide the iudgement of the Lord.
7 My people I giue h'ed, Israel to thee I cry:
I am thy God, thy helpe at need, thou canst it not deny:
8 I doe not say to thee, thy sacrifice is slacke:
thou offerest daily vnto me, much more then I doe lacke.

9 Think it

- 9 Think'ſt thou that I doe need, thy cattell young or old:
or elſe ſo much deſire to feed, on Goats out of thy fold?
10 Nay, all the beaſts are mine, in Woods that eat their fil:
and thouſands more of neat and kine, that run wilde on the hills.

The ſecond part.

- 11 The birds that build on high, in hills and out of ſight:
and beaſts that in the fields doe lie, are ſubiect to my might.
12 Then though I hungred ſore, what need I ought of thine:
ſith that the earth with her great ſtore, and all therein is mine:
13 To Bulls fleſh haue I minde, to eat it doſt thou thinke?
or ſuch a ſwaineſſe doe I finde, the bloud of Goats to drinke?
14 Giue to the Lord his praiſe, With thanks to him applie:
and ſee thou pay thy vowes alwayes, vnto the God moſt hie.
15 Then ſeeke and call to me, When ought Would worke thee blame:
and I will ſure deliuer thee, that thou maiſt praiſe my Name.
16 But to the Wicked traine, Which talke of God each day:
and yet their wordes are foule and vaine, to them the Lord Will ſay,
17 With What a face dar'ſt thou my word once ſpeake or name?
Why doth thy talke my Law allow? thy deeds deny the ſame.
18 Whereas for to amend thy life thou art ſo ſlacke:
my word the Which thou doſt pretend, is caſt behinde thy backe.

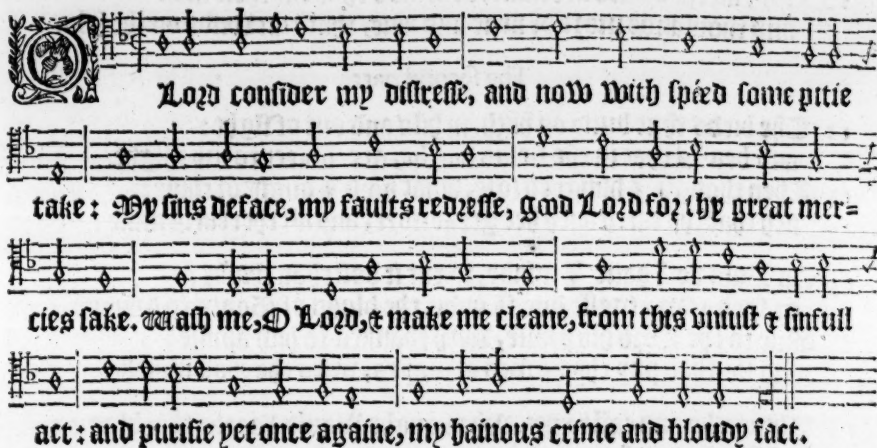
The third part.

- 19 When thou a thiefe doſt ſee, by theft to liue in Wealth:
With him thou runn'ſt, and doſt agree, like Wiſe to ſtinue by ſtealth.
20 When thou doſt them behold, that maids and wiues deſile:
thou lik'ſt it well, and wareſt bold, to uſe that liſe moſt vile.
21 Thy lips thou doſt apply, to ſlander and Defame:
thy tongue is taught to craft and lie, and ſtill doth uſe the ſame.
22 Thou ſtudeſt to reuile thy friends to thee ſo nere:
With ſlander thou Wouldſt needs deſile thy mothers ſonne moſt dere.
23 Hereat while I doe winke, as though I did not ſee,
thou goeſt on ſtill, and ſo doſt thinke, that I am like to thee.
24 Be ſure I Will not let to ſtrike when I begin:
thy faults in order I Will ſet, and open all thy ſinne.
25 Marke this I you require, that haue not God in minde:
leſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doth giue to me, the ſacrifice of praiſe:
doth pleaſe me well, and he ſhall ſee to walke within my wayes.

Miferere mei Deus. Psal. Lj. W. W.

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not only acknowledge the ſame to God. with proteſtation of his naturall corruption and iniquity, but alſo left a memoriall thereof to his poſterity. Therefore, firſt he beſteth God to forgive his ſins, and to renew in him
his

his holy Spirit, with promise that he will not be unmindfull of those great graces. Finally, fearing lest God should punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.



O Lord consider my distresse, and now with speed some pitie
take: By sins deface, my faults redresse, good Lord for thy great mer=
cies sake. Wash me, O Lord, & make me cleane, from this uniuersall & sinfull
act: and purifie yet once againe, my heinous crime and bloudy fact.

- 3 Remorse and sorrow doe constrain me to acknowledge mine excelsse:
my sins alas doe still remaine before thy face without release.
- 4 For thee alone I haue offended, committing euill in thy sight:
and if I were therefore condemned, yet were thy iudgments iust & right.
- 5 It is too manifest alas, that first I was conceived in sinne:
yea, of my mother so bozne was, and yet vile wretch remaine therein.
- 6 Also behold Lord thou dost loue the inward truth of a pure heart:
therefore thy wisdom from aboue, thou hast reueal'd me to conuert.
- 7 If thou with thy scope purge this blot, I shall be cleaner than the glasse:
and if thou wash away my spot, the snow in whitenesse shall I passe.
- 8 Therefore, O Lord, such ioy me send, that inwardly I may finde grace:
& that my strength may now amend, which thou hast swag'd for my trespasse.
- 9 Turne backe thy face and frowning ire, for I haue felt enough thy hand:
and purge my sins I thee desire, which doe in number passe the sand.
- 10 Make new my heart within my brest, and frame it to thy holy will:
thy constant spirit in me let rest, which may these raging enemies kill.

The second part.

- 11 Cast me not, Lord, out from thy face, but speedily my torments end:
take not from me thy spirit & grace, which may from dangers me defend.
- 12 Restore me to those ioyes againe, which I was wont in thee to finde:
and let me thy free spirit retaine, which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know, I shall instruct others therein:
and men that are likewise brought low, by mine example shall sie sin.
- 14 O God that of my health art Lord, forgive me this my bloudy vice:
my heart and tongue shall then accord, to sing thy mercies and iustice:

- 15 Touch thou my lips, my tongue vntie, O Lord, which art the only key:
and then my mouth shall testifie, thy wondrous works and praise alway.
- 16 And as for outward sacrifice, I would haue offered many one:
but thou esteem'st them of no price, and therein pleasure tak'st thou none.
- 17 The heauy heart, the minde opprest, O Lord, thou neuer dost reiect:
and to speake truth it is the best, and of all sacrifice th'effect.
- 18 Lord vnto Sion turne thy face, poynt out thy mercies on thy hill:
and on Ierusalem thy grace, build vp the wals, and loue it still.
- 19 Thou shalt accept then our offrings, of peace and righteousnesse I say
yea calues and many other things, vpon thine Altar Will we lay.

Another of the same by I. H.

Sing this as the Lamentation.

- H**Aue mercy on me God after thy great abounding grace:
after thy mercies multitude, doe thou my sinnes deface.
- 2 yea, Wash me moze from mine offence, and cleanse me from my sinne:
for I doe know my faults, and still my sinnes are in mine eyne.
 - 3 Against thee, thee alone I haue offended in this case:
and euill haue I done before the presence of thy face.
 - 4 That in the things that thou dost say, vpight thou maist be tride:
and eke in iudging that the doome may passe vpon thy side.
 - 5 Behold in wickednesse my kinde and shape I did receiue:
and loe my sinfull mother eke, in sinne did me conceiue.
 - 6 But loe, the truth in inward parts is pleasant vnto thee:
and secrets of thy wisdom thou reuealed hast to me.
 - 7 With hylope Lord besprinkle me, I shall be cleansed so:
yea, Wash thou me, and so I shall be whiter than the snow.
 - 8 Of ioy and gladnesse make thou me to heare the pleasing voice:
that so the bruised bones which thou hast broken may reioice.
 - 9 From the beholding of my sinnes, Lord turne away thy face:
and all my deeds of wickednesse doe utterly deface.
 - 10 O Lord create in me a heart vnspotted in thy sight:
and eke within my bowels Lord renew a stable spite.
 - 11 Be cast me from thy sight, noz take thy holy spirit away:
the comfort of thy sauing helpe, giue me againe I pray.
 - 12 With thy true spirit establish me, and I will teach therefore
sinners thy waies, and wicked shall be turned to thy loze.

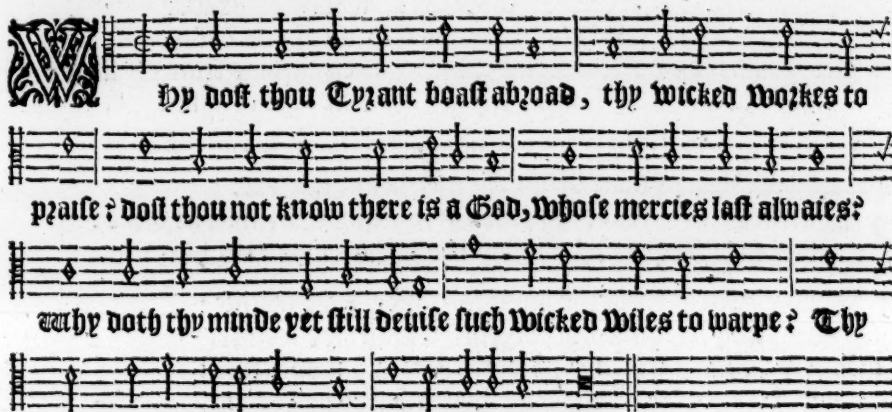
The second part.

- 13 O God that art God of my health, from bloud deliuer me:
that praises of thy righteousnesse, my tongue may sing to thee.
- 14 My lips that yet fast closed be, doe thou, O Lord, vnloose:
the praises of thy praise my mouth shall so disclose.

- 15 I Would haue offered sacrifice, if that had pleased thee :
but pleased with burnt offerings, I know thou wilt not be.
- 16 A troubled spirit is sacrifice delightfull in Gods eyes :
a broken and an humble heart, Lord, thou wilt not despise.
- 17 In thy good will deale gently, Lord, to Sion, and withall
grant that of thy Jerusalem vppear'd may be the wall.
- 18 Burnt offerings, gifts and sacrifice of iustice in that day,
thou shalt accept, and Calues they shall vpon thine Altar lay.

Quid gloriaris. Psal. Lij. I. H.

Dauid describeth the arrogant tyranny of his aduersary Doeg, Sauls chiefe shepherd, who by false surmises caused Abimelech with the rest of the Priests to be slaine. Dauid prophesieth his destruction, and encourageth the faithfull to put their confidence in God whose iudgements are most sharp against his aduersaries. And finally, he rendereth thanks to God for his deliuerance. In this Psalme is lively set forth the kingdome of Antichrist.



Why dost thou Tyrant boast abroad, thy wicked woordes to
praise? dost thou not know there is a God, whose mercies last alwaies?
why doth thy minde yet still deuise such wicked willes to warpe? Thy
tongue vntrue in forging lies, is like a razor sharpe.

- 3 On mischief why set'st thou thy minde, and wilt not walke vpight?
thou hast more lust false tales to finde, than bring the truth to light.
- 4 Thou dost delight in fraud and guile, in mischief, bloud and wrong:
thy lips haue learn'd the flattering stile, O false deceitfull tongue.
- 5 Therefore shall God for aie confound, and plucke thee from thy place:
thy seed root out from off the ground, and so shall thee deface.
- 6 The iust when they behold thy fall, with feare shall praise the Lord:
and in reproach of thee withall, cry out with one accorde.
- 7 Behold the man that would not take the Lord for his defence:
but of his goods his god did make, and trust his corrupt sense.
- 8 But I an Olive fresh and greene shall spring and spread abroad:
for why, my trust all times hath bene vpon the liuing God.
- 9 For this therefore will I giue praise to thee with heart and voice:
I will set forth thy Name alwaies, wherein thy Saints reioice.

Dixit insipiens. Psal. Liiij. T. N.

The Prophet describeth the crooked nature, cruelty, and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 46. Psalme.

- T**he foolish man in that which he within his heart hath said :
that there is any God at all, hath utterly denied.
- 2 They are corrupt, and they also a hainous worke haue wrought :
among them all there is not one, of good that worketh ought.
 - 3 The Lord lookt downe on sonnes of men, from heauen all abroad :
to see if any were that would be wise and seeke for God.
 - 4 They are all gone out of the way, they are corrupted all :
there is not one doth any good, there is not one at all.
 - 5 Doe not all wicked workers know, that they doe feed upon
my people as they feed on bread, the Lord they call not on ?
 - 6 Euen there they were afraid and stood, with trembling all dismayd :
whereas there was no cause at all, why they should be afraid.
 - 7 For God his bones that thee besieged, hath scattered all abroad :
thou hast confounded them, for they reiected are of God.
 - 8 O Lord giue thou thy people health, and thou, O Lord, fulfill
thy promise made to Israel, from out of Sion hill.
 - 9 When God his people shall restore that erst were captiue lad :
then Jacob shall therein reioyce, and Israel shall be glad.

Deus in nomine. Psal. Liiij. T. N.

Dauid brought into great danger by reason of the Giphims, calleth vpon the Name of God to destroy his enemies, promising sacrifice and free offerings for so great deliuerance.

Sing this as the 46. Psalme.

- G**OD saue me for thy holy Name, and for thy goodnesse sake :
vnto the strength Lord of the same, I doe my cause betake.
- 2 Regard, O Lord, and giue an eare to me when I doe pray :
hold downe thy selfe to me, and heare the words that I doe say.
 - 3 For strangers vp against me rise, and tyrants vex me still :
which haue not God before their eyes, they seeke my soule to spill.
 - 4 But loe, my God doth giue me aid, the Lord is straight at hand :
with them by whom my soule is staied, the Lord doth euer stand.
 - 5 With plagues repay againe all those, for me that lie in wait :
and in thy truth destroy my foes, with their owne snare and bait.
 - 6 An offering of free heart and will, then I to thee shall make :
and praise thy Name, for therein still great comfort I doe take.
 - 7 O Lord at length doe set me free from them that craft conspire :
and now mine eye with ioy doth see, on them my hearts desire.

Exaudi Deus. Psal. Lv. T. S.

Dauid being in great heauinesse and distresse, complaineth of the cruelty of Saul, and of the falshood of

of his familiar acquaintance, uttering most ardent affections to moue the Lord to pity him. After being assured of deliuerance, he setteth forth the grace of God, as though he had already obtained his request.

Sing this as the 35. Psalmc.

- O** God giue eare and doe apply, to heare When I doe pray :
and when to thee I call and crie, hide not thy face away.
- 2 Take heed to me, grant my request, and answer me againe :
With plaints I pray full soze opprest, great griefe doth me constraime.
- 3 Because my foes with threats and cries oppresse me thorough despight :
and so the Wicked sozt like Wise, to vex me haue delight.
- 4 For they in counsell doe conspire, to charge me With some ill :
and in their hastie Wrath and ire, they doe pursue me still.
- 5 My heart doth faint for want of breath, it panteth in my brest :
the terrours and the dread of death doe worke me much unrest.
- 6 Such dreadfull feare on me doth fall that I therewith doe quake :
such horroz whelmeth me withall, that I no shift can make.
- 7 But I doe say, who will giue me the swift and pleasant Wings
of some faire Dove, that I may flic, and rest me from these things :
- 8 Loe then I Would goe farre away, to flic I Would not cease :
and I Would hide my selfe, and stay in some great Wildernesse.
- 9 I Would be gone in all the haste, and not abide behinde :
that I were quit and ouerpast, these blasts of boisterous Wind.
- 10 Diuide them Lord, and from them pull their deuillish double tongue :
for I haue sp'd their City full of rapine, strife and Wrong.
- 11 Which things both night and day thozowout doe close her as a Wall :
in midst of her is mischief stout, and sorow eke withall.
- 12 Her priuy parts are Wicked plaine, her deeds are much too vile :
and in her streets there doth remaine all crafty fraud and guile.

The second part.

- 13 If that my foes did seeke my shame, I could it Well abide :
from open enemies checke and blame some Where I could me hide :
- 14 But thou it Was my felloo deare, which friendship didst pretend :
and didst my secret counsell heare, as my familiar friend.
- 15 With Whom I had delight to talke in secret and abroad :
and we together oft did walke within the house of God.
- 16 Let death in haste vpon them fall, and send them quicke to hell :
for mischief reigneth in their hall and parlour Where they dwell.
- 17 But I vnto my God doe cry, to him for helpe I flie :
the Lord doth heare me by and by, and he doth succour mie.
- 18 At morning, noone and eueningtide, vnto the Lord I pray :
When I so instantly haue cri'd, he doth not say me nay.
- 19 To peace he shall restore me yet, though warre be now at hand :
although the number be full great that Would against me stand.

20 The

- 20 The Lord that first and last doth reigne both now and euermore :
Will heare When I to him complaine, and punish them full sore.
- 21 For sure there is no hope that they to turne Will once accord :
for why, they Will not God obey nor doe not feare the Lord.
- 22 Upon their friends they laide their hands which Were in couenant knit :
of friendship to neglect the bands they passe or care no whit.
- 23 While they haue warre within their hearts, as butter are their words :
although their words Were smooth as oile, they cut as sharp as swordes.
- 24 Call thou thy care vpon the Lord, and he shall nourish thee :
for in no wise Will he accord the iust in thral to see.
- 25 But God Will cast them deepe in pit that thirst for bloud alwaies :
he Will no guilefull man permit to liue out halfe his daies.
- 26 Though such be quite destruid and gone, in thee O Lord I trust :
I shall depend thy grace vpon With all my heart and lust.

Miserere mei, Psal. Lvj. T. S.

David brought to Ithis King of Gath, 2 Sam. 21. 2. complaineth of his enemies, demanding succour, putteth his trust in God and in his promises, and promiseth to performe his vowes which he had taken vpon him, whercof this was the effect, to praise God in his Church.

Sing this as the Lamentation.

- H**Aue mercy Lord on me I pray, for man Would me deuoure :
he fighteth With me day by day, and troubleth me each houre.
- 2 Mine enemies daily enterprise to swallow me outright :
to fight against me many rise, O thou most high of might.
- 3 When they Would make me most afraid, With boasts and brags of pride:
I trust in thee alone for aid, by thee I Will abide.
- 4 Gods promise I doe minde and praise, O Lord I sticke to thee :
I doe not care at all affaires, What flesh can doe to me.
- 5 What things I either did or spake, they wrest them at their Will :
and all the counsell that they take, is how to worke me ill.
- 6 They all consent themselves to hide, close watch for me to lay :
they spie my paths, and snares haue tide to take my life away.
- 7 Shall they thus scape on mischiefe set ? thou God on them Wilt frowne :
for in his Wrath he doth not let to throw whole Kingdomes downe.
- 8 Thou seest how oft they made me sike, and on my teares dost looke :
reserue them in a glasse by thee, and write them in thy booke.
- 9 When I doe call vpon thy Name, my foes away doe start :
I well perceiue it by the same that God doth take my part.
- 10 I glory in the word of God, to praise it I accord :
With ioy Will I declare abroad the promise of the Lord.
- 11 I trust in God, and yet I say, as I before began :
the Lord he is my helpe and stay, I doe not care for man.
- 12 I Will performe With heart so free to God my vowes alwaies :
and I, O Lord, all times to thee Will offer thanks and praise.

- 13 My soule from death thou dost defend, and keepe my feet vp right:
that I before thee may ascend to such as liue in light.

Miserere, Psal. Lvij. I. H.

Dauid being in the desert of Ziph, where the inhabitants did betray him, and at length in the same came with Saul, calleth most earnestly vnto God, with full confidence, that he will performe his promise, and take his cause in hand: also that he will shew his glory in the heauens and earth against his cruell enemies, therefore doth he render laud and praise.

Sing this as the 44. Psalme.

Take pity for thy promise sake, haue mercy Lord on me:
for why, my soule doth her betake vnto the helpe of thee.

- 2 Within the shadow of thy wings, I set my selfe full fast:
till mischief, malice, and like things, be gone and ouerpast.

- 3 I call vpon the God most high to whom I sticke and stand:
I meane the God that will stand by the cause I haue in hand.

- 4 From heauen he hath sent his aid to saue me from their spight:
that to deuoure me haue assaid his mercy, truth, and might.

- 5 I leade my life with Lions fell, all set on wrath and ire:
and with such wicked men I dwell that fret like flames of fire.

- 6 Their teeth are speares and arrowes long, as sharpe as I haue seene:
they wound & cut with their quick tongue, like swords & weapons keene.

- 7 Set vp and shew thy selfe, O God, about the heauens bright:
erall thy praise on earth abroad, thy maiesty and might.

- 8 They lay their net, and doe prepare a priuy caue and pit:
wherein they thinke my soule to snare, but they are fallen in it.

- 9 My heart is set to laud the Lord, in him I ioy alwaies:
my heart I say doth well accord to sing his laud and praise.

- 10 Awake my ioy, awake I say, my Lute, my Harpe and string:
for I my selfe before the day, will rise, reioyce, and sing.

- 11 Among the people I will tell the goodnesse of my God:
and shew his praise that doth excell in heathen lands abroad.

- 12 His mercy doth extend as farre as heauens all are hie:
his truth as high as any starre that standeth in the skie.

- 13 Set forth and shew thy selfe, O God, about the heauens bright:
extoll thy name on earth abroad, thy maiesty and might.

Siverèvriue, Psal. Lvij. I. H.

He describeth the malice of his enemies, the flatterers of Saul, who both secretly and openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce, when they see the punishment of the wicked, to Gods glory.

Sing this as the 48. Psalme.

Ye rulers that are put in trust to iudge of wrong and right:
be all your iudgements true and iust, not knowing need or might.

- 2 May in your hearts you marke and muse in mischief to consent:
and where you should true iustice vse, your hands to bribes are bent.

- 3 The wicked sozt from their birth day haue erred on this wise:
and from their mothers wombe alway haue used craft and lies.

- 4 In them the poyson and the bzeath of serpents doe appeare :
yea, like the Adder that is deafe, and fast doth stop his eare.
- 5 Because he Will not heare the voice of one that charmeth Well :
no though he Were the chiefe of choise, and did therein excell.
- 6 O God bzeake thou their teeth at once, Within their mouth thozotw out :
the tuskes that in their great iaw-bones like Lions Whelps hang out.
- 7 Let them consume and Wasse away, as Water runs forth-right :
the shafts that they doe shoot in haste, let them be broke in flight.
- 8 As snailles doe Wasse Within the shell, and vnto same doe runne :
as one befoze his time that fell and neuer saw the Sunne.
- 9 Befoze the thornes that now are young, to bushes big shall grow :
the stormes of anger Waring strong shall take them ere they know.
- 10 The iust shall ioy, it doth them good, that God doth vengeance take :
and they shall Wash their feet in bloud of them that him forsake.
- 11 Then shall the world shew forth and tell, that good men haue reward :
and that a God in earth doth dwell that iustice doth regard.

Eripe me. Psal. Lix. I. H.

Dauid being in great danger of Saul, who sent to slay him in his bed, prayeth vnto God, declareth his innocency and their fury, desiring God to destroy all those that stane of malicious wickednesse, whom though he keepe alive for a time to exercise his people, yet in the end he will consume them in his wrath, that he may be knowne to be the God of Jacob, to the worlds end : for this he singeth praises to God, assured of his mercies.

S End aid and saue me from my foes, O Lord I pray to thee :
defend and keepe me from all those that rise and strue With me. O Lord
preferue me from those men, whose doings are not good : and set me sure
and safe from them that still thirst after bloud.

- 3 For loe, they wait my soule to take, they rage against me still :
yea, for no fault that I did make, I neuer did them ill.
- 4 They runne, and doe themselves prepare, when I no whit offend :
arise and saue me from their snare, and see what they intend.
- 5 O Lord of hostes of Israel, arise and strike all lands :
and pitie none that doe rebell, and in their mischief stand.

- 6 At night they stirre and seeke about, as hounds they houle and grin :
and all the City cleane thorowout from place to place they runne.
- 7 They speake of me With mouth alway, but in their lips Were swords :
they grieved my death, & then would say, what? none doth heare our words.
- 8 But Lord thou hast their waies espyde, and laught there at apace :
the heathen folke thou shalt deride, and mocke them to their face.
- 9 The strength that doth my foes Withstand, O Lord, doth come of thee :
my God he is my helpe at hand, a fort of fence to me :
- 10 The Lord doth shew to me his grace, in great abundance still :
that I may see my foes in case, such as my heart doth Will.
- 11 Destroy them not at once O God, lest it from minde doe fall :
but With thy strength drive them abroad, and so consume them all.
- 12 For their ill words and truthlesse tongue confound them in their pride :
their wicked oathes, With lies and wrong, let all the world deride.
- 13 Consume them in thy wrath O Lord, that nought of them remaine :
that men may know thorowout the world that Jacobs God doth raigne.
- 14 At euening they returne apace, as dogs they grin and cry :
thorowout the streets in euery place, they run about and spy.
- 15 They seeke about for meat I say, but let them not be fed :
nor finde a house wherein they may be bold to put their head.
- 16 But I will shew thy strength abroad, thy goodnesse I will praise :
for thou art my defence and God at need in all assaies.
- 17 Thou art my strength, thou hast me staide, O Lord I sing to thee :
thou art my fort, my fence and aid, a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid being now King ouer Iuda, and hauing had many victories, sheweth by euident signes, that God elected him King, assuring the people that God will prosper them, if they approue the same. After he prayeth vnto God to finish that he had begonne.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forsake, and scatterdest vs abroad :
such great displeasure thou didst take, returne to vs O God.
- 2 Thy might did moue the land so sore, that it in sunder brake :
the hurt thereof O Lord restore, for it doth bow and quake.
- 3 With heauy chance thou plaguest thus the people that are thine :
and thou hast giuen vnto vs a drinke of deadly wine.
- 4 But yet to such as feare thy Name, a token shall ensue :
that they may triumph in the same, because thy word is true.
- 5 So that thy might may keepe and saue thy folke that fauour thee :
that they thy helpe at hand may haue, O Lord grant this to me.
- 6 The Lord did speake from his owne place, this was his ioyfull tale :
I will diuide Sichem by pace, and meet out Succoths vale.

- 7 Gilead is giuen to my hand, Manasses mine beside :
Ephraim the strength of all my land, my law doth Iuda guide.
- 8 In Moab I will wash my feet, ouer Edom throw my shoe :
and thou Palestine oughtst to seeke for fauour me vnto.
- 9 But who shall bring me at this tide vnto this City strong ?
or who to Edom will me guide so that I goe not wzong ?
- 10 Wilt thou my God, which didst forsake thy folke, their land and coasts :
our Wars in hand that wouldst not take, nor walke among our boasts.
- 11 Giue aid O Lord, and vs relieue from them that vs disdain :
the helpe that boasts of men can giue, it is but all in vaine.
- 12 But through our God we shall haue might to take great things in hand :
he will tread downe and put to flight all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Whether that he were in danger of the Ammonite, or being pursued of Absolon, here he prayeth to be heard and deliuered, and confirmed in his kingdome, promising perpetuall praise.

Regard O Lord, for I complaine, and make my suit to thee :
let not my words retorne in vaine, but giue an eare to me. 2. From off the
coasts and vtmost parts of all the earth abroad : In griefe and anguish of
my heart, I cry to thee, O God.

- 3 Upon the rocke of thy great power, my wofull minde repose :
thou art my hope, my fort and tower, my fence against my foes.
- 4 Within thy tent I lust to dwell, for euer to endure :
vnder thy wings I know right well I shall be safe and sure.
- 5 The Lord doth my desire regard, and doth fulfill the same :
With godly gifts doth he reward all men that feare his Name.
- 6 The King shall be in health maintaine, and so prolong his daies,
that he from age to age shall reigne for euermore alwaies.
- 7 That he may haue a dwelling place before the Lord for aie :
O let thy mercy, truth and grace, defend him from decay.
- 8 Then shall I sing for euer still with praise vnto thy Name :
that all my vowes I may fulfill and daily pay the same.

Nonne Deo subiecta. Psal. Lxij. I. H.

David declareth by his example, and by the nature of God, that he must trust in God alone, and therefore exhorteth all people, seeing that all is vanity, and without God all goeth to nought: and we are alwaies taught that God only is of power to saue, and that he rewardeth man according to his woorkes.

Sing this as the 61. Psalme.

- M**^y soule to God shall giue good hēd, and him alone attend:
 for why? my health and hope to spēd, doth whole on him depend.
 2 For he alone is my defence, my rocke, my health, my aid:
 he is my stay that no pretence shall make me much dismayd.
 3 O wicked folke, how long will ye vse craft? sure ye must fall:
 for as a rotten hedge ye be, and like a tottering wall.
 4 Whom God doth loue ye seeke alwaies to put him to the worse:
 ye loue to lie, with mouth ye praise, and yet your heart doth curse.
 5 Yet still my soule doth whole depend on God my chiefe desire:
 from all false feats me to defend, none but him I require.
 6 He is my rocke, my strength, my tower, my health, his of his grace:
 he doth support me that no power can moue me out of place.
 7 God is my glory and my health, my soules desire and lust:
 my fort, my strength, my stay, my wealth, God is mine onely trust.
 8 O haue your hope in him alway, ye folke with one accord:
 powze out your hearts to him and say, our trust is in the Lord.
 9 The sonnes of men deceitfull are, on ballance but a sleight:
 with things most vaine doe them compare, for they can keepe no weight.
 10 Trust not in wrong, robbery nor stealth, let vaine delights be gone:
 though goods well got slow in with wealth, set not your hearts thereon.
 11 The Lord long since one thing did tell, which here to minde I call:
 he spake it oft, I heard it well, that God alone doth all.
 12 And that thou Lord art good and kinde, thy mercy doth excēd.
 so that all sorts with thee shall finde according to their deed.

Deus, Deus meus. Psal. Lxij. T. S.

David after he had bene in great danger by Saul in the desert of Ziph, made this Psalme, wherein he giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusted euen in the midst of his miseries, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord, 1 Sam. 3.

Sing this as the 44. Psalme.

- O** Lord my God I watch betime to come to thee in haste:
 for why, my soule and body both, doe thirst of thee to taste:
 And in this barren wilderness where waters there are none:
 my flesh is parcht for thought of thee, for thee I wish alone.
 2 That I might see yet once againe, thy glory, strength and might,
 as I was wont it to behold within thy Temple bright.
 3 For why, thy mercies far surmount this life and wretched daies:
 my lips therefore shall giue to thee, due honour, laud, and praise.

4 And

- 4 And whilst I liue I will not faile to worshop thee alway:
and in thy Name I shall lift vp my hands when I doe pray.
- 5 My soule is fill'd as with marrow, which is both fat and sweet:
my mouth therefore shall sing such songs as are for thee most meet.
- 6 When as in bed I thinke on thee, and eke all the night tide:
- 7 For vnder couert of thy wings, thou art my ioyfull guide.
- 8 My soule doth surely sicke to thee, thy right hand is my power:
- 9 And those that seeke my soule to stroy, them death shall soone deuoure.
- 10 The sword shall them deuoure each one, their carkasses shall feed
the hungry foxes, which doe runne their prey to seeke at nede.
- 11 The king and all men shall reioyce that doe pprofesse Gods word:
for liers mou. hes shall then be stopt which haue the truth disturb'd.

Exaudi Deus vocem meam. Psal. Lxiiij. I. H.

Dauid praiceth against the fury and false reports of his enemies: he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the 30. Psalme.

- O** Lord vnto my voice giue eare, With plaint when I doe pray:
and rid my life and soule from feare of foes that threat to slay.
- 2 Defend me from that sort of men which in deceits doe lurke:
and from the frowning face of them that all ill feats doe worke.
 - 3 who whet their tongues as we haue seen men whet a sharp their swords:
they shoot abroad their arrowes keene, I meane most bitter words.
 - 4 With priuy sleight shoot they their shaft, the vpright man to hit:
the iust vnwares to strike by craft they care or feare no whit.
 - 5 A wicked worke they haue decreed, in counsell thus they cry:
to vse deceit let vs not dread, what, who can it espie?
 - 6 what wayes to hurt they talke and mule all times within their heart:
they all consult what feats to vse, each doth inuent his part.
 - 7 But yet all this shall not preuaile, when they thinke least vpon:
God With his dart shall sure assaile, and wound them euery one.
 - 8 Their crafts & their ill tongues withall, shall worke themselves such blame,
that they which then behold their fall, shall wonder at the same.
 - 9 Then all that see shall know right well, that God the thing hath wrought:
and praise his witty workes, and tell what he to passe hath brought.
 - 10 yet shall the iust in God reioyce, still trusting in his might:
so shall they ioy With minde and voyce, whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

I praise and thanksgiving vnto God by the faithfull, who are signified by Sion and Jerusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings powred forth vpon all the earth.

Sing this as the 30. Psalme.

Thy praise alone, O Lord, doth reigne in Sion thine owne hill:
their vowes to thee they doe maintaine, and their behests fulfill.

- 2 For that thou dost their prayers heare, and dost thereto agree :
the people all both farre and nere, With trust shall come to thee.
- 3 Our Wicked life so farre exceeds, that we should fall therein :
but Lord forgive our great misdeeds, and purge vs from our sinne.
- 4 The man is blest whom thou dost chuse, within thy court to dwell :
thy house and temple he shall vse, With pleasures that excell.
- 5 Of thy great iustice heare vs God, our health of thee doth rise :
the hope of all the earth abroad, and the sea coasts likewise.
- 6 With strength thou art beset about, and compass with thy power :
thou mak'st the mountaines strong and stout, to stand in euery shouer.
- 7 The swelling seas thou dost asswage, and mak'st their streames full still :
thou dost restraints the peoples rage, and rulest them at thy Will.
- 8 The folke that dwell full farre on earth, shall dread thy signes to see :
which moene and euen in great mirth, doe passe with praise to thee.
- 9 When that the earth is chapt and dry, and thirsteth more and more :
then with thy drops thou dost apply, and much increase her store.
- 10 The flood of God doth ouerflow, and so doth cause to spring
the seed and coene which men doe sow, for he doth guide the thing.
- 11 With wet thou dost her furrowes fill, whereby her clods doe fall :
thy drops to her thou dost distill, and blesse her fruit withall.
- 12 Thou deck'st the earth of thy good grace, with faire and pleasant crop :
the clouds distill their dew apace, great plenty they doe drop.
- 13 Whereby the desert shall begin full great increase to bring :
the little hills shall joy therein, much fruit in them shall spring.
- 14 In places plaine the flockes shall feed, and couer all the earth :
the vales with coene shall so exceed, that men shall sing for mirth.

Inbilate Deo omnes. Psal. Lxvj. I.H.

He prouoketh all men to praise the Lord, and to consider his works. He setteth forth the power of God, to affray the rebels, and sheweth how God hath deliuered Israel from great bondage and afflictions. He promisseth to giue sacrifice, and prouoketh all men to heare what God hath done for them, and to praise his Name.

Sing this as the 48. Psalme.

- Y**E men on earth in God reioyce, with praise set forth his Name :
extoll his might with heart and voyce, giue glozy to the same.
- 2 How wonderful, O Lord, say ye, in all thy workes thou art ?
thy foes for feare doe seeke to thee, full soze against their heart.
 - 3 All men that dwell the earth thoro'out, doe praise the Name of God :
the laud thereof the world about, is shew'd and set abroad.
 - 4 All folke come forth, behold and see, what things the Lord hath wrought :
marke well the wondrous workes that he for man to passe hath brought.
 - 5 He laid the Sea like heaps on hie, therein a way they had
on foot to passe both faire and dry, whereof their hearts were glad.
 - 6 His might doth rule the world alway, his eyes all things behold :
all such as would him disobey, by him shall be controld.

- 7 **Ye** people giue vnto our God, due laud and thanks alwayes :
With ioyfull voyce Declare abroad, and sing vnto his praise.
- 8 Which doth endue our soule with life, and it p̄serue Withall :
and stayes our feet, so that no strife can make vs slip or fall.
- 9 The Lord doth p̄oue our dēds with fire, if that they Will abide :
as Workmen doe when they desire to haue their metals tride.
- 10 Although thou suffer vs so long in prison to be cast :
and there with chaines and fetters strong, to lie in bondage fast.

The second part.

- 11 Although I say thou suffer men on vs to ride and reigne :
though we through fire and water run of very griefe and paine.
- 12 Yet sure thou dost of thy good grace dispose it to the best :
and bring vs out into a place, to liue in Wealth and rest.
- 13 Vnto thy house resort Will I, to offer and to pray :
and there I Will my selfe apply, my vowes to thee to pay.
- 14 The vowes that With my mouth I spake in all my griefe and smart :
the vowes I say Which I did make in dolour of my heart.
- 15 Burnt offerings I Will giue to thee, of Oren fat and Rams :
no other sacrifice shall be of Bullocks, Goats, and Lambs.
- 16 Come forth and hearken here full soone, all ye that feare the Lord :
What he for my poore soule hath done to you I Will recozd.
- 17 Full oft I call vpon his grace, this mouth to him doth cry :
and thou my tongue make spied apace, to praise him by and by.
- 18 But if I seele my heart Within, in Wicked workes reioyce :
or if I haue delight to sinne, God Will not heare my voice.
- 19 But surely God my voice hath heard, and What I doe requite :
my prayer he doth Well regard, and granteth my desire.
- 20 All praise to him that hath not put nor cast me out of minde :
nor yet his mercy from me shut Which I doe euer finde.

Deus misereatur nostri. Psal. Lxvij. I. H.

A sweet prayer for all the faithfull, to obtaine the fauour of God, and to bee enlighthened With his countenance, to the end that his way and iudgements may be knowne throughout the earth, A reioy-
cing that God is the gouernour of all Nations.

Sing this as the 30. Psalme.

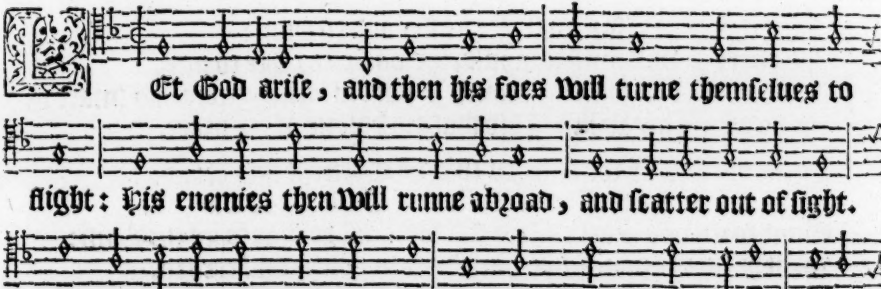
- H**Aue mercy on vs Lord, and grant to vs thy grace:
to shew to vs doe thou accord the brightnesse of thy face.
- 2 That all the earth may know the way to godly Wealth :
and all the Nations on a row may see thy sauing health.
 - 3 Let all the World O God, giue praise vnto thy Name :
O Let the people all abroad extoll and laud the same.
 - 4 Throughout the World so wide, let all reioyce With mirth :
for thou With truth and right dost guide the Nations of the earth.

5 Let

- 5 Let all the world, O God, giue praise vnto thy Name :
 O let the people all abroad, extoll and laud the same.
 6 Then shall the earth increase, great store of fruit shall fall :
 and then our God, the God of peace, shall blesse vs eke withall.
 7 God shall vs blesse I say, and then both farre and neare,
 the folke thozowout the earth alway, of him shall stand in feare.

Exurgat Deus. Psal. Lxviij. T. S.

In this Psalme Dauid setteth forth as in a glasse, the wonderfull mercies of God towards his people, who by all meanes and most strange sorts declarerh himselfe to them. And therefore Gods Church by reason of his promises, graces, and victories, doth excell without comparison all worldly things: he exhorterh therefore all men to praise God for ever.



Et God arise, and then his foes Will turne themselves to
 flight: His enemies then Will runne abroad, and scatter out of sight.
 2. And as the fire doth melt the war, and Wind blow smoke away, so in
 the presence of the Lord, the wicked shall decay.

- 3 But righteous men before the Lord shall heartily reioyce :
 they shall be glad and merry all, and cheerfull in their voyce.
 4 Sing praise, sing praise vnto the Lord, who rideth on the skie :
 extoll the Name of Iah our God, and him doe magnifie.
 5 That same is he that is aboue, Within his holy place :
 that father is of fatherlesse, and Iudge of Widowes case.
 6 Houses he giues, and issue both, vnto the comfortlesse :
 he bringerh bondmen out of thral, and rebels to distresse.
 7 When thou didst march before thy folke, the Egyptians from among :
 and brought them thozow the wilderness, which was both wide and long.
 8 The earth did quake, the rain pow'd down, heard were great claps of thund:
 the mount Sinai shooke in such sort as it would cleaue in sunder. (der:
 9 Thine heritage With drops of raine abundantly Was wash't :
 and if so be it barren war't, by thee it was refresh't.
 10 Thy chosen flocke doth there remaine, thou hast prepar'd that place:
 and for the poore thou dost prouide of thine especiall grace.

The

The second parr.

- 11 God Will giue women causes iust, to magnifie his Name :
When as his people triumphs make, and purchase brute and fame.
 - 12 For puissant Kings for all their power shall die and take the foile :
and Women Which remaine at home, shall helpe to part the spoile.
 - 13 And though ye Were as blacke as pots, your hue shall passe the Doue :
whose wings and feathers seeme to haue siluer and gold aboue.
 - 14 When in this land God shall triumph ouer kings both high and low :
then shall it be like Salmon hill, as white as any snow.
 - 15 Though Basan be a fruitfull hill, and in height others passe :
yet Sion Gods most holy hill, doth farre excell in grace.
 - 16 Why brag ye thus ye hills most high, and leape for pride together ?
the hill of Sion God doth loue, and there Will dwell for euer.
 - 17 Gods armie is two millions of Warriours good and strong :
the Lord also in Sinai, is present them among.
 - 18 Thou didst O Lord ascend on high, and captiues led them all :
Which in times past thy chosen flocke in prison kept and thral.
- Thou mad'st them tribute for to pay, and such as did repine
thou didst subdue that they might dwell in thy temple diuine.
- 19 Now praised be the Lord, for that he powres on vs such grace :
from day to day he is the God of our health and solace.

The third parr.

- 20 God is the God from Whom alone saluation commeth plaine :
he is the God by Whom we scape all danger, death and paine.
- 21 Thus God Will wound his enemies head, and breake the haire scalpe
of those that in their wickednesse continually doe walke.
- 22 From Basan Will I bring (saide he) my people and my shepe :
and all mine owne, as I haue done, from danger of the deepe.
- 23 And make them dip their feet in bloud of those that hate my name :
and dogs shall haue their tongues embzude With licking of the same.
- 24 All men may see how thou, O God, thine enemies dost deface :
and how thou goest as God and King into thy holy place.
- 25 The singers goe befoze With ioy, the minstrels follow after :
and in the midst the Damfels play With Timbrell and with Taber.
- 26 Now in the congregations, O Israel, praise the Lord :
and Jacobs whole posterity giue thanks With one accord.
- 27 Their chiefe Was little Benjamin, but Juda made their host,
with Zabulon and Nephtalim, Which dwelt about their coast.
- 28 As God hath giuen power to thee, so Lord make firme and sure
the thing that thou hast wrought in vs for euer to endure.
- 29 And in thy temple gifts Will we giue vnto thee, O Lord :
for thine vnto Jerusalem sure promise made by word.

The

The fourth part.

- 30 **P**ea, and strange kings to vs subdude, shall doe like in those daies:
I meane to thee they shall present their gifts of laud and praise.
Ye shall destroy the speare-mens ranks, their calues and buls of might:
 and cause them tribute pay, and daunt all such as loue to fight.
- 31 **T**hen shall the Lords of Egypt come, and presents With them bring:
 the **H**orses most blacke shall stretch their hands vnto their Lord & King.
- 32 **T**herefore ye kingdomes of the earth giue praise vnto the Lord:
 sing **P**salmes to God with one consent, thereto let all accord.
- 33 **W**ho though he ride and euer bath about the heauens bright:
 yet by the fearefull thunderclaps, men may well know his might.
- 34 **T**herefore the strength of Israel, ascribe to God on hie:
 whose might and power doth farre extend about the cloudy skie.
- 35 **O** God thy holinesse and power is dread for euermore:
 the God of Israel giues vs strength, praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

The complaints, prayers, feruent zeale, and great anguish of Dauid, is set forth as a figure of Christ and all his members: the malicious cruelty of the enemies, and their punishment also, where Judas and such traitors are accursed. Then gathereth he courage in his affliction, and offereth praises vnto God, which are more acceptable than all sacrifices, whereof all the afflicted may take comfort. Finally, hee doth prouoke all creatures to praises, prophesying of the Kingdome of Christ and the preservation of the Church, where all the faithfull and their seed shall dwell for euer.

Sue me, O God, and that With speed, the Waters flow full
 fast: So nigh my soule doe they proceed, that I am soze agast. I sticke
 full deepe in filth and clay, Whereas I feele no ground: I fall into such
 fouds (I say) that I am like be drown'd.

- 3 **W**ith crying oft I faint and quaille, my throat is hoarse and dry:
 With looking vp my sight doth faile, for helpe to God on hie.
- 4 **M**y foes that guiltlesse doe oppresse my soule With hate are led:
 in number sure they are no lesse than hairens are on my head.
- 5 **T**hough for no cause they ber me soze, they prosper and are glad:
 they doe compell me to restore the things I neuer had.

- 6 what I haue done for want of wit, thou Lord all times canst tell:
and all the sinne that I commit to thee is knowne full well.
- 7 O God of hostes defend and stay all those that trust in thee:
let no man doubt or shrink away for ought that chanceth me.
- 8 It is for thee and for thy sake that I doe beare this blame:
in spite of thee they would me make to hide my face for shame.
- 9 My mothers sonnes my brethren all, forsake me on a row:
and as a stranger they me call, my face they will not know.
- 10 Unto thy house such zeale I beare, that it doth pine me much:
their checks and taunts at thee to heare, my very heart doth grutch.

The second part.

- 11 Though I doe fast my flesh to chaste, yea if I wepe and mone:
yet in my teeth this geare is cast, they passe not thereupon.
- 12 If I for griefe and paine of heart in sackcloth use to walke,
then they anon will it peruert, thereof they iest and talke.
- 13 Both high and low, and all the throng that sit within the gate:
they haue me euer in their tongue, of me they talke and prate.
- 14 The drunkards which in wine delight, it is their chiefe pastime,
to seeke which way to worke me spight, of me they sing and rime.
- 15 But thee the while, O Lord, I pray, that when it pleaseth thee,
for thy great truth thou wilt alway send downe thine aid to me.
- 16 Plucke thou my foot out of the mire, from drowning doe me keepe:
from such as owe me wrath and ire, and from the waters deepe.
- 17 Lest in the waues I should be drown'd, and depth my soule deuoure:
and that the pit should me confound, and shut me in her power.
- 18 O Lord of hostes to me giue eare, as thou art good and kinde:
and as thy mercy is most deare, Lord haue me in thy minde.
- 19 And doe not from thy seruant hide nor turne thy face away:
I am oppress'd on euery side, in haste giue eare I say.
- 20 O Lord unto my soule draw me, the same with aid repose:
because of their great tyrannie, acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full well.
- 22 When they with brags doe breake my heart, I seeke for helpe anon:
but finde no friends to ease my smart, to comfort me not one.
- 23 But in my meat they gaue me gall, too cruell for to thinke:
and gaue me in my thirst withall strong vinegar to drinke.
- 24 Lord turne their table to a snare to take themselves therein:
and when they thinke full well to fare, then trap them in their grin.
- 25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their backe, and doe them binde in thraldome for to be.
- 26 Powze out thy wrath as hot as fire, that it may on them fall:
let thy displeasure in thine ire, take hold vpon them all.

- 27 As desert drie their house disgrace, their off-spring eke expell,
that none thereof possesse their place, noz in their tents doe dwell.
28 If thou dost strike the man to tame, on him they lay full soze:
and if that thou doe wound the same, they seeke to hurt him moze.
29 Then let them heape vp mischiefes still, sith they are all peruert,
that of thy fauour and good will they neuer haue a part.
30 And dash them cleane out of the booke of life, of hope, of trust:
that for their names they neuer looke in number of the iust.

The fourth part.

- 31 Though I O Lord, with woe and griefe, haue bene full soze opprest:
thy helpe shall giue me such reliefe, that all shall be redrest.
32 That I may giue thy Name the praise, and shew it With a song:
I will extoll the same alwaies With hearty thanks among.
33 Which is moze pleasant vnto thee (such minde thy grace hath bozne)
then either Dre oz Calfe can be that hath both hofe and bozne.
34 When simple folke doe this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold, your life for aye shall dure.
35 For why, the Lord of hosts doth heare the poore when they complaine:
his prisoners are to him full deare, he doth them not disdaine.
36 Wherefore the skie and earth below, the sea With floud and streame,
his praise they shall declare and shew, With all that liue in them.
37 For sure our God will Sion saue, and Iudaes Cities build:
much folke possession there shall haue, her streets shall all be fild.
38 His seruants seed shall keepe the same all ages out of munde:
and there all they that loue his Name, a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, as in the xl. Psalme. Then he desireth the shame of his enemies, and the ioyfull comfort of all those that seeke the Lord.

Sing this as the 30. Psalme.

- O** God to me take heed, of helpe I thee require:
O Lord of hosts With haste make speed, helpe, helpe I thee desire.
2 With shame confound them all that seeke my soule to spill:
rebuke them backe With blame to fall that thinke and wish me ill.
3 Confound them that apply, and seeke to worke me shame:
and at my harme doe laugh and cry, so, so, there goeth the game.
4 But let them ioyfull be in thee With ioy and wealth:
Which onely trust and seeke to thee, and to thy sauing health.
5 That they may say alwaies, in mirth and one accord:
all glory, honour, laud and praise be giuen to thee O Lord.
6 But I am weake and poore, come Lord thine aid I lacke:
thou art my stay and helpe, therefore make speed and be not slacke.

In

In te Domine speraui. Psal. Lxxj. I. H.

He prayeth in faith, established by the word of promise, and confirmed by the worke of God from his yonth: he desireth now to be deliuered from the euill and wicked man (meaning his sonne Absolon and his confederacy) promising to be mindfull and thankfull for the same.

Sing this as the 69. Psalme.

- M**^y Lord my God in all distresse, my hope is whole in thee:
 then let no shame my soule oppresse, nor once take hold on me.
 2 As thou art iust defend me Lord, and rid me out of dread:
 giue care, and to my suit accord, and send me helpe at need.
 3 Be thou my rocke, to whom I may for aid all times resort:
 thy promise is to helpe alway, thou art my fence and fort.
 4 Saue me my God from wicked men, and from their strength and power:
 from folke vnjust, and eke from them that cruelly deuoure.
 5 Thou art the stay wherein I trust, thou Lord of hosts art he:
 yea, from my youth I had a lust, still to depend on thee.
 6 Thou hast me kept euen from my birth, and I throught thee was boznie:
 wherefore I will thee praise with mirth, both euening and at moztne.
 7 As to a monster seldome siene, much folke about me throng:
 but thou art now and still hast bene, my fence and aid so strong.
 8 Wherefore my mouth no time shall lacke thy glozy and thy praise:
 and eke my tongue shall not be slacke, to honour thee alwaies.
 9 Refuse me not O Lord I say, when age my limmes doth take:
 and when my strength doth waste away, doe not my soule forsake.
 10 Among themselves my foes enquire to take me through deceit:
 and they against me doe conspire, that for my soule laid waite.

The second part.

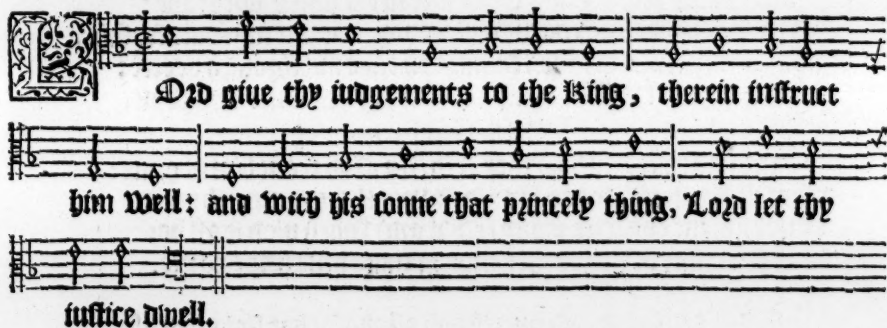
- 11 Lay hand and take him now they said, for God from him is gone:
 dispatch him quite, for to his aid, I was there cometh none.
 12 Doe not absent thy selfe away (O Lord) when need shall be:
 but that in time of grieve thou may in haste giue helpe to me.
 13 With shame confound and ouerthrow all those that seeke my life:
 oppresse them with rebukes also that saue would worke me strife.
 14 But I will patiently abide thy helpe at all assaies:
 still more and more each time and tide I will set forth thy praise.
 15 By mouth thy iustice shall record that daily helpe doth send:
 but of thy benefits, O Lord, I know no count nor end.
 16 Yet will I goe and seeke forth one, with thy good helpe (O God)
 the sauing health of thee alone to shew and set abroad.
 17 For of my youth thou tookst the care, and dost instruct me still:
 therefore thy wonders to declare, I haue great munde and will.
 18 And as in youth from wanton rage, thou didst me keepe and stay:
 forsake me not vnto mine age, and till my head be gray.

The third part.

- 19 That I thy strength and might may shew to them that now be here :
and that our seed thy power may know hereafter many a yere.
- 20 O Lord thy goodnesse doth exceed, thy doings all may see :
thy woorkes are wonderfull indeed, oh, Who is like to thee ?
- 21 Thou mad'st me feele affliction sore, and yet thou didst me saue :
yea, thou didst helpe and me restore, and took'st me from the graue.
- 22 And thou mine honour dost increase, my dignity maintaine :
yea thou didst make all griefe to cease, and comfort'st me againe.
- 23 Therefore thy faithfulnessse to praise, I will with Tioell sing :
my Harpe shall sound thy laud alwaies, O Israels holy King.
- 24 My mouth will Ioy with pleasant voice, when I shall sing to thee :
and eke my soule will much reioyce, for thou hast made me free.
- 25 My tongue thy vprightness shall sound, and speake it daily still :
for griefe and shame doe them confound that sought to worke me ill.

Deus iudicium tuum. Psal. Lxxij. I. H.

The prayer that the Kingdome of God by Christ may come, vnder the person of Salomon, vnder whom shall be righteousness, peace, and felicity, vnto whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.



Do give thy iudgements to the King, therein instruct
him well: and with his sonne that princely thing, Lord let thy
iustice dwell.

- 2 That he may gouerne vp rightly, and rule thy folke aright :
and so defend through equity the poore that haue no might.
- 3 And let the mountaines that are bie vnto thy folke giue peace,
and eke let little hils apply in iustice to increase.
- 4 That he may helpe the weake and poore with aid and make them strong,
and eke destroy for euermore all those that doe them wrong.
- 5 And then from age to age shall they regard and feare thy might,
so long as Sunne doth shine by day, or else the Moone by night.
- 6 Lord make the king vnto the iust, like raine to fields new mowne :
and like to drops that lay the dust, and fresh the land new sowne.

- 7 The iust shall flourish in his time, and all shall be at peace :
untill the Moone shall leaue to prime, waste, change, and to encrease.
- 8 He shall be Lord of sea and land, from shore to shore thoroughout :
and from the flouds within the land thorough all the earth about.
- 9 The people that in desert dwell shall kneele to him full thicke :
and all his enemies that rebell, the earth and dust shall licke.
- 10 The Lord of all the Isles thereby, great gifts to him shall bring :
the kings of Saba and Arabie giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord, in his good grace to stand :
and all the people of the world shall serue him at his hand.
- 12 For he the needy sort doth saue that vnto him doe call :
and eke the simple folke that haue no helpe of man at all.
- 13 He taketh pity on the poore that are with need oppressed :
he doth preferue them euermore and bring their soules to rest.
- 14 He shall redeme their life from dread, fro fraud, from wrong, from might,
and eke the blood that they shall bleed, is pretious in his sight.
- 15 But he shall liue, and they shall bring, to him of Sabaes gold :
he shall be honoured as a King, and daily be extold.
- 16 The mighty mountaines of the land, of coyne shall beare such throng :
that it like Cedar trees shall stand in Libanus full long.
- 17 Their Cities eke full well shall speed, the fruits thereof shall passe :
in plenty it shall farre exceed, and spring as greene as grasse.
- 18 For euer they shall praise his name, while that the Sunne is light :
and thinke them happy through the same, all folke shall blesse his might.
- 19 Praise ye the Lord of hosts and sing, to Israels God each one :
for he doth euery wondrous thing, yea he himselfe alone.
- 20 And blessed be his holy name all times eternally :
that all the earth may praise the same, Amen, Amen, say I.

Quam bonus Deus? Psal. Lxxij. T. S.

The Prophet teacheth by his example, that neither the worldly prosperity of the vngodly, nor yet the affliction of the good, ought to discourage Gods children, but rather ought to moue vs to consider our fathers prouidence, and to cause vs to reuerence Gods iudgements, for as much as the wicked banish away like smoke, and the godly enter into life euerslasting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

- H**ow euer it be, yet God is good, and kinde to Israel :
and to all such as safely keepe their conscience pure and well.
- 2 Yet like a scole I almost slept, my feet began to slide :
and ere I wist, euen at a pinch, my steps awy gan glide.
 - 3 For when I saw such foolish men, I grudg'd and did disdaine,
that wicked men all things should haue without turmoile or paine.
 - 4 They neuer suffer pangs nor grieffe, as if death should them smite :
their bodies are both stout and strong, and euer in good plight.

- 5 And free from all aduersitie When other men be shent:
and With the rest they take no part of plague or punishment:
6 Therefore presumption doth embrace their necks as doth a chaine,
and are euen Wapt as in a robe With rapine and disdain.
7 They are so fed that euen for fat, their eyes oft times out start:
and as for Worldly goods they haue more than can With their heart.
8 Their life is most licentious, boasting much of the Wrong
which they haue done to simple men, and euer pride among.
9 The heauens and the liuing Lord, they spare not to blaspheme:
and prate they doe of Worldly things, no Wight they doe esteeme.
10 The people of God oft times turne backe to see their prosperous state,
and almost drinke the selfe same cup, and follow the same rate:

The second part.

- 11 How can it be that God (say they) should know or understand
these worldly things, since Wicked men be Lords of sea and land?
12 For we may see how Wicked men in riches still increase:
rewarded well With Worldly goods, and liue in rest and peace.
13 Then Why doe I from wickednesse my fantasie refraine:
and wash my hands With innocents, and cleanse my heart in vaine?
14 And suffer scourges every day as subiect to all blame:
and every morning from my youth I haue rebuke and shame?
15 And I had almost said as they, mistaking mine estate:
but that I should thy children iudge as folke vnforsunate.
16 Then I bethought me how I might this matter vnderstand:
but yet the labour was too great for me to take in hand.
17 Untill the time I went into thy holy place, and then
I vnderstood right perfectly the end of all these men.
18 And namely how thou settest them vpon a slippery place:
and at thy pleasure and thy Will thou dost them all deface.
19 Then all men muse at this strange sight, to see how suddenly
they are destroyed, dispatcht, consum'd, and dead so horribly.
20 Much like a dreame When one awakes, so shall their wealth decay:
their famous names in all mens sight, shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieued then, my minde was much oppress:
22 So fond was I and ignorant, and in this point a beast.
23 Yet neuerthelesse by my right hand thou holdst me alwaies fast:
24 And With thy counsell dost me guide to glory at the last.
25 What thing is there that I can wish, but thee in heauen aboue?
and in the earth there is nothing like thee that I can loue.
26 My flesh and eke my heart doth faile, but God doth faile me neuer:
for of my heart God is the strength, my portion eke for euer.
27 And loe, all such as thee forsake, thou shalt destroy each one:
and those that trust in any thing, sauing in thee alone.

28 There=

28 Therefore Will I draw nêre to God, and euer With him dwell :
in God alone I put my trust, his Wonders Will I tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

The faithfull complaine of the destruction of the Church and true Religion, vnder the name of Si-
on, and the altars destroyed. But trusting in the might and free mercies of God, by his conenant they
require helpe and succour for the glory of Gods holy name, the saluation of his poore afflicted seruants,
and the confusion of his proud enemies.

Sing this as the 72. Psalme.

- W**hy art thou Lord so long from vs in all this Danger dæpe?
Why doth thine anger kindle thus at thine owne pasture shæpe?
2 Lord call thy people to thy thought Which haue béene thine so long:
the Which thou hast redæm'd and brought from bondage soze and strong.
3 Haue minde I say, and thinke vpon, remember it full well:
thy pleasant place, thy Mount Sion, Where thou wast wont to dwell.
4 Lift up thy foot and come in haste, and all thy foes deface:
Which now at pleasure rob and waste Within thy holy place.
5 Amid thy congregations all, thine enemies roare (O God :)
they set as signes on euery Wall their banners splaid abroad.
6 As men With ares hew Downe trées that on the hills doe grow:
so shine the bills and swords of these Within thy temple now.
7 The seeling saw'd, the carued bowes, the goodly grauen stones
With ares, hammers, bills and swords they beat them downe at once:
8 The places they consume With flame, and eke in all this toile
the house appointed to thy name they raze downe to the soile.
9 And thus they said Within their heart, dispatch them out of hand:
then burnt they vp in euery part Gods houses thozow the land.
10 Yet thou no signe of helpe dost send, our Prophets all are gone:
to tell when this our plague shall end, among vs there is none.
11 When wilt thou Lord once end this shame and cease thy enemies strong:
shall they alwaies blaspheme thy name, and raile on thee so long?
12 Why dost thou draw thy hand abacke, and hide it in thy lap?
O plucke it out and be not slacke, to giue thy foes a rap.

The second part.

- 13 O God thou art my King and Lord, and euermoze hast béene:
yea thy good grace thozowout the world for our good helpe hath séene.
14 The seas that are so dæpe and dead, thy might did make them drie:
and thou didst bzeake the serpents head, that he therein did die.
15 Yea thou didst bzeake the head so great, of whales that are so fell:
and gau'st them to the folke to eat that in the desert dwell.
16 Thou mad'st a spring With streames to rise from rocks both hard and hie:
and eke thy hand hath made likewise dæpe riuers to be drie.
17 Both day and eke the night are thine, by thee they were begunne:
thou set'st to serue vs With their shine, the light and eke the Sunne.

- 18 Thou dost appoint the ends and coasts of all the earth about :
both summers heat and winter frosts, thy hand hath found them out.
- 19 Thinke on (O Lord) no time forget, thy foes that thee defame :
and how the foolish folke are set to raile vpon thy name.
- 20 O let no cruell beast deuoure thy Turtle that is true :
forget not alwaies in thy power the poore that much doe rue.
- 21 Regard thy couenant and behold thy foes possesse the land :
all sad and darke forwoyne and old, our Realme as now doth stand.
- 22 Let not the simple goe away With disappointed shame :
but let the poore and needy aye, giue praise vnto thy Name.
- 23 Rise Lord, let be by thee maintain'd the cause that is thine owne :
remember how that thou blasphem'd art by the foolish one.
- 24 The voice forget not of thy foes, for the presuming he,
is more and more encrease of those that hate thee spightfully.

Confitebimur tibi Deus. Psal. Lxxv. N.

The faithfull doe praise the name of the Lord, which shall come to iudge at the time appointed, when the wicked shall be put to confusion, and drinke the cup of wrath, their pride shall be abated, and the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V**nto thee God Will we giue thanks, we will giue thanks to thee :
sith thy name is so nere, declare thy wondrous workes will wee.
- 2 I will vprightly iudge when get conuenient time I may :
the earth is weake and all therein, but I her pillars stay.
- 3 I did to the mad people say, deale not so furiously :
and vnto the vngodly ones, set not your hornes on hie.
- 4 I said vnto them set not vp your raised hornes on hie :
and see that you doe with stiffe necke, not speake presumptuously.
- 5 For neither from the Easterne part, nor from the westerne side :
nor from forsaken Wildernesse, protection doth proceed.
- 6 For why, the Lord our God he is, the righteous iudge alone :
he putteth downe the one, and sets another in the throne.
- 7 For why, a cup of mighty wine is in the hand of God :
and all the mighty wine therein, himselfe doth powze abroad.
- 8 As for the lees and filthy dregs that doe remaine of it :
the wicked of the earth shall drinke, and sucke them euery whit.
- 9 But I will talke of God I say, of Jacobs God therefore :
and will not cease to celebrate his praise for euermore.
- 10 In sunder breake the hornes of all vngodly men will I :
but then the hornes of righteous men shall be exalted hie.

Gloria patri.

To Father, Sonne, and holy Ghost, all glory be therefore,
As in beginning was, is now, and shall be euermore.

In

In Iudea. Psal. Lxxvj. I. H.

This Psalme setteth forth the power of God, and care for the defence of his people in Jerusalem, in the destruction of the army of Senacherib, and exhorteth the faithfull to be thankfull for the same.

Sing this as the 66. Psalme.

TO all that now in Iurie dwell, the Lord is clearly knowne:
his name is great in Israel, a people of his owne.

2 At Salem he his tents hath pight to carry there a space:
in Zion eke he hath delight to make his dwelling place.

3 And there he brake both shaft and bow, the sword, the speare and shield:
and brake the ray to ouerthrow in battell on the field.

4 Thou art more worthy honour Lord, more might in thee doth lie,
than in the strongest of the world that rob on mountaines hie.

5 But now the proud are spoild through thee, and they are false on sleepe:
through men of warre no helpe can be, themselves they could not keepe.

6 At thy rebuke, O Jacobs God, when thou dost them reprove:
as halfe asleepe their chariots stood, no horseman once did moue.

7 For thou art fearefull Lord indeed, what man the courage hath
to bide thy sight, and doth not dread when thou art in thy wrath?

8 When thou dost make thy iudgements heard from heauen through the clouds,
then all the earth full soe afraid in silence shall be found.

9 And that when thou, O God, dost stand, in iudgement for to speake:
to saue th'afflicted of the land, on earth that are full weake.

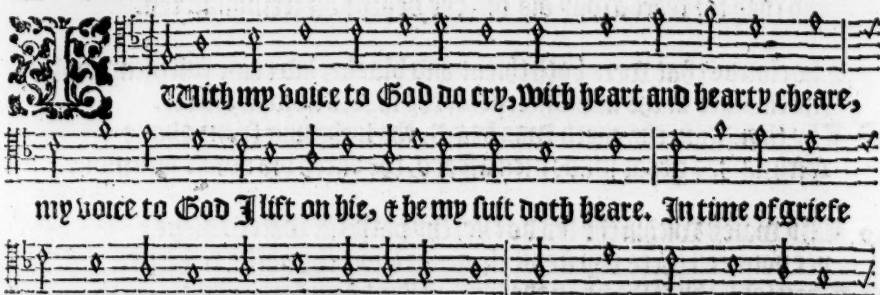
10 The fury that in man doth raigne shall turne vnto thy praise:
hereafter Lord doe thou restraine their wrath and threats alwaies.

11 Make bowes and pay them to your God, ye folke that nigh him be:
bryng gifts all ye that dwell abroad, for dreadfull sure is he.

12 For he doth take both life and might from Princes great of birth:
and full of terrour is his sight to all the kings on earth.

Voce mea ad Dominum. Psal. Lxxvij. T. S.

The Prophet in the name of the Church rehearseth the greatnesse of his affliction, and the grieuous temptations, whereby he was driuen to this end, to consider his former conuersation, and the continuall course of Gods workes in the preservation of his seruants, and so he confirmeth his faith against these temptations.



With my voice to God do cry, With heart and hearty cheare,
my voice to God I lift on hie, & he my suit doth heare. In time of grieve

I sought to God, by night no rest I toke: but stretcht my hands to him
abroad,



abroad, my soule comfort forsooke.

- 3 When I to thinke on God intend, my trouble then is more:
I spake, but could not make an end, my breath was stopt so sore.
- 4 Thou holdst mine eyes alwaies from rest, that I alwaies awake:
with feare I am so sore oppress, my speech doth me forsake.
- 5 The daies of old in minde I cast, and oft did thinke vpon
the times and ages that are past full many yeres agoe.
- 6 By night my songs I call to minde, once made thy praise to shew:
and with my heart much talke I finde, my spirits doe search to know.
- 7 Will God, said I, at once for all, cast off his people thus:
so that henceforth no time he shall be friendly vnto vs?
- 8 What, is his goodnesse cleane decayd for euer and a day:
or is his promise now delaid, and doth his truth decay?
- 9 And will the Lord our God forget his mercies manifold?
or shall his wrath increase so hot his mercies to withhold?
- 10 At last I said my weaknesse is the cause of this mistrust:
Gods mighty hand can helpe all this, and change it when he lust.

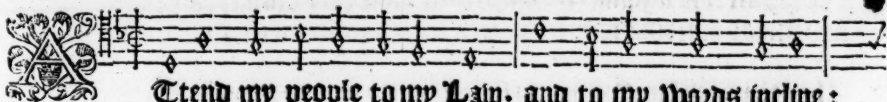
The second part.

- 11 I will regard and thinke vpon the working of the Lord,
of all his wonders past and gone I gladly will record:
- 12 yea all his workes I will declare, and what he did deuise:
to tell his facts I will not spare, and eke his counsell wise.
- 13 Thy workes O Lord are all vpright, and holy all abroad:
what one hath strength to match the might of thee O Lord our God?
- 14 Thou art a God that oft dost shew thy wonders euery houre:
and so dost make the people know thy vertue and thy power.
- 15 And thine owne folke thou dost defend with strength and stretched arme,
the sonnes of Jacob that descend, and Iosephs seed from harme.
- 16 The waters Lord perceiued thee, the waters saw thee well:
and they for feare away did flie, the depths on trembling fell.
- 17 The clouds that were both thicke and blacke, did raine full plenteously,
the thunder in the aire did cracke, thy shafts abroad did flie.
- 18 Thy thunder in the earth was heard, the lightning from aboue
with flashes great made men afraid, the earth did quake and moue.
- 19 Thy waies within the sea doe lie, thy paths in waters deepe:
yet none can there thy steps espy, nor know thy paths to keepe.
- 20 Thou ledst thy folke vpon the land as sheepe on euery side:
through Moles and through Aarons hand thou didst them safely guide.

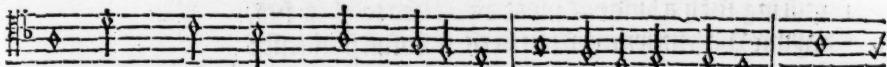
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Attendite populi. Psal. Lxxviii. T. S.

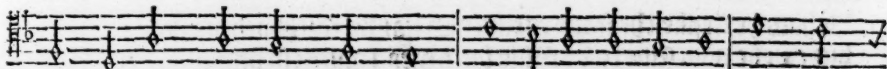
He sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the stubborne rebellion of their fathers, that their children might not only vnderstand that God of his free mercies made his Couenant with their Ancestors, but also seeing them malicious and peruerse, might be ashamed, and so turne wholly to God. In this Psalme the holy Ghost hath comprehended, as it were, the summe of all Gods benefits, to the intent the ignorant and grosse people might see in few words the effect of the whole History.



Attend my people to my Law, and to my Words incline :



My mouth shall speake strange parables and sentences diuine, which



we our selues haue heard and learnd, euen of our fathers old, And which



for our instruction, our fathers haue vs told.

- 4 Because we should not keepe it close from them that should come after :
Who should Gods power to their race praise, & all his works of wonder.
- 5 To Jacob he commandment gaue how Israel should liue :
Willing our fathers should the same vnto their children giue.
- 6 That they and their posterity that were not sprung vp tho,
should haue the knowledge of the Law, and teach their seed also.
- 7 That they may haue the better hope in God that is aboue :
and not forget to keepe his lawes and his precepts in loue.
- 8 Not being as their fathers were, rebelling in Gods sight :
and would not frame their wicked hearts to know their God aright.
- 9 How went the people of Ephraim their neighbours for to spoile :
shooting their darts the day of warre, and yet they took the foile?
- 10 For why, they did not keepe With God the Couenant that was made :
nor yet would walke or leade their liues accordyng to his trade.
- 11 But put into obliuion his counsell and his will :
and all his workes most magnifike, which he declared still.

The second part.

- 12 What wonders to our fore-fathers did he himselfe disclose
in Egypt land, within the field that call'd is Chaneos?
- 13 He did diuide and cut the sea, that they might passe at once :
and made the waters stand as still, as doth an heape of stones.

14 He led them secret in a cloud, by day When it Was bright :
and in the night When darke it was, With fire he gaue them light :

15 He brake the rocks in Wildernesse, and gaue the people drinke :
as plentifull as When the daeps doe flow vp to the brinks.

16 He drew out riuers out of Rocks that Were both dry and hard :
of such abundance that no fouds to them might be compar'd.

17 Yet for all this against the Lord their sinne they did increase :
and stirred him that is most high to Wrath in Wildernesse.

18 They tempted him Within their hearts like people of mistrust :
requiring such a kinde of meat as serued to their lust.

19 Saying With murmuratiō in their vnfaithfulnesse :
What ? can this God prepare for vs a feast in Wildernesse ?

20 Behold he strake the stony rocks, and fouds forthwith did flow :
but can he now giue to vs folke both bread and flesh also ?

21 When God heard this, he Wared Wrath With Jacob and his seed :
so did his indignation on Israel proceed.

The third part.

22 Because they did not faithfully beleue and hope that he
could alwaies helpe and succour them in their necessity.

23 Wherefore he did command the clouds, forthwith they brake in sunder,

24 And rained downe Hanna for them to eat, a food of mickle wonder.

25 When earthly men With Angels food Were fed at their request :

26 He had the East Wind blow away, and brought in the South-West.

27 And rain'd downe flesh, as thicke as dust, and fawle as thicke as sand :

28 which he did cast amide the place Where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fills :

yet moze and moze they did desire to serue their lusts and wills.

30 But as the meat was in their mouthes, his Wrath upon them fell :

31 And aue the flower of all their youth, and choise of Israel.

32 Yet fell they to their wonted sinne, and still they did him grieue :
for all the wonders that he wrought they did him not beleue.

33 Their daies therefore he shortened, and made their honour vaine :
their yeeres did waste and passe away With terror and With paine.

34 But euer When he plagued them, they sought him by and by :

35 Rememb'ring that he Was their strength, their helpe, and God most ble.

36 Though in their mouthes they did but glose and flatter With the Lord :
and With their tongues and in their hearts Dissembled euery word.

The fourth part.

37 For Why, their hearts Were nothing bent to him nor to his trade :
nor yet to keepe or to performe the Couenant that Was made.

38 Yet Was he still so mercifull When they deseru'd to die :
that he forgauē them their misdoings, and Would not them destroy.

- Hea many a time he turn'd his wrath, and did himselfe aduise,
 and would not suffer all his whole displeasure to arise:
 39 Considering that they were but flesh, and euen as a winde
 that passeth away, and cannot well returne by his owne kinde.
 40 How often times in wildernesse, did they the Lord prouoke?
 how did they moue and stirre the Lord, to plague them with his stroke?
 41 Yet did they turne againe to sinne, and tempted God oft-soone:
 prescribing to the holy Lord, what thinges they would haue done.
 42 Not thinking of his hand and power, nor of the day when he
 deliuered them out of the hands of the fierceemie.
 43 Nor how he wrought his miracles, as they themselues beheld
 in Egypt, and the wonders that he did in Zoan field.
 44 Nor how he turned by his power, their waters into blood,
 that no man might receiue his drinke at riuer, nor at floud.
 45 Nor how he sent them swarmes of flies, which did them sore annoy:
 and filld their countreies full of frogs, which did their land destroy.
 The fift part.
 46 Nor how he did commit their fruits vnto the Caterpillar,
 and all the labour of their hands he gaue to the Grasshopper.
 47 With hailestones he destroyd their vines, so that they were all lost:
 and not so much as wild fig-trees, but hee consumed with frost.
 48 And yet with hailestones once againe, the Lord their cattell smote,
 and all their flockes and herds likewise, with thunder-bolts full hot.
 49 He cast vpon them in his ire, and in his fury strong,
 displeasure, wrath, and euill spirits to trouble them among.
 50 Then to his wrath he made a way, and spared not the least,
 but gaue vnto the pestilence, the man and eke the beast.
 51 He strake also the first-borne all, that by in Egypt came:
 and all the chiefe of men and beasts, within the tents of Ham.
 52 But as for all his owne deare folke, he did preserue and keepe,
 and carried them through wildernesse, euen like a flocke of sheepe.
 53 Without all feare both safe and sound, he brought them out of thral:
 whereas their foes with rage of sea, were ouerwhelmed all.
 54 And brought them out into the coastes of his owne holy land,
 euen to the mount which he had got with his strong arme and hand.
 55 And there cast out the heathen folke, and did their land diuide:
 and in their tents he set the tribes of Israel to abide.
 56 Yet for all this, their God most high they stird and tempted still,
 and would not keepe his Testament, nor yet obey his will.
 57 But as their fathers turned backe, euen so they went astray,
 much like a bow that would not bend, but slip and start away.

The sixt part,

- 58 And grieved him with their hill altars, with offerings, and with fire:
and with their Idols vehemently prouoked him to ire,
59 Therefore his wrath began againe to kindle in his brest,
the naughtinesse of Israell he did so much detest.
60 Then he forsooke the tabernacle of Silo where he was
right conuersant with earthly men, euen as his dwelling place,
61 Then suffered he his might and power in bondage for to stand:
and gaue the honour of his Arke into his enemies hand.
62 Hee did commit them to the sword (wooth with his heritage.)
63 the yong men were deuoured with fire, maids had no marriage,
64 And with the sword the Priests also did perish euery one:
and not a widdow left aliuie, their deaths for to bemoane,
65 And then the Lord began to wake, as one that slept a time:
and as a valiant man of warre, refreshed after wine.
66 With Emrods in the hinder parts he strake his enemies all:
and put them then vnto a shame that was perpetuall,
67 Then he the tent and tabernacle of Ioseph did refuse,
as for the tribe of Ephraim, he would in no wise chuse.
68 But chose the tribe of Iehuda, whereas he thought to dwell,
euen the noble mount Sion, which he did loue so well.
69 Whereas he did his Temple build, both sumptuously and sure:
like as the earth which he hath made for euer to endure.
70 Then chose he Dauid him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the folds of sheepe.
71 As he did follow the Ewes with yong, the Lord did him aduance:
to feed his people Israel, and his inheritance.
72 Thus Dauid with a faithfull heart his flocke and charge did feed:
and prudently with all his power, did gouerne them indeed.

Deus, venerunt gentes. Psal. Lxxix. l. H.

The Israelites complaine to God for the great calamitie and oppression that they suffered when Antiochus destroyed their Temple and Cittie of Ierusalem, desiring Gods aide against his raging tyrannie, lest Gods name and religion should be contemned among the heathen, which should see them thus forsaken and perish.

Sing this as 77. Psalme.

- O Lord the Gentiles do invade, thine heritage to spoile:
Ierusalem an heape is made, thy Temple they defile.
2 The bodie of thy Saints so deare, abroad to birds are cast:
the flesh of them that doe thee feare, the beasts deuoure and wast.
3 Their blood throughout Ierusalem, as water spilt they haue:
so that there is not one of them, to lay their dead in graue.

4 Thus

- 4 Thus are we made a laughing stocke, almost the world throughout:
the enemies at vs test and mocke, which dwell our coasts about.
- 5 wilt thou O Lord thus in thine ire, against vs ever fume:
and shew thy wrath as hot as fire, thy folke for to consume?
- 6 Upon those people poure the same, which did thee neuer know:
all Realmes which call not on thy Name, consume and ouerthrow.
- 7 For they haue got the upper hand, and Jacobs seede destroyd:
his habitation and his land, they haue left waste and void.
- 8 Beare not in minde our former faultes, with speed some pittie shew,
and aide vs Lord in all assaults, for we are weake and low.

The second part.

- 9 O God that giuest all health and grace, on vs declare the same:
weigh not our workes, our sinnes deface, for honour of thy Name.
- 10 Why shall the wicked still alway, to vs as people dumbe:
in thy repproach reioyce, and say, where is their God become?

Require O Lord, as thou seest good, before our eyes in sight,
of all these folke thy seruants blood, which they spilt in despight.

- 11 Receiue into thy sight in haste, the clamours, grieve, and wrong,
of such as are in prison cast, sustayning prongs strong.

Thy force and strength to celebrate, Lord set them out of band,
which vnto death are destinate, and in their enemies hand.

- 12 The nations which haue been so bold, as to blaspheme thy Name,
into their laps with seuen fold repay againe the same.

- 13 So we thy folke and pasture sheepe, will praise thee evermore:
and teach all ages for to keepe for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God to helpe the miseries of his Church, desiring him to consider their first estate,
when his fauour shined towards them, to the intent he might finish that worke he had begun.

Sing this as the 68. Psalme.

THou heard that Israel dost keepe, giue eare and take good heed:
which ledest Ioseph like a sheepe, and dost him watch and feed.

- 2 Thou Lord I say, whose seate is set on Cherubins so bright:
shew forth thy selfe, and doe not let, send downe thy beames of light.

- 3 Before Ephraim and Benjamin, Manasses eke likewise,
to shew thy power doe thou begin, come helpe vs, Lord arise.

- 4 Direct our hearts vnto thy grace, conuert vs Lord to thee,
shew vs the brightnesse of thy face, and then full safe are we.

- 5 Lord God of hosts of Israel, how long wilt thou, I say,
against thy folke in anger swell, and wilt not heare them pray?

3

7 Thou

6 Thou dost them feed with sorowes deep, their bread with teares they eat:
and drinke the teares that they doe weepe, in measure full and great.

7 Thou hast vs made a very strife, to those that dwell about:
and that our foes doe loue alife, they laugh and iest it out.

8 O take vs Lord vnto thy grace, conuert our minds to thee:
shew forth to vs thy ioyfull face, and we full safe shall be.

9 From Egypt where it grew not well, thou broughtst a Vine full beare:
the heathen folke thou didst expell, and thou didst plant it here.

10 Thou didst prepare for it a place, and set her rootes full fast:
that it did grow and spring apace, and fill the land at last.

11 The hills were couered round about, with shade that from it came:
and eke the Cedars high and stout, with branches of the same.

12 Why then didst thou her wals destroy: her hedge pluckt vp thou hast,
that all the folke that passe thereby, thy Vine may spoyle and wast.

The second part.

13 The Boze out of the wood so wild, doth dig and roote it out:
th: furious beasts out of the field deuoure it all about.

14 O Lord of hostes returne againe, from heauen looke betime:
behold, and with thy helpe sustayne, this pooze vine-yard of thine.

15 Thy plant I say, thine Israel, whom thine right hand hath set:
the same which thou didst loue so well, O Lord doe not forget.

16 They lop and cut it downe apace, they burne it eke with fire:
and thzough the frowning of thy face, we perish in thine ire.

17 Let thy right hand be with them now, whom thou hast kept so long:
and with the sonne of man, whom thou to thee hast made so strong.

18 And so when thou hast set vs free, and saued vs from shame:
then will we neuer fall from thee, but call vpon thy Name.

19 O Lord of hostes thzough thy good grace conuert vs vnto thee:
behold vs with thy pleasant face, and then full safe are we.

Exultate Deo. Psal. Lxxxj. l. H.

An exhortation to praise God both in heart and voice for his benefits, and to worship him onely. God
condemneith their ingratitude, and sheweth what great benefits they haue lost thzough their owne malice.

Bright and glad, in God reioyce, which is our strength and
stay: Be ioyfull and lift vp your voyce, to Iacobs God I say. 2. Prepare your
instrument's most meete, some ioyfull Psalmes to sing, strike vp with
harpe



Harpe and Lute so sweet, on every pleasant string.

- 3 Blow as it were in the new Moone, with trumpets of the best,
as it is vsed to be done, at any solemne feast.
- 4 For this is vnto Israel a statute and a trade:
a law that must be kept full well, which Jacobs God hath made.
- 5 This clause with Joseph was decreed, when he from Egypt came:
that as a witnesse all his seed, should still obserue the same.
- 6 When God I say had thus prepar'd, to bring him from that land,
whereas the speech which he had heard, he did not vnderstand.
- 7 I from his shoulders tooke, saith he, the burthen cleane away:
and from the fournace quit him free, from burning bricke of clay.
- 8 When thou in griefe didst cry and call, I hope thee by and by,
and I did answer thee withall, in thunder secretly.
- 9 Pea, at the waters of discord, I did thee tempt and proue:
whereas the goodnesse of the Lord, with muttering thou didst moue.
- 10 Heare O my folke, O Israel, and I assure it thee:
regard and marke my words full well, if thou wilt cleaue to me.

The second part.

- 11 Thou shalt no Gods in thee reuerue, of any land abroad,
nor in no wise shalt bow or serue, a strang or forreigne God.
- 12 I am the Lord thy God, and I from Egypt set thee free:
regard and marke my words full well, if thou wilt cleaue to me.
- 13 And yet my people would not heare my voice when that I spake:
nor Israel would not obey, but did me quite forsake.
- 14 Then did I leaue them to their will, in hardnesse of their heart:
to walke in their owne counsels still, them selues they might peruert.
- 15 O that my people would haue heard the words that I did say:
and eke that Israel would regard to walke within my way.
- 16 How soone would I confound their foes, and bring them downe full low,
and turne my hand vpon all those, that would them ouerthrow.
- 17 And they that at the Lord doe rage, as flames should seeke him till:
but of his folke the time and age, should flourish euer still.
- 18 I would haue fed them with the crop, and sheel of the wheat:
and made the rocke with hony drop, that they their ills might eate.

Deus Retit in Synagoga. Psal. Lxxxij. I. H.

The Prophet declaring God to be present among the Judges and Magistrates, reproveth their partiality and vnrightheousnesse, and exhorteth them to doe Justice: but seeing no amendment, he desireth God to vndertake the matter, and execute iudicially himselfe.

Sing

Sing this as the 77. Psalme.

- A** Mid the preate with men of might, the Lord himselfe did stand:
to pleade the cause of truth and right with Iudges of the land.
- 2 How long (sayd he) will ye proceed false iudgement to a ward,
and haue respect for loue of meed, the wicked to regard:
- 3 Whereas of due you should defend the fatherlesse and weake:
and when the pooze man doth contend, in iudgement iustly speake.
- 4 If ye be wise defend the cause of pooze men in their right:
and rid the needye from the clawes, of Tyrants force and might.
- 5 But nothing will they know or learne, in vaine to them I talke:
they will not see or ought discern, but still in darkenesse walke.
- For loe, euen now the time is come, that all thinges fall to nought:
and likewise lawes both all and some, for gaine are sold and bought.
- 6 I had decreed it in my sight, as Gods to take you all:
and childezen to the most of might, for loue I did you call.
- 7 But notwithstanding ye shall die, as men, and so decay:
O Tyrants I shall you destroy, and plucke you quite away.
- 8 Up Lord, & let thy strength be knowne, and iudge the world with might:
for why, all Nations are thine owne, to take them as thy right.

Deus qui similis. Psal. Lxxiiij. I. H.

The people of Israel pray vnto the Lord to deliuer them from their enemies, both at home and farre off which imagin ed nothing but their destruction: and they desire that all such wicked people may, according as God was accustomed, be stricken with the stormy tempests of Gods wrath, that they may knowe that the Lord is most high vpon the earth.

Sing this as the 77. Psalme.

- D**oe not O God refraine thy tongue, in silence doe not stay:
with-hold not Lord thy selfe so long, nor make no more delay.
- 2 For why, behold thy foes, and see, how they doe rage and cry:
and those that beare an hate to thee, hold by their heads on high.
- 3 Against thy folke they vse deceit, and craftily enquire:
for thine elect to lie in waite, their counsell doth conspire.
- 4 Come on, say they, let vs expell, and plucke these folke away:
so that the name of Israel, may utterly decay.
- 5 They all conspire within their hearts, how they may thee withstand:
against the Lord to take a part, they are in league and band.
- 6 The tents of all the Edomites, the Ismaelites also:
the Hagarens and Moabites, with diuers other moe.
- 7 Geball with Ammon, and likewise doth Amalecke conspire:
the Philistines against thee rise, with them that dwell at Tyre.
- 8 And Assur eke is well apaid, with them in league to be:
and doth become a fence and ayd to Lots posteritie.
- 9 As thou didst to the Madianites, so serue them Lord each one:
as to Sisar and to Jabin, besides the brooke Kison,

to no home

- 10 Whom thou in Endor didst destroy, and wast them through thy might,
that they like dung on earth did lie, and that in open sight.

The second part.

- 11 Make them now and their Lords appeare, like Zeb and Oreb then,
as Zaba and Zalmana were, the Kinges of Madian.
12 Which said, let vs throughout the land, in all the coasts abroad,
possesse and take into our hand, the faire houses of God.
13 Turne them O God with stormes as fast, as wheelles that haue no stay:
or like the chaffe which men doe cast, with windes to fly away.
14 Like as the fire with rage and fume, the mighty forests spils,
and as the flame doth quite consume, the mountaines and the hils,
15 So let the tempest of thy wrath, vpon their neckes be laid:
and of thy stormie winde and shovle, Lord make them all afraid.
16 Lord bring them all I thee desire, to such rebuke and shame:
that it may cause them to enquire, and learne to seeke thy Name,
17 And let them evermore dayly, to shame and slander fall:
and in rebuke and obloquie, to perish eke withall.
18 That they may know and feelee full well, that thou art called Lord:
and that alone thou dost excell, and raigne throughout the world.

Quam dilecta. Psal. Lxxxiii. I. H.

David by ienen forth of his Country, desireth most ardently to come againe to the Tabernacle of the Lord, and the assembly of the Saints, to prayse God, pronouncing them blessed that may so doe. Then he prayseth the courage of the people, that passe through the wilderness to assemble themselves in Zion. Finally, with praise of this matter and confidence of Gods goodnesse he endeth this Psalme.

Sing this as the 67. Psalme.

- H**ow pleasant is thy dwelling place, O Lord of hostes to me:
the tabernacles of thy grace, how pleasant Lord they be:
2 My soule doth long full sore to goe, into thy courts abroad:
my heart doth lust, my flesh also in thee the liuing God.
3 The sparrowes finde a roome to rest, and saue themselves from wrong:
and eke the swallow hath a nest, wherein to keepe her yong.
4 These birds full nigh thine Altar may haue place to sit and sing:
O Lord of hostes thou art I say, my God and eke my King.
5 O they be blessed that may dwell, within thy house alwaies:
for they all times thy facts doe tell, and euer giue thee prayse.
6 Yea happy sure likewise are they, whose stay and strength thou art:
whiche to thy house doe minde the way, and seeke it in their heart.
7 As they goe through the vale of teares, they dig vp fountaines still,
that as a spring it all appeares and thou their pits dost fill.
8 From strength to strength they walke full fast, no faintnesse there shall be:
and to the God of Gods, at last in Zion they doe see.

- 9 O Lord of hosts to me give heed, and heare when I doe pray,
and let it through thine eares proceed, O Jacobs God I say;
10 O Lord our shield of thy good grace, regard and so draw neare:
regard I say, behold the face of thine annoynted deare.
11 For why, within thy courts one day is better to abide,
then other where to keepe or stay, a thousand dayes beside.
12 Much rather would I keepe a doope within the house of God,
then in the tents of wickednesse to settle mine abode.
13 For God the Lord, light and defence, will grace and moztship give,
and no good thing will he with-hold, from them that purely liue.
14 O Lord of hosts that man is blest, and happy sure is he
that is perswaded in his breast, to trust all times in thee.

Bene dixisti Domine, Psal. Lxxv. I. H.

Because God withdrew not his rods from his Church after their returne from Babilon, first they put him in minde of their deliuerance, to the intent that he should not loose the woyle of his grace unpierced: next they commend of their long afflictions: and finally, they reioyce in hope of felicity promised: for their deliuerance was a figure of Christs Kingdome, vnder the which should be perfect felicitie.

Sing this as the 67. Psalme.

- T**hou hast been mercifull indeed, O Lord vnto thy land:
for thou restoredst Jacobs seed, from thraldome out of band.
2 The wicked wayes that they were in, thou didst them cleane remit,
and thou didst hide the peoples sinne, full close thou coueredst it.
3 Thine anger eke thou didst assuage, that all thy wrath was gone:
and so didst turne thee from thy rage, with them to be at one.
4 O God our health, doe now conuert our people vnto thee:
put all thy wrath from vs apart, and angry cease to be.
5 Why, shall thine anger neuer cease, but still proceed on vs?
and shall thy wrath it selfe extend, vpon all ages thus?
6 Wilt thou not rather turne therefore, and quicken vs, that we
and all thy folke may euermore be glad and ioy in thee?
7 O Lord on vs doe thou declare, thy goodnesse to our wealth:
shew forth to vs and doe not spare, thine aide and sauing health:
8 I will hearken what God saith, for he speakes to his people peace,
and to his Saints, that neuer they, returne to foolishnesse.
9 For why, his health is still at hand, to such as doe him feare:
wherby great glory in our land, shall dwell and flourish there.
10 For truth and mercy there shall meet, in one to take their place:
and peace and iustice with kisse greet, and there they shall embrace.
11 As truth from earth shall spring apace, and flourish pleasantly:
so righteousnesse shall shew her face, and looke from heauen hie.
12 Hea God himselfe shall take in hand, to giue vs each good thing:
and through the coasts of all the land, the earth her fruit shall bring.
13 Before

- 14 Before his face shall Justice goe, much like a guide or stay:
he shall direct his steps also, and keepe them in the way.

Inclina Domine aurem. Psal. Lxxvj. I. H.

David soze afflicted and forsaken of all, prayeth fervently for deliuerance, sometimes rehearsing his miseries, sometimes the mercies receiued, desiring also to be instructed of the Lord, that he may feare him and glorifie his Name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as 81. Psalme.

Lord bowe thine eare to my request, and heare me by and by:
with grievous paine and grieve oppressed, full pooze and weake am I.

2 Preserve my soule, because my way and doings holy be:
and saue thy seruant (O my Lord) that puts his trust in thee.

3 Thy mercy Lord on me expresse, defend me eke with thine hand:
for through the day I doe not cease, on thee to cry and call.

4 Comfort O Lord thy seruants soule, that now with paine is pinde:
for vnto thee Lord I extoll, and lift my soule and minde.

5 For thou art good and bountifull, thy gifts of grace are free:
and eke thy mercy plentifull, to all that call on thee.

6 O Lord likewise when I doe pray, regard and giue an eare:
marke well the words that I doe say, and all my prayers heare.

7 In time when trouble doth me moue, to thee I doe complaine:
for why, I know and well doe proue, thou answerest me againe.

8 Among the Gods O Lord is none, with thee to be compar'd:
and none can doe as thou alone, the like hath not been heard.

The second part.

9 The Gentiles and the people all, which thou didst make and frame,
before thy face on knees will fall, and glorifie thy name.

10 For why, thou art so much of might, all power is thine owne:
thou workest wonders still in sight, for thou art God alone.

11 O teach me Lord the way and I, shall in thy truth proceed:
O ioine my heart to thee so nigh, that it thy name may dread.

12 To thee my God will I giue praise, with all my heart O Lord:
and glorifie thy Name alwaies, for euer through the world.

13 For why, thy mercy shew'd to me, is great and doth excell:
thou setst my soule at libertie, out from the lower hell.

14 O Lord the proud against me rise, and heaps of men of might:
they seeke my soule, and in no wise will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath,
thy goodnesse is full great, and eke, thy truth no measure hath.

16 O turne to me and mercy grant, thy strength to me apply:
O helpe and saue thine owne seruant, thy hand-maids sonne am I.

17 On me some signe of fauour shew, that all my foes may see,
and be asham'd, because Lord thou dost helpe and succour me.

Funda.

Fundamenta eius. Psal. Lxxxvij. I H.

The holy Ghost promiseth that the condition of the Church, which was in miserie after the captivity of Babylon, should be restoyed to great excellencie, so that there should be nothing more comfortable then to be numbred among the members thereof.

Sing this as the 81. Psalm.

- T**hat Citty shall full well endure, her ground-wooke still doth stay
 vpon the holy hill full sure, it can no time decay.
- 2 God loues the gates of Sion best, his grace doth there abide:
 he loues them more then all the rest of Jacobs tents besides.
- 3 Full glorious things reported be in Sion and abroad:
 great things I say are said of thee, thou Citty of our God.
- 4 On Rahab I will cast an eye, and beare in minde the same:
 and Babylon shall eke apply, and learne to know my name.
- 5 Loe, Palestine and Tyre also, with Ethiopie likewise:
 a people old full long agoe, were bozne, and there did rise.
- 6 Of Sion they shall say abroad, that diuers men of fame
 haue there sprung vp, and the high God hath founded fast the same.
- 7 In their records to them it shall, through Gods deuice appeare
 of Sion that the chiefe of all, had his beginning there.
- 8 The trumpeters with such as sing, therein great plenty be:
 my fountaines and my pleasant springs are compass all in thee.

Domine Deus salutis. Psal. Lxxxvij. I. H.

A grienous complaint of the faithfull, soze afflicted by sickness, persecution and aduersity, being as it were left of God without any consolation: yet he calleth vpon God by faith, and striveth against desperation, complaining himselfe to be forsaken of all earthly helpe.



Ord God of health the hope and stay, thou art alone to me:

- I call and cry throughout the day, and all the night to thee.
- 2 O let my prayers soone ascend vnto thy sight on hie:
 incline thine eares (O Lord) intend, and hearken to my cry.
- 3 For why, my soule with wooe is filld, and doth in trouble dwell,
 my life and breath almost doth yeeld, and breatheth nigh to hell,
- 4 I am esteemd as one of them, that in the pit doe fall:
 and made as one among those men, that haue no strength at all.
- 5 As one among the dead, and free from things that here remaine,
 it were more ease for me to be with them the which are flaine.
- 6 As those that lie in graue I say, whome thou hast cleane forgot:
 the which thy hand hath cut away, and thou regard'st them not.

7 *Dea.*

- 7 **Y**ea, like to one shut vp full sure, within the lower pit,
in places darke, and all obscure, and in the depth of it.
- 8 **T**hine anger and thy wrath likewise, full sore on me doth lie:
and all thy stormes against me rise, my soule to bere and trie.
- 9 **T**hou putst my friends far off from me, and mak'st them hate me sore:
I am shut vp in prison fast, and can come forth no more.
- 10 **M**y sight doth faile through griefe and woe, I call to thee O God
throughout the day, my hands also, to thee I stretch abroad.

The second part.

- 11 **D**ost thou vnto the dead declare, thy wondrous workes of fame:
shall dead to life againe repaire, and praise thee for the same?
- 12 **O**r shall thy louing kindnesse Lord, be preached in the graue,
or shall with them that are destroyd, thy truth her honour haue?
- 13 **S**hall they that lie in darke full low, of all thy wonders wot:
or there shall they thy iustice know, where all things are forgot?
- 14 **B**ut I (O Lord) to thee alway doe crie and call apace:
my prayer eke ere it be day, shall come before thy face.
- 15 **W**hy dost thou Lord abhorre my soule, in griefe that seeketh thee:
and now O Lord why dost thou hide thy face away from me?
- 16 **I** am afflict as dying still, from youth this many yeare:
the terrorz which doe bere me still, with troubled mind I beare,
- 17 **T**he furies of thy wrathfull rage full sore vpon me fall:
thy terrorz eke doe not asswage, but me oppresse withall.
- 18 **A**ll day they compasse me about, as water at the tide:
and all at once with streames full stout, beset me on each side.
- 19 **T**hou settest far from me my friends and louers euery one:
yea and my old acquaintance all out of my sight are gone.

Misericordias Domini. Psal. Lxxix. I. H.

With many words doth the Prophet praise the name of God for his Testament, and conenant that he made betwene him and his elect by Iesus Christ the Sonne of Dauid. Then doth he complaine of the great ruine and desolation of the Kingdome of Dauid, so that to the outward appearance the promise was broken. Finally, he prayeth to be deliuerd from his afflictions, maketh mention of the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

- T**o sing the mercies of the Lord my tongue shall neuer spare:
and with my mouth from age to age, thy truth I will declare.
- 2 **F**or I haue said that mercy shall for euermore remaine:
in that thou dost the heauens stay, thy truth appeareth plaine.
 - 3 **T**o mine elect (saith God) I made a conenant and behest:
my seruant Dauid to perswade, I swore and did protest,
 - 4 **T**hy seed for euer will I stay, and stablish it full fast:
and still vphold thy throne alway, from age to age to last.

5 The

5 The heauens shew with ioy and mirth, thy wondrous workes O Lord,
thy Saints within thy Church on earth, thy faith and truth record,
6 who with the Lord is equall then, in all the coastes abroad :
among the sonnes of all the Gods, what one is like our God :

7 God in assembly of the Saints, is greatly to be dread :
and ouer all that dwell about, in terror to be had.
8 Lord God of hostes in all the world, what one is like to thee :
on euery side most mighty Lord, thy truth is seene to bee.

9 The raging sea by thine aduise, thou rulest at thy will :
and when the waues thereof arise, thou makst them calme and still,
10 And Egypt Lord thou hast subdude, and thou hast it destroyd :
yea thou thy foes with mighty arme, hast scattred all abroad.

The second part.

11 The heauens are thine and still haue been, likewise the earth and land,
the world and all that is therein, thou foundedst with thy hand.

12 Both North & South, with East and West, thy selfe didst make & frame :
both Cabor mount, and eke Hermon, reioyce and prayse thy Name.

13 Thine arme is strong and full of power, all might therein doth lie :
the strength of thy right hand each hower, thou listest vp on hie.

14 In righteousnesse and equity, thou hast thy seate and place :
mercy and truth are still with thee, and goe before thy face.

15 That folke is blest that knowes aright, thy present power O God :
for in the fauour of thy sight, they walke full safe abroad.

16 For in thy name throughout the day, they ioy and much reioyce :
and through thy righteousnesse haue they a pleasant fame and noyse.

17 For why : their glozy, strength, and ayd, in thee alone doth lie,
thy goodnesse eke that hath vs staid, shall lift our horne on hie.

18 Our strength that doth defend vs well, the Lord to vs doth bring :
the holy one of Israel, he is our guide and king.

19 Sometime thy will vnto thy Saints, in visions thou didst show :
and thus then didst thou say to them, thy mind to make them know.

20 A man of might I haue erect, your king and guide to be :
and set him vp whome I elect, among the folke to me.

The third part.

21 My Seruant David I appoynt, whom I haue searched out,
and with my holy oyle annoint him king of all the rout.

22 For why : my hand is ready still, with him for to remaine :
and with mine arme also I will, him strengthen and sustayne.

23 The enemies shall not him oppresse, they shall not him deuoure :
ne yet the sonnes of wickednesse, on him shall haue no power.

24 His foes likewise I will destroy, before his face in sight :
and those that hate him I will plague, and strike them with my might.

- 25 My truth and mercy eke withall, shall still vpon him lie :
and in my name his hozne eke shall, be lifted vp on hie.
26 His kingdome I will set to be, vpon the sea and land :
and eke the running fouds shall be, embrace with his right hand,
27 He shall depend with all his heart on me, and thus shall say :
my father and my God thou art, my rocke of health and stay.
28 As one first borne I will him take, of all on earth that springs :
his might and honour I will make, aboue all earthly kings.
29 My mercy shall be with him still, as I my selfe haue told :
my faithfull couenant to fulfill, my mercy I will hold :
30 And eke his seede I will sustayne, for euer strong and sure :
so that his seate shall still remaine, while heauen doth indure.

The fourth part.

- 31 If that his sonnes forsake my lawe, and so begin to swerue,
and of my iudgements haue none aue, nor will not them obserue,
32 Or if they will not vse aright, my statutes to them made,
and set all my Commandements light, and will not keepe my trade,
33 Then with the rod will I begin, their doings to amend :
and so with scourging for their sinne, when that they doe offend.
34 My mercy yet and my goodnesse, I will not take him fro :
nor handle him with craftinesse, and so my truth forgoe.
35 But sure my couenant I will hold, with all that I haue spoke :
no word the which my lips haue told, shall alter, or be broke,
36 Once swaue I by my holinesse, and that performe will I :
with Dauid I will keepe promise, to him I will not lie.
37 His seede for euermore shall raigne, and eke his throne of might :
as doth the Sunne it shall remaine, for euer in my sight.
38 And as the Moone within the skie, for euer standeth fast :
a faithfull witnesse from on high, so shall his kingdome last.
39 But now O Lord thou dost reiect, and now thou changest cheare :
yea, thou art wroth with thine elect, thine owne annoynted deare,
40 The couenant with thy seruant made, Lord thou hast quite vndone :
and downe vpon the ground also, hast cast his royall crowne,

The fift part.

- 41 Thou pluckst his hedges by with might, his walles thou dost confound :
thou beatest eke his bulwarke downe, and breakst them to the ground,
42 That he is soze destroyd and tozne, of conuers by throughout :
and so is made a mocke and scoyne, to all that dwell about.
43 Thou their right hand hast lifted by, that him so soze annoy :
and all his foes that him denounce, loe, thou hast made to ioy.
44 His sword's edge thou dost take away, that should his foes withstand :
to him in warre no victorie thou giuest, nor vpper hand,

¶

45 His

- 45 His glozy thou dost also waste, his throne, his ioy and mirth,
by thee is ouerthrowne and cast, full low vpon the earth.
- 46 Thou hast cut off and made full short, his youth and lusty dayes:
and raise of him an ill report, with shame and great dyspayse.
- 47 How long away from me O Lord, for euer wilt thou turne:
and shall thine anger kill alway, as fire consume and burne:
- 48 O call to mind, remember then, my time consumeth fast:
why hast thou made the sonnes of men, as things in vaine to wast:
- 49 What man is he that liueth here, and death shall neuer see:
or from the hand of hell his soule, shall he deliuer free:
- 50 Where is O Lord thine old goodnesse, so oft declar'd befozne:
which by thy truth and vprightnesse, to Dauid thou hast swozne:
- 51 The great rebukes to mind I call, that on thy seruants lie:
the railing of the people all, bozne in my breast haue I.
- 52 Wherewith O Lord thine enemies, blasphemed haue thy Name:
the steps of thine annoynted one, they cease not to defame.
- 53 All prayse to thee O Lord of hostes, both now and eke for aye:
through sky and earth and all the coasts, Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses in his prayer setteth before vs the eternall fauour of God towards his, who are neither admonished by the breuitie of their life, nor by plagues, to be thankfull. Therefore Moses prayeth God to turne their hearts, and to continue his mercy towards them and their posteritie for euer.

Sing this as the 78. Psalme.

- T**hou Lord hast beene our sure defence, our place of ease and rest:
in all times past, yea so long since, as cannot be exprest.
- 2 Ere there was made mountaine or hill, the earth or world abroad:
from age to age, and alwaies still, for euer thou art God.
- 3 Thou grindest man through griefe and paine, to dust, or clay, and then,
and then thou saist againe, retorne againe ye sonnes of men.
- 4 The lasting of a thousand yeares what is it in thy sight:
as yesterday it doth appeare, or as a watch by night.
- 5 So soone as thou dost scatter them, then is their life and trade,
all as a sleepe, and like the graske, whose beauty soone doth fade.
- 6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe ere it be night, all withered, dead and dry.
- 7 For through thine anger we consume, our might is much decayd:
and of thy feruent wrath and fume, we are full soze afraid.
- 8 The wicked workes that we haue wrought, thou setst befoze thine eye
our priuy faults, yea eke our thoughts, thy countenance doth spie.
- 9 For through thy wrath our dayes do waste, thereof doth nought remaine:
our yeares consume as words or blaks, and are not cald againe.
- 10 Our time is threescore yeares and ten, that we doe liue on mould:
if one see fourscore, surely then we count him wondrous old.

The

The second part.

- 11 Yet of this time the strength and chiefe, the which we count vpon,
is nothing else but painefull grieve, and we as blasts are gone.
- 12 Who once doth know what strength is their, what might thine anger
oz in his heart who doth thee feare, according to thy wrath? (hath
- 13 Instruct vs Lord to know and try, how long our dayes remaine:
and then we may our hearts apply, true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou, forth on in wrath proceed?
shew fauour to thy seruants now, and helpe them at their need,
- 15 Refresh vs with thy mercy soone, and then our ioy shall be:
all times so long as life doth last, in heart reioyce shall we.
- 16 As thou hast plagued vs before, now also make vs glad:
and for the yeares wherein full sore affliction we haue had.
- 17 O let thy worke and power appeare, and on thy seruants light:
and shew vnto thy children deare, thy glory and thy might.
- 18 Lord let thy grace and glory stand, on vs thy seruants thus:
confirm the workes we take in hand, Lord prosper them to vs.

Qui habitat: Psal. XCj. I. H.

Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholly to his protection in all temptations. A promise of God to those that loue him, know him, and trust in him, to deliuer them and giue them immortall glory.

Sing this as the 79. Psalme.

- H**E that within the secret place of God most high doth dwell:
in shadow of the mightiest grace, at rest shall keepe him well.
- 2 Thou art my hope and my strong hold, I to the Lord will say:
my God is he, in him will I, my whole affiance stay.
 - 3 He shall defend thee from the snare, the which the hunter laid:
and from the deadly plague and care, whereof thou art afraid.
 - 4 And with his wings shall couer thee, and keepe thee safely there:
his faith and truth thy fence shall be, as sure as shield and speare.
 - 5 So that thou shalt not need I say, to feare oz be affright:
of all the shafts that fly by day, nor terrozs of the night.
 - 6 Nor of the plague that priuily doth walke in darke so fast:
nor yet of that which doth destroy, and at noone dayes doth wast.
 - 7 Be at thy side as thou dost stand, a thousand dead shall be:
ten thousand eke at thy right hand, and yet shalt thou be free.
 - 8 But thou shalt see it for thy part, thine eyes shall well regard,
that euen like to their desert, the wicked haue reward.
 - 9 For why? O Lord, I onely lust to stay my hope on thee:
and in the high st I put my trust, my sure defence is he.
 - 10 Thou shalt not need none ill to feare, with thee it shall not mell:
nor yet the plague shall once come neare the house where thou dost dwell.

- 11 For why, vnto his Angels all, with charge commanded he :
that still in all thy waies they shall preserue and prosper thee.
- 12 And in their hands shall thee beare vp, still waiting thee vpon :
so that thy foote shall neuer chance, to spurne at any stone.
- 13 Upon the Lyon thou shalt goe, the Adder fell and long :
and tread vpon the Lyons yong, with Dragons stout and strong,
- 14 For he that trusteth vnto me, I will dispatch him quite :
and him defend, because that he doth know my name aright,
- 15 When he for health on me doth crie, an answer I will giue :
and from his griefe take him will I, in glory for to liue.
- 16 With length of yeares and dayes of wealth, I will fulfill his time :
the goodnesse of my sauing health, I will declare to him,

Bonum est confiteri. Psal. XCij. I. H.

This Psalme was made to be sung on the Sabbath, to stir vp the people to acknowledge God, and to praye him in his workes. The Prophet reioyceth therein, but the wicked is not able to consider, that the vngodly, when he is most flourishing, shall most speedily perish. In the end is described the felicity of the iust, planted in the house of God to praye the Lord.

Sing this as the 88. Psalme.

- I**T is a thing both good and meete, to prayse the highest Lord :
and to thy Name O thou most high, to sing with one accord.
- 2 To shew the kindnesse of the Lord, betime ere day be light :
and eke declare his truth abroad, when it doth draw to night,
- 3 Upon ten stringed instrument, on Lute and Harpe so sweete :
with all the mirth you can inuent, of instruments most meete.
- 4 For thou hast made me to reioyce, in thinges so wrought by thee :
and I haue ioy in heart and voyce, thy handy workes to see.
- 5 O Lord how glorious and how great, are all thy workes so stout :
so deeply are thy counsels set, that none can try them out.
- 6 The man vnto wise hath not the wit, this geare to passe to bring :
and all such fooles are nothing fit, to vnderstand this thing.
- 7 When so the wicked at their will, as grasse doe spring full fast :
they when they flourish in their ill, for euer shall be wast.
- 8 But thou art mighty Lord most high, yea thou dost reigne therefore,
in euery time eternally, both now and euermore,
- 9 For why, O Lord, behold and see, behold thy foes I say,
how all that worke iniquity, shall perish and decay.
- 10 But thou like as an Unicorne, shalt lift my horne on hie :
with fresh and new prepared oyle, thine ointed king am I.
- 11 And of my foes before mine eyes, shall see the fall and shame :
of all that vp against me rise, mine eares shall heare the same.
- 12 The iust shall flourish vp on high, as Date-trees bud and blow :
and as the Cedars multiplie, in Libanus that grow,

- 13 For they are planted in the place, and dwelling of our God:
within his courts they spring apace, and flourish all abroad.
- 14 And in their age much fruit shall spring, both fat and well beset:
and pleasantly both bud and spring, with boughes & branches green.
- 15 To shew that God is good and full, and bright in his will:
he is my rocke, my hope and trust, in him there is none ill.

Dominus regnauit. Psal. XCij. I. H.

He prayeth the power of God in the creation of the world, and beareth downe all people which lift them-
selues vp against his Maestie, and prouoketh to consider his promises.

Sing this as the 77. Psalme.

- T**he Lord as King aloft doth raigne, in glory goodly bright:
and he to shew his strength and maine, hath gitt himselfe with might.
- 2 The Lord likewise the earth hath made, and shaped it so sure:
no might can make it mooue or fade, at stay it doth endure.
- 3 Ere that the world was made or wrought, thy seate was set before:
beyound all time that can be thought, thou hast bene euermore.
- 4 The fouds O Lord, the fouds doe rise, they roare and make a noyse:
the fouds I say did enterprize, and lifted by their voyce.
- 5 Psea though the stormes arise in sight, though seas doe rage and swell:
the Lord is strong and more of might, for he on high doth dwell.
- 6 And looke what promise he doth make, his household to defend:
for iust and true they shall it take, all times without an end.

Deus ultionum. Psal. XCij. I. H.

He prayeth vnto God against the violence & arrogancy of tyrants, warning them of Gods iudgements.
Then doth he comfort the afflicted by the good issue of their afflictions, as hee felt in himselfe, and did see in
others, and by the ruine of the wicked, whom the Lord will destroy.

Sing this as the 78. Psalme.

- O** Lord thou dost reuenge all wrong, that office longes to thee:
sith vengeance doth to thee belong, declare that all may see.
- 2 Set forth thy selfe, for thou of right, the earth doth iudge and guide:
reward the proud and men of might, according to their pride.
- 3 How long shall wicked men beare sway, with lifting by their voyce:
how long shall wicked men I say, thus triumph and reioyce?
- 4 How long shall they with brags burst out, & proudly prate their fill:
shall they reioyce that be so stout, whose words are euer ill?
- 5 Thy flocke O Lord, thine heritage, they spoyle and bere full soze:
against thy people they do rage, still dayly more and more.
- 6 The widdowes which are comfortlesse, and strangers they destroy:
they slay the children fatherlesse, and none doth put them by.
- 7 And when they take these things in hand, this talke they haue of thee:
can Jacobs God this vnderstand, such, no, he cannot see.
- 8 O folke vnwise, and people rude, some knowledge now discernie:
ye fooles among the multitude, at length begin to learne.

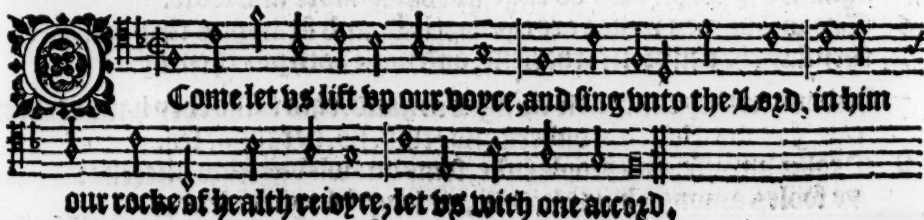
- 9 The Lord which made the care of man, he needs of right must heare:
 he made the eye, all things must then, before his sight appeare.
 10 The Lord doth all the world correct, and makes them understand:
 shall he not then your deedes detect, how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man, his heart he seeth ful plaine:
 the Lord I say, mens thoughts doth scan, and findeth them but vaine.
 12 But Lord, that man is happy sure, whom thou dost keepe in awe:
 and through correction dost procure, to teach him in thy law.
 13 Whereby he shall in quiet rest, in time of trouble sit:
 when wicked men shall be suppress, and fall into the pit.
 14 For sure the Lord will not refuse, his people for to take:
 his heritage whom he did chuse, he will no time forsake.
 15 Untill that iudgment be decreed to iustice to conuert:
 that all may follow her with speed, that are of byright heatt.
 16 But who vpon my part shall stand, against the cursed trayne?
 or who shall rid me from their hand, that wicked woorkes maintaine?
 17 Except the Lord had beene mine ayd, mine enemies to repell:
 my soule and life ha now been laid, almost as low as hell.
 18 When I did say my foote doth slide, I now am like to fall:
 thy goodnesse Lord did so prouide, to stay me vp withall.
 19 When with my selfe I mused much, and could no comfort find:
 then Lord thy goodnesse did me touch, and that did ease my minde.
 20 Wilt thou inhaunt thy selfe and drato, with wicked men to sit:
 which with pretence in stead of law, much mischief doe commit?
 21 For they consult against the life of righteous men and good:
 and in their counsels they are rife, to shed the guiltlesse blood.
 22 But yet the Lord he is to me, a strong defence or locke:
 he is my God, to him I flee, he is my strength and rocke.
 23 And he shall cause their mischeifes all, themselues for to annoy:
 and in their malice they shall fall, our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

An earnest exhortation to prayse God for the gouernement of the world, and the election of his Church.
 An admonition not to follow the rebellion of the old fathers, that tempted God in the wilderness, for the
 which they might not enter into the land of promise.



- 2 **Pea**, let vs come before his face, to giue him thanks and prayse:
in singing Psalmes vnto his grace, let vs be glad alwaies.
- 3 For why, the Lord he is no doubt, a great and mighty God:
a king aboue all gods throughout, in all the world abroad.
- 4 The secrets of the earth so deepe, and corners of the land,
the tops of hills that are so sleepe, he hath them in his hand.
- 5 The sea and waters all are his, for he the same hath wrought:
the earth and all that therein is, his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.
- 7 For why, he is the Lord our God, for vs he doth prouide,
we are his flocke, he doth vs feed, his sheepe, and he our guide.
- 8 To day if ye his voyce will heare, then harden not your heart:
as ye with grudging many a yeare, prouok't me in desert.
- 9 Whereas your fathers tempted me, my power for to proue:
my wondrous workes when they did see, yet still they would me moue.
- 10 Twise twenty yeares they did me grieue, and I to them did say:
they erre in heart and not beleene, they haue not knowne my way.
- 11 Wherefore I sweare, when that my wrath was kindled in my brest:
that they should neuer tread the path, to enter in my rest.

Cantate Domino. Psal. XCvj. I. H.

An exhortation both to the Iewes and Gentiles, to prayse God for his mercy. And this specially ought
so be referred to the Kingdome of Christ.

Sing this as the 77. Psalme.

- S**ing ye with prayse vnto the Lord, new songs of ioy and mirth:
sing vnto him with one accord, all people on the earth.
- 2 **Pea** sing vnto the Lord I say, prayse ye his holy Name:
declare and shew from day to day, saluation by the same.
 - 3 Among the heathen eke declare, his honour round about:
to shew his wonders doe not spare, in all the world throughout.
 - 4 For why, the Lord is much of might, and worthy prayse alway:
and he is to be dread of right, aboue all gods I say.
 - 5 For all the gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
 - 6 All praise and honour eke doe dwell for aye before his face:
both power and might likewise excell, within his holy place.
 - 7 Ascribe vnto the Lord alway, ye people of the world:
all might and worship eke I say, ascribe vnto the Lord.

8 Ascribe

- 8 Ascribe vnto the Lord also the glory of his Name:
and eke into his courts doe goe, with giftes vnto the same.
The second part.
- 9 Fall downe and worship ye the Lord, within his Temple bright:
let all the people of the world be fearefull at his sight.
- 10 Tell all the world, be not afraid, the Lord doth reigne aboue:
yea he hath set the earth so fast, that it can neuer moue:
- 11 And that it is the Lord alone, that rules with princely might,
to iudge the nations euery one, with equity and right.
- 12 The heauens shall great ioy begin, the earth shall eke reioyce:
the sea with all that is therein, shall shout and make a noyse.
- 13 The field shall ioy, and euery thing that springeth on the earth:
the wood and euery tree shall sing, with gladnesse and with mirth:
- 14 Before the presence of the Lord, and conuincing of his might:
when he shall iustly iudge the world, and rule his folke with right.

Dominus regnauit. Psal. XCij. I. H.

The Prophet exhorteth all to reioyce for the coming of the Kingdome of Christ, deadfall to the rebels and idolaters, and ioyfull to the iust, whom he exhorteth to immortality, reioicing and thanksgiving.

Sing this as the 95. Psalme.

- T**he Lord doth reigne, whereat the earth, may ioy with pleasant voyce:
and eke the fies with ioyfull mirth, may triumph and reioyce.
- 2 Both clouds and darkenesse eke doe dwell, and round about him beate:
yea right and iustice euer dwell, and bide about his seate.
- 3 Yea fire and heate at once doe runne, and goe before his face:
which shall his foes and enemies burne, abroad in euery place.
- 4 His lightening eke full bright did blaze, and to the world appeare:
whereat the earth did looke and gaze, with dread and deadly feare.
- 5 The hills like wax did melt, in sight, and presence of the Lord:
they fled before that rulers might, which guideth all the world.
- 6 The heauens eke declare and shew, his iustice forth abroad:
that all the world may see and know, the glory of our God.
- 7 Confusion sure shall come to such, as worship Idols vaine,
and eke to those that glory much, in dumbe pictures to maintaine.
- 8 For all the Idols of the world, which they as Gods doe call:
shall feeble the power of the Lord, and downe to him shall fall.
- 9 With ioy shall Sion heare this thing, and Iuda shall reioyce:
for at thy iudgements they shall sing, and make a pleasant noyse.
- 10 That thou O Lord art set on high, in all the earth abroad:
and art exalted wondrously, aboue each other God.
- 11 All ye that loue the Lord doe this, hate all thinges that are ill:
for he doth keepe the soules of his, from such as would them spill.
- 12 And light doth spring vp to the iust, with pleasure for his part:
great ioy, with gladnesse, mirth and laff, to them of upright heart.

- 13 Be righteous in the Lord reioyce, his holinesse proclaim: be thankefull eke with heart and voyce, and mindfull of the same.

Cantate Domino. Psal. XCviiij. I. H.

In earnest exhortation to all creatures to prayse the Lord for his power, mercy, and fidelity in his promise by Christ, by whom he hath communicated his salvation to all nations.

Sing this as the 95. Psalme.

- O** Sing ye now vnto the Lord a new and pleasant song:
for he hath wrought throughout the world, his wonders great and
2 With his right hand full worthily, he doth his foes deuoure: (strong
and get himselfe the victorie, with his obone arme and power.
- 3 The Lord doth make the people know, his sauing health and might:
the Lord doth eke his iustice shew, in all the heathens sight.
- 4 His grace and truth to Israell, in minde he doth record:
that all the earth hath scene right well, the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voyce, all people of the earth:
giue thanks to God, sing and reioyce to him with ioy and mirth.
- 6 Upon the Harpe vnto him sing, giue thanks to him with Psalmes:
reioyce before the Lord our King, with trumpets and with Shalmes,
- 7 Pea, let the sea with all therein, for ioy both roare and swell:
the earth likewise let it begin, withall that therein dwell.
- 8 And let the floods reioyce their filis, and clap their hands apace:
and eke the mountaines and the hils, before the Lord his face.
- 9 For he shall come to iudge and try, the world and euery wight:
and rule the people mightily, with iustice and with right.

Dominus regnauit. XCix. I. H.

He commendeth the power, equity and excellency of the kingdome of God by Christ, ouer the Iewes and Gentiles, & prouoketh them to magnifie the same, and to serue the Lord, following the example of the ancient Fathers, Moses, Aaron and Samuell, who calling vpon God, were heard in their prayers.

Sing this as the 95. Psalme.

- T**he Lord doth reigne, although at it, the people rage full sore:
Pea, he on Cherubins doth sit, though all the world doe roare.
- 2 The Lord that doth in Sion dwell, is high and wondrous great:
aboue all folke he doth excell, and hee aloft is set,
- 3 Let all men prayse thy mighty name, for it is fearefull sure:
and let them magnifie the same, that holy is and pure.
- 4 The Princely power of our King, doth loue iudgement and right:
thou rightly rulest euery thing, in Jacob through thy might.
- 5 To prayse the Lord our God deuise, all honour to him doe:
before his footstoole doe likewise, for he is holy too.
- 6 Moses, Aaron, and Samuell, as priests on him did call:
when they did pray, he heard them well, and gaue them answer all.

7 with him

- 7 Within the cloud to them he spake, then did they labour still :
to keepe such lawes as he did make, and poynted them vntill.
8 O Lord our God thou dost them heare, and answerdst them againe.
9 Thy mercy did on them appeare, their deedes didst not maintaine.
10 Praise and prayse our God and Lord, within his holy hill :
for why : our God throughout the world, is holy euer still.

Iubilare Deo omnes. Psal. C.

Hee exhorteth all to serue the Lord, who hath chosen and preferred vs : and enter into his assemblies to prayse his name.



voice: him serue with feare, his praise forth tel, come ye before him & reioyce

- 3 The Lord ye know is God indeede, without our ayd he did vs make :
we are his flocke, he doth vs feed, and for his sheepe he doth vs take.
4 Enter then his gates with prayse, approach with ioy his courts vnto
praise, laud, and blesse his name alwaies, for it is seemely so to doe.
5 For why, the Lord our God is good, his mercy is for euer sure :
his truth at all times firmly stood, and shall from age to age endure.

Another of the same.

Sing this as the 68. Psalme.

- I God the Lord be glad and light, praise him throughout the earth :
serue him and come before his sight, with singing and with mirth.
2 Know that the Lord our God he is, he did vs make and keepe :
not we our selues, for we are his owne flocke and pasture sheepe.
3 O goe into his gates alwaies, giue thanks within the same :
within his courts set forth his praise, and laud his holy Name.
4 For why, the goodnesse of the Lord, for euermore doth raigne :
from age to age throughout the world, his truth doth still remaine.

Misericordiam & iudicium. Psal. Cj. N.

Dauid describeth what government he will obserue in his house and kingdome : He will punish and correct, by rooting out the wicked and cherishing the godly persons.

Sing this as the 81. Psalme.

- I Mercy will and iudgement sing, O Lord God vnto thee :
and wisely doe in perfect way, vntill thou come to mee.
2 And in the midst of my house walke, in purenesse of my spirit :
and I no kinde of wicked thing, will set before my sight.
3 I hate their workers that fall away, it shall not cleaue to me :
4 From me shall part the froward heart, none euill will I see.

5 Him

- 5 Him will I stroy that slandereth his neighbour priuily :
the lofty heart I cannot beare, nor him that looketh hie.
- 6 Mine eyes shall be on them within the land that faithfull be :
in perfect way who walketh, shall be seruant vnto me.
- 7 I will no guilefull person haue within my house to dwell :
and in my presence he shall not remaine that lies doth tell.
- 8 Betwixes I will destroy even all the wicked of the land :
that I may from Gods Citty cut the wicked workers hand.

Domine exaudi. Psalme. Cij. I. H.

It seemeth that this prayer was appointed to the faithfull to pray in the captiuitie of Babylon, A consolation for the building of the Church: whereof followeth the prayer of God, to bee published vnto all posterities. The conuersion of the Gentiles, and the stabilitie of the Church.

Sing this as the 67. Psalme.

- O** Heare my prayer Lord, and let my cry come vnto thee :
- 2 In time of trouble doe not hide, thy face a way from me.
 - Incline thine eare to me, make hast to heare me when I call :
 - 3 For as the smoke doth fade, so doe my dayes consume and fall.
 - 4 And as a hart my bones are burnt, my heart is smitten dead :
and withers as the grasse, that I forget to eate my bread.
 - 5 By reason of my growning voice, my bones cleaue to my skin :
 - 6 As Bellican in wildernesse such case now am I in.

And as an Owle in desert is, loe I am such a one :

- 7 I watch, and as a sparrow on the house top am alone :
- 8 Loe dayly in repproachfull wise, mine enemies doe me scorne :
and they that doe against me rage, against me haue they swoorne.
- 9 Surely with albes as with bread, my hunger I haue filld :
and mingled haue my drinke with teares, that from mine eyes haue filld
- 10 Because of thy displeasure Lord, thy wrath and thy disdaine :
for thou hast lifted me aloft, and cast me downe againe.
- 11 The dayes wherein I passe my life, are like the fleeting shade :
and I am withered like the grasse, that soone away doth fade.
- 12 But thou O Lord for ever dost remaine in steady place :
and thy remembrance euer doth abide from race to race,

The second part.

- 13 Thou wilt arise, and mercy thou to Sion wilt extend :
the time of mercy, now the time forelet is come to end.
- 14 For euen in the stones thereof, thy seruants doe delight :
and in the dust thereof they haue compassion in their sprite
- 15 Then shall the heathen people feare the Lords most holy Name :
and all the kings on earth shall dread thy glozy and thy fame.
- 16 Then when the Lord the mighty God, againe shall Sion reare :
and then when he most nobly in his glozy shall appeare.

- 17 To prayer of the desolate, when he himselfe shall bend:
when he shall not disdayne vnto, their prayers to attend.
- 18 This shall be written for the age, that after shall succeed:
the people yet vncreated, the Lords renowne shall spread.
- 19 For he from his high sanctuary hath looked downe below:
and out of heauen hath the Lord, beheld the earth also.
- 20 That of the mourning captiue he, might heare the woefull cry:
and that he might deliuer those, that damned are to die.
- 21 That they in Sion may declare, the Lords most holy Name:
and in Jerusalem set forth, the praises of the same.
- 22 Then when the people of the land, and Kingdomes with accord:
shall be assembled for to doe their seruice to the Lord.

The third part.

- 23 My former force of strength he hath abated in the way:
and shorter he did cut my dayes, thus I therefore did say.
- 24 My God in midst of all my dayes, now take me not away:
thy yeares indure eternally, from age to age for aye.
- 25 Thou the foundation of the earth, before all times hast laid:
and Lord the heauens are the work which thine own hands haue made.
- 26 Yea, they shall perish and decay, but thou shalt tarry still:
and they shall all in time waxe old, euen as a garment will.
- 27 Thou as a garment shalt them change, and changed shall they be:
but thou dost still abide the same, thy yeares do neuer flee.
- 28 The Children of thy seruants shall continually indure:
and in thy sight their happy seed, for ever shall stand sure.

Benedic anima mea. Psal. Ciiij. T. S.

This is a Psalm most excellent, wherein the Prophet both exhort men and Angels, and all creatures to prayse the Lord for his fatherly mercies, and deliuerance of his people from all euils, for his prouidence ouer all thinges, and the preservation of the faithfull.

M I soule giue laud vnto the Lord, my spirit shall do the same:
and all the secrets of my heart, prayse ye his holy Name. 2. Giue thanks
to God for all his gifts, shew not thy selfe vnkind, And suffer not his
benefits to slip out of thy minde.

3 That

- 3 That gaue the pardon for thy faults, and the restore da againe:
for all thy weake and fraile Disease, and healed thee of thy payne.
- 4 That did redeeme thy life from death, from which thou couldst not flee:
his mercy and compassion both, he did extend to thee.
- 5 That filld with goodnesse thy desire, and did prolong thy youth:
like as the Eagle casts her bill, whereby her age renueth.
- 6 The Lord with iustice doth repay, all such as be oppress,
so that their sufferings and their wrongs, are turned to the best.
- 7 His waies and his commandements, to Moses he did shew:
his counsels and his balliant acts, the Israelites did know.
- 8 The Lord is kind and mercifull, when sinners doe him grieue:
the slowest to conceiue a wrath, and readiest to forgiue.
- 9 He chides not vs continually, though we be full of strife:
nor keeps our faults in memozy, for all our sinfull life.
- 10 For yet according to our sinnes the Lord doth vs regard:
nor after our iniquities, he doth vs not reward.
- 11 But as the space is wondrous great, twixt earth and heauen above:
so is his goodnesse much more large, to them that doe him loue.
- 12 God doth remoue our sinnes from vs, and our offences all:
as farre as is the Sun rising, full distant from his fall.

The second part.

- 13 And looke what pittie parents deare, vnto their children beare:
like pittie beareth God to such, as worship him in feare.
- 14 The Lord that made vs knoweth our shape, our mould and fashion lust:
how weake and fraile our nature is, and how we but dust.
- 15 And how the time of mortall men, is like the withering hay:
or like the flowze right faire in field, that fadeth full soone away.
- 16 Whose glosse and beauty stormy winde, doe vnto vs disgrace:
and make that after their assault, such blossomes haue no place.
- 17 But yet the goodnesse of the Lord, with his shall euer stand:
their childrens children doe receiue, his righteousnesse at hand.
- 18 I meane which keepe his covenant, with all their whole desire,
and not forget to doe the thing, that he doth them require.
- 19 The heauens hie are made the seat, and foot stools of the Lord:
and by his power imperiall, he gouernez all the world.
- 20 Ye Angels which are great in power, praye ye and blesse the Lord:
whiche to obey and doe his will, immediately accord.
- 21 Ye noble hoasts and ministers, cease not to laude him still:
whiche ready are to execute, his pleasure and his will.
- 22 Praise all his workes in euery place, praye ye his holy name:
my heart, my mind, and eke my soule, praye ye also the same.

Benedic anima mea. Psal. Ciiij. W.K.

An excellent Psalm to praise God for the creation of the world, and the governance of the same, by his marvellous providence: wherein the Prophet prayeth against the wicked, who are occasions that God diminisheth his blessings.



My soule praise the Lord, speake good of his name: O

Lord our great God, how dost thou appeare, so passing in glory, that

great is thy fame: Honor and Majesty in thee shine most cleere:

with light as a robe thou hast thee beclad, whereby all the earth

thy greatnesse may see: the Heauen in such sort thou also hast spread,

that it to a Curtaine compared may be:

3 His chamber beames lye, in the clouds full sure,
which as his chariot, are made him to beare:
And there with much swiftnesse, his course doth endure:
vpon the winges riding, of windes in the ayre.

4 He maketh his spirits as Heraldgs to goe,
and lightnings to serue we see also prest:
His will to accomplish, they runne to and fro,
to saue or consume thinges, as seemeth him best.

5 He groundeth the earth so firmly and fast,
that it once to moue none shall haue such power:

6 The Deepe a faire couering for it made thou hast,
which by his owne nature the hills would deuour.

7 But at the rebuke the waters doe fly,
and so giue due place thy word to obey:

At thy voyce of thunder so fearefull they be,
that in their great raging they haste soone away.

- 8 The mountaines full he, they then up ascend,
if thou doe but speake the word they shall:
So likewise the valies most quickly doe descend,
where thou them appoyntest, remaine they doe still.
9 Their bounds thou hast set, how farre they shall runne,
so as in their rage not that passe they can:
For God hath appoynted, they shall not returne,
the earth to destroy more, which made was for man.

The second part.

- 10 He sendeth the Springs to strong streames and Lakes,
which run doe full swift, among the huge hills:
11 Where both the wild Asses, their thirst oft-times slakes,
and beasts of the mountaines thereof drinke their fill.
12 But these pleasant springs or fountaines full faire,
the foules of the ayre abide shall and dwell:
Who moued by Nature, to hope here and there,
among the Greene branches their songs shall excell.
13 The mountaines to moyst, the clouds he doth vse:
the earth with his workes, is wholly replete.
14 So as the bruit cattell he doth not refuse,
but grasse doth prouide them, and heare for mans meate.
15 Pea bread, wine and oyle, he made for mans sake,
his face for to refresh, and heart to make strong:
16 The Cedars of Liban this great Lord did make,
which trees he doth nourish, that grow vp so long.
17 In those may Birds build, and make there their nest,
in firre-trees the Storkes remaine and abide:
18 The high hills are succours for wilde Goates to rest,
and eke the rocks stony for Conies to hide.
19 The moone then is set, her seasons to rime:
the dayes from the night thereby to discerne,
And by the descending also of the Sunne,
the cold from heate alway, thereby we doe learne.

- 20 When darkenesse doth come by Gods will and power,
then creepe forth doe all, the beasts of the wood:
21 The Lyons range roaring, their pray to deuoure,
but it is thou Lord, which giueth them food.
22 As soone as the Sunne is vp, they retire,
to couch in their dens then are they full faire,
23 That man to his worke may, as right doth require,
till night come and call him, to take rest againe.

The third part.

- 24 How sundry O Lord, are all thy workes found,
with wisdom full great, they are indeed wrought:

- 25 So that the whole world, of thy prayse doth sound,
and as for thy riches, they passe all mens thought.
So is the great Sea, which large is and broad,
where things that creepe swarme, and beasts of each sort.
- 26 There both mighty ships sayle, and some lye at roade:
the whale huge and monstrous, there also doth sport.
- 27 All things on thee wayt, thou dost them relieue:
and thou in due time full well dost them feed.
- 28 Now when it doth please thee, the same so to giue,
they gather full gladly, those thinges that they need.
Thou openest thy hand, and they finde such grace,
that they with good things are filled we see:
- 29 But sore are they troubled, if thou turne thy face:
for if thou their breath take, vile dust then they be.
- 30 Againe, when thy spirit from thee doth proceed
all thinges to appoynt, and what shall ensue,
Then are they created, as thou hast decreed,
and dost by thy goodnesse the dry earth renue.
- 31 The prayse of the Lord for euer shall last,
who may in his workes by right well reioyce:
- 32 His looke can the earth make to tremble full fast,
and likewise the mountaines to smoke at his voyce.
- 33 To this Lord and God sing will I alwaies,
so long as I liue my God prayse will I:
- 34 Then am I most certaine, my words shall him please,
I will reioyce in him, to him will I cry.
- 35 The sinners O Lord, consume in thine ire,
and eke the peruerse, them root out with shame:
But as for my soule now, let it still desire,
and say with the faithfull, prayse ye the Lords Name.

Confitemini Domino. Psal. Cv. N.

The prayse is the singular goodnesse of God, who hath of all the people of the world, chosen a peculiar people to himselfe, and hauing chosen them, neuer ceaseth to do them good, euen for his promise sake.

Sing this as the 59. Psalme.

- G**ive praises vnto God the Lord, and call vpon his Name:
among the people eke declare, his workes to spread his fame.
- 2 Sing ye vnto the Lord I say, and sing vnto him prayse:
and talke of all his wondrous workes that he hath wrought alwaies.
- 3 In honour of his holy Name, reioyce with one accord:
and let the heart also reioyce, of them that seeke the Lord.
- 4 Seeke ye the Lord, and seeke the strength, of his eternall might:
and seeke his face continually, and presence of his sight.

5 The

- 5 The wondrous workes that he hath done, keepe still in mindfull heart:
ne let the iudgements of his mouth, out of your minde depart.
- 6 Ye that of faithfull Abraham, his seruants are the seed:
ye his Elect, the children that of Jacob doe proceed.
- 7 For he, he onely is I say, the mighty Lord our God,
and his most righteous iudgements are through all the earth abroad.
- 8 His promise and his covenant, which he hath made to his,
he hath remembred euermore to thousands of degrees.

The second part.

- 9 The covenant which he hath made, with Abraham long ago,
and faithfull oath which he hath swoorne to Isaac also:
- 10 And did confirme the same for law, that Jacob should obey:
and for eternall covenant to Israel for aye.
- 11 When thus he sayd, Loe I to you all Canaan land will giue,
the lot of your inheritance, wherein your seed shall liue.
- 12 Although their number at that time, did very small appeare:
yea, very small and in the land, they then but strangers were.
- 13 While yet they walkt from land to land, without a sure aboad:
and while from sundry kingdomes they, did wander all abroad,
- 14 And wrong at none oppressors hand, he suffered them to take:
but euen the great and mighty kings, reproued for their sake.
- 15 And thus he sayd, Touch none of those that mine annoynted be:
ne doe the Prophets any harme, that doe pertaine to me:
- 16 He cald a dearth vpon the Land, of bread he stroyd the store:
but he against their time of need, had sent a man before.

The third part.

- 17 Euen Ioseph which had once been sold, to liue a slave in woer,
whose feet they hurt in stockes, whose soule the yron pearst also.
- 19 Untill the time came when his cause, was knowne apparantly,
the mighty word of God the Lord, his faultlesse truth did try.
- 20 The King sent and deliuered him, from prison where he was:
the Ruler of the people then, did freely let him passe.
- 21 And ouer all his house he made him Lord to haue the sway,
and of his substance made him haue the rule and all the stay.
- 22 That he might to his will instruct, the Princes of his land:
and wisdomes loze his ancient men, might teach to vnderstand.
- 23 Then into the Egyptian land, came Israel also:
and Jacob in the land of Ham, did liue a stranger tho.
- 24 His people he exceedingly, in number made to grow:
and ouer all their enemies, in strength he made them grow:
- 25 Whose heart he turned, that they with hate, his people did intreat:
and did his seruants wrongfully, abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then, and Aaron to home he chose,
he did command to goe to them, his message to disclose.
27 The wondrous message of his signes, among them they did shew :
and wonders in the land of Ham, then did they worke also.
28 Darkenelle he sent and made it darke, in stead of brighter day :
and vnto his commission, they did not disobay.
29 He turned their waters into blood, he did their fishes slay : (lay.
30 Their land brought frogs, euen in the place where their King Pharaon
31 He spake, and at his voyce there came, great swarmes of noysome flies:
and all the quarters of their land, were filled with crawling lice.
32 He gaue them cold and stony haile, in stead of milder raine :
and fiery flames within their Land, he sent vnto their payne.
33 He smote their Vines and all their trees, whereon their sight did grow.
and all the trees within their coasts, downe did he ouerthrow.
34 He spake, then Catterpillars did, and Grasshoppers abound :
35 Which eate the grasse in all their land, and fruit of all their ground.

The fift part.

- 36 The first begotten in their land, eke deadly did he smite,
yea the beginning and first fruit, of all their strength and might,
37 With Gold and Silver he them brought, from Egypt land to passe :
and in the number of the Tribes, no feeble one there was.
38 Egypt was glad and ioyfull then, when they did thence depart :
for terror and the feare of them, was false vpon their heart.
39 To shroud them from the parching heate, a cloud he did display :
and fire he sent to giue them light, when night had hid the day.
40 They asked and he caused Quayles, to raigne at their request :
and fully with the bread of heauen, their hunger he repress.
41 He opened then the stony rocke, and waters gushed out,
and in the dry and parched grounds, like rivers ran about.
42 For of his holy Couenant, aye mindfull was he tho :
which to his seruant Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy,
out of the cruell land, where they had liued in great aunoy.
44 And of the Heathen men he gaue, to them the fruitfull lands :
the labours of the people eke, they tooke into their hands :
45 That they his holy Statutes might, obserue for euermore :
and faithfully obey his lawes, prayse ye the Lord therefore.

Confitemini Domino. Psal. Cvj.

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God among the iust and repentant :
Desiring to be brought againe into the land by Gods mercifull visitation : and after the manifold maruels
of God wrought in their deliuerance forth of Egypt, & the great ingratitude of the people rehearsed, they
doe pray and desire to be gathered from among the Heathen, to the intent they may prayse the name of the
God of Israel.

Sing

Sing this as the 59. Psalme.

Praise ye the Lord, for he is good, his mercy dureth for aye :
 2 who can expresse his noble acts, or all his prayse display :
 3 They blessed are that iudgement keepe, and iustly doe alway :
 4 With fauour of thy people Lord, remember me I pray.

And with thy sauing health O Lord, vouchsafe to visite me :

5 That I the great felicity of thine elect may see.

And with thy peoples ioy I may, a ioyfull mind possesse :
 and may with thine inheritance, a glorying heart expresse.

6 Both we and eke our fathers all, haue sinned euery one :
 we haue committed wickednesse, and lewdly we haue done.

7 The wonders great which thou O Lord, hast done in Egypt land,
 our fathers though they saw them all, yet did not vnderstand.

For yet thy mercies multitude, did keepe in thankfull mind :
 but at the sea, yea the red sea, rebelled most vnkind.

8 Neuerthelesse he saued them, for honoz of his name.
 that he might make his power knowne, and spread abroad his fame.

9 The red sea he did then rebuke, and forthwith it was dryde :
 and in the wildernesse, so through the deep he did them guide.

10 He sau'd them from the cruell hand, of their despightfull foe,
 and from the enemies hand he did deliuer them also.

The second part.

11 The waters their oppressors whelm'd, not one was left aliue :

12 Then they beleu'd his words, and prayse in song they did him giue :

13 But by and by vnthankfully, his workes they cleane forgot,
 and for his counsell and his will, they did neglect to wait.

14 But lusted in the wildernesse, with fond and greedy lust :
 and in the Desert tempted God, the stay of all their trust.

15 And then their wanton mindes desire, he suffered them to hate :
 but wasting leanenesse therewithall, into their soules he gaue.

16 Then when they lodged in their Tents, at Moses they did grutch :
 Aaron the holy of the Lord, so did they enuy much.

17 Therefore the earth did open wide, and Dathan did deuoure :
 and all Abirams company, did couer in that houre.

18 And in their Assembly kindled was, the hot consuming fire :
 and wasting flame did then burne by, the wicked in his ire.

19 Upon the hill of Horeb they, an Idoll Calfe did frame :
 and there the molten Image they, did worship of the same.

Into the likenesse of a Calfe, that feedeth on the grasse :

20 Thus they their glory turn'd, and all their honour did deface.

21 And God their onely Saviour, vnkindly they forgot :
 which many great and mighty things, in Egypt land had wrought.

The

The third part.

- 22 And in the Land of Ham for them, most wondrous workes haue done,
and by the red sea dreadfull thinges, performed long agoone.
- 23 Therefore for their shewing them, forgetfull and unkind,
to bring destruction on them all, he purposed in his mind,
- Had not his seruant Moses stood, before them in the breake:
to turne his wrath, least he on them with slaughter should him breake.
- 24 They did despise the pleasant land, that he behight to giue:
yea and the words that he had spoke, they did no whit beleue.
- 25 But in their tents with grudging hearts they wickedly repinde:
not to the voyce of God the Lord, they gaue an hearkning minde.
- 26 Therefore against them lifted he, his strong reuenging hand,
them to destroy in wilderness, ere they should see the land.
- 27 And to destroy their seed among, the Nations with his rod:
and through the countries of the world, to scatter them abroad.
- 28 To Baal Peor then they did adioyne themselves also,
and eat the offerings of the dead, so they forsooke him tho.
- 29 Thus with their owne inuentions, his wrath they did prouoke:
and in his so enkindled wrath, the plague vpon them broke.
- 30 But Phinees stood with zeale, the sinners bile to slay:
and iudgement he did execute, and then the plague did stay.

The fourth part.

- 31 It was imputed vnto him, for righteousness that day,
and from thenceforth so counted is, from race to race for aye.
- 32 At waters eke of Meribah, they did him angry make:
yea so farre forth that Moses was, then punish't for their sake.
- 33 Because they vex't his spirit so sore, that in impatient heat,
his lips spake vnadvisedly, his seruor was so great.
- 34 For as the Lord commanded them, they slew the people tho:
- 35 But were among the heathen mixt, and learnd their workes also.
- 36 And did their Idols serue, which were their ruine and decay:
- 37 To flend's their sonnes and daughters they, did offer vp and slay.
- 38 Yea with vnkindly murdering knife, the guiltlesse blood they spilt,
yea their owne sonnes and daughters blood, without all cause of guilt.
- Whom they to Canaan Idols then, offered with wicked hand:
and so with bloud of Innocents, defiled was the land.
- 39 Thus were they stayned with the workes of their owne filthy way,
and with their owne inuentions, a whooring they did stray.
- 40 Therefore against his people was, the Lords wrath kindled sore:
and euen his owne inheritance, therefore he did abhorre.
- 41 Into the hands of heathen men, he gaue them for a prey:
and made their foes their Lords, whom they were forced to obey,

The

The fift part.

- 42 **P**lea and their hatefull enemies, opprest them in the land :
and they were humbly made to stoope, as subject to their hand.
- 43 **F**ull oftentimes from thral had he, deliuered them before :
But with their counsels they to wrath, prouokt him euermore.
- 44 **T**herefore they by their wickednesse, were brought full low to lye :
yet when he saw them in distresse, he harkened to their cry.
- 45 **H**e cald to mind his conenant, which he to them had sworne :
and by his mercies multitude, repented him therefore.
- 46 **A**nd fauour he them made to find, before the sight of those,
that led them captiues from their laud, when erst they were their foes.
- 47 **S**aue vs O Lord that art our God, saue vs O Lord we pray :
and from among the Heathen folke, Lord gather vs away.
- T**hat we may spread the noble prayse of thy most holy name:
that we may glory in thy prayse, and sounding of thy fame.
- 48 **T**he Lord the God of Israel, be blest for euermore :
let all the people say Amen, prayse ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W.K.

David exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, both by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce so shall the wicked haue their mouthes stopp'd.

Sing this as the 96. Psalme.

- G**ive thanks vnto the Lord our God, for gracious is he :
and that his mercy hath no end, all mortall men may see.
- 2 **S**uch as the Lord redeemed hath, with thanks should prayse his name :
and shew how they from foes were freed, & how he wrought the same.
- 3 **H**e gathered them forth of the lands that lay so farre about :
from East to West, from North to South, his hand did find them out.
- 4 **T**hey wandred in the wildernesse, and strayed from the way :
and found no Citty where to dwell, that serue might for their stay.
- 5 **W**hose thirst and hunger was so great, in these deserts so boyde :
that faintnesse did them sore assault, and eke their soules annoyd.
- 6 **T**hen did they cry in their distresse, vnto the Lord for ayd :
who did remoue their troublous state, according as they prayd.
- 7 **A**nd by that way which was most right, he led them like a guide,
that they might to a Citty goe, and there also abide.
- 8 **L**et them therefore before the Lord, confesse his kindnesse then :
and shew the wonders that he doth, before the sonnes of men.
- 9 **F**or he the empty soule sustaynd, whom thirst had made to faint :
the hungry soule with goodnesse fed, and did them eke acquaint.
- 10 **S**uch as do dwell in darknesse deepe, where they on death do wayte,
fast bound to fast such troublous stormes, as yron chaines do threat.

The

The second part.

- 11 For that against the Lords owne wordes, they sought so to rebell:
esteeming light his counsels hie, which doe so farre excell.
- 12 But when he humbled them full low, they then fell downe with griefe:
and none was found so much to helpe, whereby to get reliefe.
- 13 Then did they cry in their distresse, vnto the Lord for ayde:
who did remoue their troublous state, according as they prayd.
- 14 For he from darkenes out them brought, & from deaths dreadfull shade
bursting with force the yron bands, which did before them lade.
- 15 Let them therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
- 16 For he threwe downe the gates of brasle, & brake them with strong hand
the yron barres he smote in two, nothing could him withstand.
- 17 The foolish folke great plagues doe feele, and cannot from them wend
but heape on moe to those they haue, because they doe offend.
- 18 Their soules so much did loath all meate, that none could abide:
whereby death had them almost caught, as they full truly tride.
- 19 Then did they cry in their distresse, vnto the Lord for ayde:
who did remouet heir troublous state, according as they prayde.
- 20 For he then sent to them his word, which health did soone restore:
and brought them from those dangers deepe, wherein they were before.

The third part.

- 21 Let them therefore before the Lord confesse his kindnesse then:
and shew the wonders that he doth, before the sonnes of men.
- 22 And let them offer sacrifice, with thanks and also feare:
and speake of all his wondrous workes, with glad and ioyfull cheare.
- 23 Such as in Ships or brittle barkes, into the seas descend:
their marchandise through fearefull floods, to compasse and to end.
- 24 Those men are forced to behold, the Lords workes what they be:
and in the dangers deepe the same, most meruilous they see.
- 25 For at his word the stormy winde, ariseth in her rage:
and stirreth vp the surges so, as nought can them all wage.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine:
and plunging downe the depth untill, their soules consume with paine.
- 27 And like a drunkard to and fro, now here, now there the reele:
as men with feare of wit bereft, or had of sence no feele.
- 28 Then did they cry in their distresse, vnto the Lord for ayd:
who did remoue their troublous state, according as they prayd.
- 29 For with his word the Lord doth make, to surdy stormes to cease:
so that the great waues from their rage are brought to rest and peace.
- 30 Then are men glad when rest is come, which they so much doe craue:
and are by him in heauen brought, which they so faine would haue.

The

The fourth part.

- 31 Let men therefore before the Lord, confesse his kindnesse then,
and shew the wonders that he doth, before the sonnes of men.
- 32 Let them in presence of the folke, with praise extall his Name:
and where the Elders doe conuent, there let them doe the same.
- 33 For, running flouds to dry deserts, he doth oft change and turne:
and becometh as it were dust, the springing well and bourn.
- 34 A fruitfull land with pleasures deckt, full barren he doth make:
when on their sinnes that dwell therein, he doth iust vengeance take.
- 35 Again the wilderness full rude, he maketh fruit to beare:
with pleasant springs of waters cleare, though none before were there.
- 36 Wherein such hungry soules are set, as he doth freely chuse:
that they a Citty may them build, to dwell in for their vse.
- 37 That they may sow their pleasant land, and vineyards also plant:
to yeeld them fruit of such increase, as none may seeme to want.
- 38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beasts make, by numbers great to grow.
- 39 But when the faithfull are low brought, by the oppressors stout:
and minish doe through many plagues, that compasse them about.
- 40 Then doth he Princes bring to shame, which did them sore oppresse:
and likewise caused them to erre, within the wilderness.
- 41 But yet the pooze he raiseth vp, out of his troubles deepe:
and oft-times doth his traine augment, much like a flocke of sheepe.
- 42 The righteous shall behold this sight, and also much reioyce:
whereas the wicked and peruerse, with griefe shall stop their voyce.
- 43 But who is wise that now full well, he may these thinges record:
for certainly such shall perceiue, the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

David with heart and voyce prayseth the Lord, and assureth himselfe of the promise of God, concerning the kingdome ouer Israel, and his power against other Nations, who though hee seems to forsake vs for a time yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

- O** God my heart prepared is, and eke my tongue is so:
I will aduance my voyce in song, and giuing prayse also,
- 2 I wake my Violl and my Harpe, sweet melody to make:
and in the morning I my selfe, right early will I awake.
- 3 By me, among the people Lord, still prayfed shalt thou be:
and I among the heathen folke, will sing O Lord to thee:
- 4 Because thy mercy Lord is great, aboue the heauens high:
and eke thy truth doth reach the clouds, within the lofty skie.
- 5 Aboue the starry heauens hye, exalt thy selfe O God:
and Lord display vpon the earth, thy glozy all abroad.

6 That

- 6 That thy dearely beloued may, be set at liberty:
helpe O my God with thy right hand, and haſten vnto me.
- 7 God in his holineſſe hath ſpoke, wherefoze my toyes abound:
Sichem I will diuide, and mete the bale of Succoth ground,
- 8 And Gilead ſhall be mine owne, Manaſſes mine ſhall be:
my head ſtrength Ephraim, and Iuda ſhall Iuda giue for me.
- 9 Moab my waſhpot, and my ſhooe, on Edom will I tread:
vpon the land of Paleſtine, in triumph will I goe.
- 10 Who ſhall into the Citie ſtrong, be guide to conduct me:
or how by whom to Edom land conueyed ſhall I be?
- 11 It is not thou O God which late, haſt vs forſaken quite:
and thou O Lord which with our hoſt, didſt not goe forth to fight.
- 12 Giue vs O Lord thy ſauing ayde, when troubles doe aſſaile:
for all the helpe of man is vaine, and can no whit auaille.
- 13 Through God we ſhall doe valiant acts, and worthy of renowne:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

Dauid being faulſly accuſed by Sannas ſcatterers, prayeth God to helpe him to deſtroy his enemies, who reſent Iudas the traytor vnto Ieſus Chriſt, and all like enemies of the children of God.

Sing this as the 89. Pſalme.

- I**n ſpeechleſſe ſilence doe not hold, O God thy tongue alwaies:
O God euen thou I ſay that art, the God of all my prayſe.
- 2 The wicked and the guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongues, haue ſpoken vnto me.
- 3 They did beſet me round about, with wordes of hatefull ſpight:
without all cauſe of my deſert, againſt me they did fight.
- 4 For my good will they were my foes, but then gan I to pray:
My good with ill, my friendlineſſe, with hate they did repay.
- 6 Set thou the wicked ouer him, to haue the vpper hand,
at his right hand eke ſuffer thou, his hatefull foe to ſtand,
- 7 When he is iudged let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.
- 8 Few be his dayes, his charge alſo, let thou another take:
His children let be fatherleſſe, his wiſe a widow make.
- 10 Let his off-ſpring be vagabonds, to beg and ſeek their bread:
wandering out of the waſted place, where erſt they haue bene fed.
- 11 Let couetious extortioners, catch all his goods and ſtoze:
and let the ſtranger ſpoyle the fruits, of all his toyle befoze.
- 12 Let there be none to pittie him, let there be none at all:
that on his children fatherleſſe, will let their mercy fall:

The

The second part.

- 13 And so let his posterity for ever be destroyd:
their names out blotted in the age, that after shall succeed.
- 14 Let not his fathers wickednesse, from Gods remembrance fall:
and let not thou his mothers sinne, be done away at all.
- 15 But in the presence of the Lord, let them remaine for aye:
that from the earth their memory, he may cut cleane away.
- 16 Sith mercy he forgot to shew, but did pursue with spight
the troubled man, and thought to slay the woofull hearted wight.
- 17 As he did cursing loue, it shall betide vnto him so:
and as he did not blessing loue, it shall be farre him fro.
- 18 As he with cursing clad himselfe, so it like water shall
into his bowels, and like oyle into his bones befall.
- 19 As garments let it be to him, to couer him for aye:
and as a girdle wherewith he, shall girded be alway.
- 20 Loe let the same be from the Lord, the guerdon of my foe:
yea and of those that euill speake, against my soule also.
- 21 But thou O Lord that art my God, deale thou I say with me:
after thy name deliuer me, for good thy mercies be.
- 22 Because in depth of great distresse, I needy am and poore
and eke within my payned brest, my heart is wounded sore.

The third part.

- 23 Euen so doe I depart away, as doth declining shade,
and as the Grasshopper so I, am shaken off and fade.
- 24 With fasting long from needfull food, enfeebled are my knees:
and all her fatnesse hath my flesh, enforced beene to leese.
- 25 And I also a vile reproach, to them was made to be:
and they that did vpon me looke, did shake their heads at me.
- 26 But thou O Lord that art my God, mine aide and succour be:
according to thy mercy Lord, saue and deliuer me.
- 27 And they shall know thereby that this, Lord is thy mighty hand:
and that thou, thou hast done it Lord, so shall they vnderstand.
- 28 Although they curse with spite, yet thou, shalt blesse with louing voyce:
they shall arise and come to shame, thy seruant shall reioyce.
- 29 Let them be cloathed all with shame, that enemies are to me:
and with confusion as a cloake, eke covered let them be.
- 30 But greatly I will with my mouth, giue thanks vnto the Lord:
and I among the multitude, his prayles will recorde.
- 31 For he with helpe at his right hand, will stand the poore man by,
to saue him from the man that would, condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

Dauid prophesieth of the poster and everlasting kingdome of Christ, and of the priesthood of Levi.

The Lord did say vnto my Lord, Sit thou on my right hand:
till I haue made thy foes a steele, whereon thy feet shall stand.

2 The Lord shall out of Sion send, the scepter of thy might:

amid thy mortall foes be thou the ruler in their sight.

- 3 And in the day on which thy raigne and power they shall see,
then heereby free-will offerings shall the people offer thee.
Yea, with an holy worshipping then shall they offer all:
thy birthes dew is the dew that doth from wombe of morning fall.
- 4 The Lord hath swozne, and neuer will repent what he doth say,
by th order of Belchisedech thou art a Priest for aye.
- 5 The Lord thy God, on thy right hand that standeth for thy stay,
shall wound for thee the stately kings vpon his wrathfull day.
- 6 The heathen he shall iudge, and fill the place with bodies dead,
and ouer diuers countries shall in sunder smite the head.
- 7 And he shall drinke out of the brooke that runneth in the way:
therefoze shall he lift vp on high his royall head that day.

Confitebor tibi. Psal. Cxj. N.

He giueth thanks to the Lord for his mercifull workes towards his Church, and declareth wherein true wisdome and right knowledge consisteth.

Sing this as the 120 Psalme.

- W**ith heart I doe accord to prayse and laud the Lord
in presence of the iust. 2. For, great his workes are found:
To search them such are bound as doe him loue and trust.
- 3 His workes are glorious: also his righteousness
It doth indure for euer. 4. His wondrous workes he would
we still remember should: his mercy faileth neuer.
- 5 Such as to him loue beare, a portion full faire
He hath vp for them layd: for, this they shall well finde,
he will haue them in minde, and keepe them as he sayd.
- 6 For he did not disdaine, his workes to shew them plaine
By lightning and by thunders, when he the heathens land
did giue into their hand, where they beheld his wonders.
- 7 Of all his workes ensueth both iudgement, right, and truth,
- 8 whereto his statutes tend: they are decreed sure
for euer to endure, which equity doth end.
- Redemption he gaue, his people for to saue;
- 9 And hath also required, his promise not to faile,
But alwaies to preuaile: his holy Name be feared.
- 10 Who so with heart full faine true wisdome would attaine,
The Lord feare and obey. Such as his lawes doe keepe
Shall knowledge haue full deepe, his prayse shall last for aye.

Beatus vir. Psal. Cxij. W. K.

He prayseth the felicity of them that feare God, and condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

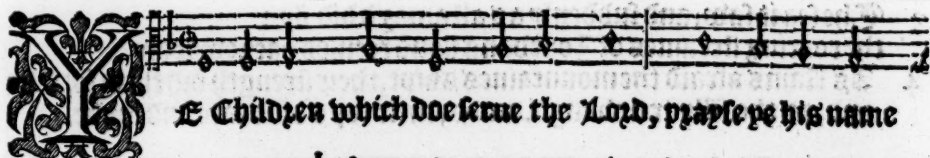
- T**he man is blest that God doth feare, & that his lawes doth loue indeed:
His seed on earth God will bprear, and blesse such as from him proceed:
- 3 His house with good he will fulfill, his righteousness endure shall still.
- 4 Unto the reighteous doth arise in trouble ioy, in darkenesse light,
Compassion is in his eyes, and mercy alwaies in his sight.
- 5 Yea, pittie moueth such to lend: he doth by iudgement things expend.

5 And

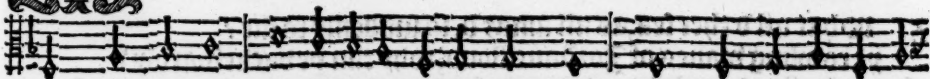
- 6 And surely such shall neuer faile:
 for in remembrance had is he.
 7 No tidings ill can make him quaille,
 who in the Lord sure hope doth see.
 8 His heart is firme, his feare is past:
 for he shall see his foes downe cast.
 9 He did well for the poore prouide,
 His righteousness shall still remaine,
 And his estate with prayse abide,
 Though that the wicked man disdain.
 10 Yea, gnash his teeth thereat shall he,
 and so consume, his state to see.

Laudate pueri. Psal. Cxiiij. W. K.

An exhortation to prayse the Lord for his providence, in that, contrary to the course of nature, he sweepeth in his Church.



Y Childzen which doe serue the Lord, prayse ye his name



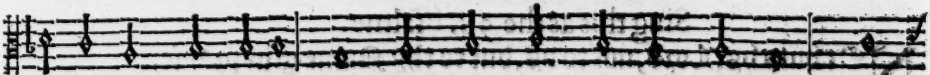
with one accoord, yea blessed be alway his name: who from the rising of



the Sun, till it returne wher it begun, is to be praysted with great fame.



The Lord all people doth surmount: as for his glozy, we may count aboue



the heauens high to be. Naith God the Lord who may compare: whose



Dwellings in the heauens are: of such great power and force is he.

- 3 He doth abase himselfe, we knowe,
 Thinges to behold both heere belowe,
 And also in the heauen aboue:

- 4 The needy out of the dust to drawe,
 And eke the poore which helpe none sawe,
 his onely mercy did him moue.

- 5 And so him set in high degree,
With Princes of great dignity,
That rule his people with great fame,
6 The barren he doth make to beare,
And with great ioy his fruit to reare.
Therefore prayse ye his holy Name,

In exitu Israel. Psal. Cxiiij. VV. VV.

Israels deliuey out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, and of our vnthankfulnesse for the same.

Sing this as the 95. Psalme.

- W**hen Israel by Gods addresse from Pharaohs land was bent;
and Jacobs house the strangers left, and in the same traine went:
2 In Iuda God his glory shewd, his holinesse most bright:
so did the Israelites declare his kingdome, power and might.
3 The sea it saw, and suddenly as all amaz'd did fly:
the roaring streames of Iordans floud retuled backwardly.
4 As Rams afraid the mountaines skipt, their strength did them forsake
and, as the silly trembling Lambs, their tops did beate and shake.
5 What ail'd thee sea, as all amaz'd, so suddenly to flie?
ye rotoling waues of Iordans floud, why ran ye backwardly?
6 Why shooke ye hills, as Rams afraid? why did your strength so shake?
why did your tops, as trembling Lambs, for feare quiver and quake?
7 O earth confesse thy soueraigne Lord, and dread his mighty hand:
before the face of Jacobs God, feare ye both sea and land.
8 I meane the God which from hard rocks doth cause maine flouds appeare
and from the stony flint doth make gush out the fountaines cleare.

Non nobis, Domine. Psal. Cxv.

The faithfull, oppressed by idolatrous Tyrants, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 98. Psalme.

- N**ot unto vs, Lord, not to vs, but to thy Name giue prayse,
both for thy mercy and thy truth that are in thee alwaies.
2 Why shall the heathen scorner say, where is their God become?
3 Our God in heauen is, and what he will, that hath he done.
4 Their Idols siluer are and gold, worke of mens hands they be.
5 They haue a mouth, and doe not speake: and eyes, and doe not see.
6 And they haue eares ioyn'd to their heads, and do not heare at all:
and noses eke they formed haue, and do not smell at all.
7 And hands they haue, and handle not; and feet, and doe not goe:
a throat they haue, yet through the same they make no sound to blowe.
8 Those that make them, are like to them, and those whose trust they be.
9 O Israel, trust in the Lord: their helpe and shield is he.

- 10 O Arons house, trust in the Lord: their helpe and shield is he.
- 11 Trust ye the Lord that feare the Lord: their helpe and shield is he.
- 12 The Lord hath mindefull been of vs, and will vs blesse also:
on Israels and on Arons house his blessings he will shoue.
- 13 Them that be fearers of the Lord, the Lord doth blesse them all:
euen he will blesse them euery one, the great and eke the small.
- 14 To you (I say) the liuing Lord will multiply his grace,
to you, and to the children that shall follow of your race.
- 15 Ye are the blessed of the Lord, euen of the Lord, I say,
which both the heauen and the earth hath made, and set in stay.
- 16 The heauens, yea, the heauens high, belong vnto the Lord:
the earth vnto the sons of men he gaue of free accord.
- 17 They that be dead doe not with prayse set forth the Lords renowne,
nor any that into the place of silence do go downe:
- 18 But we will prayse the Lord our God from henceforth and for ay,
Sound ye the prayses of the Lord: prayse ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

Dauid, being in great danger of Saul in the desert of Maon, perceiving the great and inestimable love of God towards him, magnifieth such great mercies, and protesteth he will be thankfull for the same.

Sing this as the 95. Psalme.

- I** Loue the Lord, because my voyce and prayer heard hath he.
- 2 When in my daies I cald on him, he bowed his eares to me.
 - 3 Euen when the snares of cruell death about beset me round,
when paines of hell me caught, and when I woe and sorrow found.
 - 4 Upon the Name of God my Lord then did I call, and say,
Deliuier thou my soule, O Lord, I doe thee humbly pray.
 - 5 The Lord is very mercifull, and iust he is also,
and in our God compassion doth plentifully flowe.
 - 6 The Lord in safety doth pferue all those that simple be:
I was in woefull misery, and he relieved me.
 - 7 And now, my soule, stith thou art safe, returne vnto thy rest:
for largely (so) the Lord to thee his bounty hath exprest.
 - 8 Because thou hast deliuered my soule from deadly thrall,
mine moystned eyes from mournefull teares, my sliding feet from fall,
 - 9 Before the Lord I in the land of life will walke therefore,
 - 10 I did beleue, therefore I spake: for I was troubled sore.

The second part.

- 11 I sayd in my distresse and feare, that all men lyars be:
- 12 What shall I pay the Lord for all his benefits to me?
- 13 The wholesome cup of sauing health I thankfully will take,
and on the Lords Name I will call when I my prayer make.

- 14 I to the Lord will pay the bowes that I to him behight,
yea, euen at this present time, in all the peoples sight.
- 15 Right deare and precious in his sight the Lord doth aye esteeme
the death of all his holy ones, what euer men doe deeme.
- 16 Thy seruant, Lord, thy seruant, I, I doe my selfe confesse,
sonne of thy handmaid: thou hast broke the bands of my distresse.
- 17 And I will offer vp to thee a sacrifice of prayse:
And I will call vpon the Name of God the Lord alwaies.
- 18 I to the Lord will pay the bowes that I haue him behight,
yea, euen at this present time, in all the peoples sight;
- 19 Yea, in the Courts of Gods owne house, and in the midst of thee,
O thou Ierusalem, I say: wherefore the Lord prayse ye.

Laudate Dominum. Psalme. Cxvij. N.

He exhorteth the Gentiles to prayse God, because he hath accomplished, as well to them as to the Iewes;
the promise of life enclasing by Iesus Christ.

Sing this as the 99. Psalme.

- O** All ye nations of the world, prayse ye the Lord alwaies:
and all ye people euery where, set forth his noble prayse.
- 2 For great his kindnesse is to vs: his truth endures for aye,
wherefore prase ye the Lord our God: prayse ye the Lord, I say.

Confitemini Domino. Psalme. Cxviiij. N.

David reiected of Saul and of the people, at the time appointed obtained the kingdome, for which he biddeth
all that feare the Lord to be thankefull: vnder whose person Christ is finely set forth, who should be of all
his people reiected.

Sing this as the 84. Psalme.

- O** Giue yet thanks vnto the Lord, for gracious is he,
because his mercy doth endure for euer towards thee.
- 2 Let Israell confesse and say, his mercy dureth for aye.
- 3 Now let the house of Aaron say, his mercy dureth for aye.
- 4 Let all that feare the Lord our God, euen now confesse and say,
the mercy of the Lord our God endureth still for aye.
- 5 In trouble and in heauinesse vnto the Lord I cryd:
which louingly heard me at large: my sute was not denyde.
- 6 The Lord himselte is on my side: I will not stand in doubt,
nor feare what man can doe to me, when God stands me about.
- 7 The Lord doth take my part with them that helpe to succour me:
therefore shall I see my desire vpon mine enemy.
- 8 Better it is to trust in God than in mans mortall seed,
- 9 Or to put confidence in Kings or Princes in our need.
- 10 All nations haue inclosed me, and compassed me round:
but in the Name of God shall I mine enemies confound.
- 11 They kept me in on euery side, they kept me in, I say:
but through the Lords most mighty Name I shall worke their decay.

12 They

- 12 They came about me all like Bees: but yet in the Lords Name
I quencht their thozns that were on fire, and will destroy the same.

The second part.

- 13 Thou hast with force thrust soze at me, that I indeed might fall:
but thzough the Lord I found such helpe, that they were vanquish't all.
14 The Lord is my defence and strength, my ioy, my mirth, my song:
he is become for me indeed a Sauour most strong,
15 The right hand of the Lord our God doth bring to passe great things:
he causeth voyce and health in righteous mens dwellings.
16 The right hand of the Lord doth bring most mighty thinges to passe:
his hand hath the preeminence, his force is as it was.
17 I will not die, but euer liue to vtter and declare
the Lord his might and wondrous power: his workes, and what they
18 The Lord himselte hath chastened and hath corrected me: (are,
but hath not giu'n me ouer yet to death, as ye may see.
19 Set opou vnto me the gates of truth and righteousnesse,
that I may enter into them, the Lords prayse to confesse.
20 This is the gate euen of the Lord; which shall not be shut,
but good and righteous men alway shall enter in it.

The third part.

- 21 I will giue thanks to thee, O Lord, because thou hast heard me,
and art become most louingly a Sauour vnto me.
22 The stone, which ere this time among the builders was refused,
is now become the corner-stone, and chiefly to be bled.
23 This was the mighty worke of God, this was the Lords owne fact:
and it is marvellous to behold with eyes that noble act.
24 This is the ioyfull day indeed which God himselte hath wrought:
let vs be glad, and ioy therein in heart, in minde, in thought.
25 Now helpe vs (Lord) and prosper vs, we wish with one accord:
blessed is he that comes to vs in the Name of the Lord.
26 God is the Lord that shewes vs light: binde ye therefore with cord
your sacrifice to the Altar, and giue thanks to the Lord.
27 Thou art my God, I will confesse and render thanks to thee:
thou art my God, and I will prayse thy mercies towards mee.
28 O giue ye thanks vnto the Lord, for gracious is he,
because his mercy doth endure for euer towards me.

Beati immaculati. Psalme. Cxix. VV. VV.

In this Psalme is contayned an exquisite art and a wonderfull vehemency in setting forth the prayes at
Gods Law: wherein the Prophet cannot satisfie himselfe, nor sufficiently expresse the affection which he
beareth thereunto: adding mozeouer many notable complaints and consolations. Wherefore it is meere
that all the faithfull haue it alway both in heart and mouth. And in the Hebrew every eight verses begin
with one letter of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in mind and heart,
 whose liues and conuersations from Gods lawes neuer start. 2. Blessed
 are they that giue themselves his statutes to obserue: seeking the Lord
 with all their heart, and neuer from him swerue.

- 3 Doubtlesse such men goe not astray, nor doe no wicked thing,
 which steadfastly walke in his pathes without any wandring.
- 4 It is thy will and cominament, that with attentiu hee
 thy noble and diuine precepts we learne and keepe indeed,
- 5 O would to God it might thee please my waies so to addresse,
 that I might both in heart and voyce thy lawes keepe and confesse.
- 6 So should no shame my life attaine whilst I thus set mine eyes,
 and bend my mind alwaies to muse on thy sacred Decrees.
- 7 Then will I praise with vp right heart, and magnifie thy Name,
 when I shall learne thy iudgements iust, and likewise proue the same.
- 8 And wholly will I giue my selfe to keepe thy lawes most right:
 forsake me not for euer, Lord, but shew thy grace and might.

BETH

The second part.

By what meanes may a yong man best his life learne to amend:
 if that he make and keepe thy word, and therein his time spend,
 10 Unfainedly I haue thee sought, and thus seeking abide:
 O neuer suffer me, O Lord, from thy precepts to slide.

- 11 Within my heart and secret thoughts thy wordes I haue hid still,
 that I might not at any time offend thy holy will.
- 12 We magnifie thy Name, O Lord, and praise thee euermore:
 thy statutes of most worthy fame, O Lord, teach me therefore.
- 13 My lips haue neuer ceast to preach, and publish day and night,
 thy iudgements all, which did proceed from thy mouth full of might.
- 14 Thy testimonies and thy waies please me no lesse indeed
 then all the treasures of the earth, which worldlings make their meed.

15 Of

- 15 Of thy precepts I will still muse, and thereto frame my talk:
as at a marke so will I aime, thy waies how I may walke.
16 My onely ioy shall be to sit, and on thy lawes to set,
that nothing can me so far blind, that I thy words forget.

GIMEL.

The third part.

- G**rant to thy seruant now such grace as may my life prolong:
thy holy word then will I keepe both in my heart and tongue.
18 Mine eyes, which were dim and shut vp, so open and make bright,
that of thy law and maruellous workes I may haue the cleare sight.
19 I am a stranger in this earth, wandring now here, now there:
thy word therefore to me disclose, my foot-steps for to cleare.
20 My soule is rauisht with desire, and neuer is at rest,
but seeks to knowe thy iudgements high, & what may please thee best.
21 The proud men and malicious thou hast destroyd each one:
and cursed are such as doe not thy bests attend vpon.
22 Lord turne from me rebuke and shame, which wicked men conspire:
for I haue kept thy couenants with zeale as hot as fire.
23 The Princes great in counsell sate, and did against me speake:
but then thy seruant thought how he thy statutes might not breake.
24 For why, thy couenants are my ioy, and my hearts great solace:
they serue in stead of counsellors my matters for to passe,

DALETH.

The fourth part.

- I**Am (alas!) as brought to graue, and almost turn'd to dust:
restore therefore my life againe, as thy promise is iust.
26 My waies when I acknowledged, with mercy thou didst heare:
heare now eftsongs, and me instruct thy lawes to loue and feare.
27 Teach me once thoroughly for to know thy precepts and thy loze:
thy workes then will I meditate, and lay them vp in store.
28 My soule I feel so sore opprest, that it melteth for grieve:
according to thy word therefore, hast (Lord) to send reliefe,
29 From lying and deceitfull lips let thy grace me defend:
and that I may learne thee to loue, thy holy law me send.
30 The way of truth both straight and sure I haue chosen and found:
I set thy iudgements me before, which keepe me safe and sound.
31 Since then, O Lord, I forēt my selfe thy couenants to embrace:
let me therefore haue no rebuke nor check in any case.
32 Then will I run with ioyfull cheate where thy word doth me call,
when thou hast set thy heart at large, and rid me out of thral.

HE.

The fift part.

- I**nstruct me, Lord, in the right trade of thy statutes diuine,
and it to keepe euen to the end my heart will I incline,

- 34 Grant me the knowledge of thy law, and I shall it obey:
with heart, and mind, and all my might, I will it keepe, I say.
- 35 In the right path of thy precepts guide me, Lord I require:
no other pleasure doe I wish, nor greater thing desire.
- 36 Incline my heart thy lawes to keepe, and covenants to embrace:
and from all filthy avarice, Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts, turne backe mine eyes and sight:
giue me the spirit of life and power, to walke thy waies aright.
- 38 Confirm thy gracious promise, Lord, which thou hast made to mee:
which am thy seruant, and doe loue and feare nothing but thee.
- 39 Reproach and shame, which I so feare, from me, O Lord, expell:
for thou dost iudge with equity, and therein dost excell.
- 40 Behold, my hearts desire is bent thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV.

The sixt part.

- Thy mercies great and manifold let me obtaine, O Lord:
thy sauing health let me enioy, according to thy word.
- 42 So shall I stop the slanderous monthes of lewd men and buiust:
for in thy faithfull promises stands my comfort and trust.
- 43 The word of truth within my mouth let euer still be prest:
for in thy iudgements wonderfull my hope doth stand and rest.
- 44 And whil st that breath within my prest doth naturall life preserve,
yea, till this life shall be dissolud, thy law will I obserue.
- 45 So walke will I as set at large, and made free from all dread,
because I sought how for to keepe thy precepts and thy read.
- 46 Thy noble acts I will describe, as thinges of most great fame:
even befoze kings I will them blaze, and shrinke no whit for shame.
- 47 I will reioyce then to obey thy worthy bests and will:
which euermore I haue lou'd best, and so will loue them still.
- 48 My hands will I lift to thy lawes, which I haue dearely sought,
and practise thy commandments in will, in deed, in thought,

ZAIN.

The seauenth part.

- Thy promise, which thou mad'st to me thy seruant, Lord remember:
for therein haue I put my trust and confidence for euer.
- 50 It is my comfort and my ioy, when troubles me assaile:
for, were my life not by thy word, my life would soone me faile.
- 51 The proud and such as God contemne, still made of me a scozne:
yet would I not thy law forsake, as he that were forlorne.
- 52 But cald to minde, Lord, thy great woorkes shewd to our fathers old:
whereby I felt thy ioy surmount my grieve an hundred fold.

53 But

- 53 But yet (alas!) for feare I quake, seeing how wicked men
thy law forsooke, and did procure thy iudgements, who knowes when:
54 And as for me, I fram'd my songs thy statutes to recite,
when I among the strangers dwell, and thoughts gan me assault.
55 I thought vpon thy Name, O Lord, by night when others sleep:
as for thy law also I kept, and ever will it keep.
56 This grace I did obtaine, because thy covenants sweet and deare
I did embrace and also keepe with reuerence and with feare.

HETH.

The 8. part.

- O God, which art my part and lot, my comfort and my stay,
I haue decreed and promised thy lawes to keepe alway.
58 Mine earnest heart did humbly sue in presence of thy face:
as thou therefore hast promised, Lord grant me of thy grace.
59 My life I haue examined, and tri'd my secret heart:
which to thy statutes caused me my feet straight to conuert.
60 I did not stay nor linger long, as they that sloathfull are:
but hastily thy lawes to keepe, I did my selfe prepare.
61 The cruell bands of wicked men haue made of me their prey:
yet would I not thy lawes forget, nor from thee goe astray.
62 Thy righteous iudgement vnto me so great is and so hie,
that euen at midnight will I rise, thy Name to magnifie.
63 Companion am I to all them which feare thee in their heart,
and neither will for loue nor dread from thy commandments start.
64 Thy mercies, Lord, most plenteously doe all the world fulfill:
O teach me how I may obey thy statutes and thy will.

TETH.

The 9. part.

- According to thy promise, Lord, so hast thou with me dealt:
for of thy grace in sundry sorts haue I thy seruant felt.
66 Teach me to iudge alwaies aright, and giue me knowledge sure:
for certainly beleue I doe, that thy precepts are pure.
67 Ere thou didst touch me with thy rod, I err'd and went astray:
but now I keepe thy holy word, and make it all my stay.
68 Thou art both good and gracious, and giu'st most liberally:
thine ordinances how to keepe, therefore (O Lord) teach me.
69 The proud and wicked men haue forg'd against me many a lie:
yet thy commandments still obserue with all my hart will I.
70 Their hearts are swolne with worldly wealth, as grease so are they fat
but in thy law I doe delight, and nothing seeke but that.
71 O happy time, may I well say, when thou didst me correct:
for, as a guide to learne thy lawes, thy rods did me direct.
72 So that to me thy word and law is dearer manifold,
then thousands great of siluer and gold, or ought that can be told.

IQD.

IOD

The tenth part.

- Being thy hands haue made me Lord, to be thy creature:
 grant knowledge likewise how to learne, to put thy lawes in me,
 74 So they that feare thee shall reioyce, when euer they mee see:
 because I haue lea^rn'd by thy wo^rd, to put my trust in thee.
- 75 When with thy rod the world is plagu'd, I know the cause is iust:
 so when thou dost correct me Lord, the cause iust needs be iust.
- 76 Now of thy goodnesse I thee pray, some comfort to me send:
 as thou to me thy seruant hight, so from all ill me spend.
- 77 Thy tender mercies poure on me, and I shall surely liue:
 for ioy and consolation both, thy lawes to me doe giue.
- 78 Confound the proud, whose false pretence, is me for to destroy:
 but as for me, thy bests to know, I will my selfe employ.
- 79 Who so with reuerence doe thee feare, to me let them retye:
 and such as doe thy covenants know, and them alone desire.
- 80 My heart without all waivering, let on thy lawes be bent:
 that no confusion come to me, whereby I should be spent.

CAPH.

The eleauenth part.

- My soule doth faint and ceaseth not, thy sauing health to craue:
 and for thy words sake still I trust, my hearts desire to haue.
- 82 Mine eyes doe faile with looking for thy wo^rd, and thus I say:
 Oh when wilt thou me comfort Lord, why dost thou thus delay?
- 83 As a skin bottle in the smoake, so am I parcht and dryde:
 yet will I not out of my heart, let thy commandments slide.
- 84 Alas how long shall I yet liue, before I see the houre,
 that on my foes which me torment, thy vengeance thou wilt poure.
- 85 Presumptuous men haue digged pits, thinking to make me sure:
 thus contrary against thy Law, my hurt they doe procure.
- 86 But thy commandments are all true, and causelesse they me grieue:
 to thee therefore I doe complaine, that thou mightst me relieue.
- 87 Almost they had me cleane destroyd, and brought me quite to ground:
 yet by thy statutes I abode, and therein succour found.
- 88 Restore me Lord againe to life, for thy mercies excell:
 and so shall I thy couenant keepe, till death my life expell.

LAMED,

The twelke part.

- I heauen Lord where thou dost dwell, thy wo^rd is stablisht sure:
 and shall for all eternity, fast granen there endure.
- 90 From age to age thy truth abides, as doth the earth witnesse:
 whose ground-wo^rke thou hast layd so sure, as no tongue can expresse.
- 91 Euen to this day we may well see, how all thinges perseuere:
 according to thy ordinance, for all things thee reuere.
- 92 Had it not been that in thy law, my soule had comfort sought,
 longtime ere now in my distresse, I had beene brought to nought.

93 There-

- 93 Therefore will I thy precepts as in memory keepe fast:
by them thou hast my life restored, when I was at last cast.
94 No wight to me can title make: for I am onely thine.
saue me therefore: for to thy lawes mine eares and heart incline.
95 The wicked men doe seeke my hane, and thereto lie in wait:
but I the while considered thy noble acts and great.
96 I see nothing in this wide world, at length which hath not end:
but thy commandements and thy word beyond all end extend.

MEM.

The 13. part.

- V**hat great desire and feruent loue doe I beare to thy law!
all the day long my whole deuote is only on thy law.
98 Thy word hath taught me farre to passe my foes in policy:
for still I keepe it as a thing of most excellency.
99 My teachers which did me instruct, in knowledge I excell,
because I doe thy couenants keep, and them to others tell.
100 In wisdom I doe passe also the ancient men indeed:
and all because to keepe thy lawes I held it aye best reed.
101 My feet I haue restrained eke from euery euill way:
because that I continually thy word might keepe, I say.
102 I haue not swar'd from thy iudgements, nor yet shrunke any dell:
for why, thou hast me taught thereby to liue godly and well.
103 O Lord, how sweet vnto my taste finde I thy words alway!
doubtlesse no honey in my mouth feele ought so sweet I may.
104 Thy lawes haue me such wisdom learn'd, that vtterly I hate
all wicked and vngodly waies, in euery kind or rate.

NVN.

The 14. part.

- E**uen as a Lanthorne to my feet, so doth thy word shine bright:
and to my pathes where ere I goe, it is a flaming light.
106 I haue both sworne and will performe, most certainly doubtlesse,
that I will keepe thy iudgements iust, and them in life expresse.
107 Affliction hath me sore opprest, and brought me to deathes doze:
O Lord, as thou hast promised, so me to life restore.
108 The offrings, with with heart and voyce most frankly I thee giue,
accept, and teach me how I may after thy iudgements liue.
109 My soule is aye so in my hand, that dangers it assaile:
yet doe I not thy law forget, nor it to keepe will faile.
110 Although the wicked lay their nets to catch me at a bay,
yet did I not from thy precepts once swerue or got astray.
111 Thy law I haue so claim'd alway as mine owne heritage:
and why: for therein I delight, and set my whole courage.
112 For euermore I haue been bent thy statutes to fulfill:
euen so likewise vnto the end I will continue still.

R

SAMECH.

SAME CH.

The 15. part.

- T**he crafty thoughts and double hearts I do alwaies detest:
 but as for thy lawes and precepts, I lou'd them eu' best.
 114 Thou art my hid and secret place, my shield of strong defence:
 therefore haue I thy promises lookt for with patience.
 115 Goe to therefore, ye wicked men: depart from me anon:
 for, the commandments will I keepe of God my Lord alone:
 116 As thou hast promist so perforce me, that death me not assaile:
 nor let my hope abuse me so, that through distrust I quaille.
 117 Uphold me, and I shall be safe, for ought they doe or say,
 and in thy statutes pleasure take will I both night and day.
 118 Thou hast trod such vnder thy feet as doe thy statutes breake:
 for, nought anailes their subtilty, their counsell is but weake.
 119 Like drosse thou cast'st the wicked out, where-ere they go or dwell:
 therefore can I as thy statutes loue nothing halfe so well.
 120 My flesh (alas,) is t'en with feare, as though he were benumbd:
 for when I see thy iudgements, straight I am as one afond.

AIN.

The 16. part.

- I** Do the thing that lawfull is, and giue to all men right:
 resigne me not to them that would oppresse me with their might.
 122 But for thy seruant surety be in that thing that is good,
 that proud men giue me not the foile, which rage as they were wood.
 123 Mine eyes with waiting are now blinde, thy health so much I craue:
 and eke thy righteous promise, Lord, whereby thou wilt me saue.
 124 Intreat thy seruant louingly, and fauour to him shoue:
 thy statutes of most excellence teach me also to knowe.
 125 Thy humble seruant, Lord, I am: grant me to vnderstand
 how by thy statutes I may knowe best what to take in hand.
 126 It is now time, Lord, to begin, for truth is quite decayd:
 thy law likewise haue they transgress, and none against them sayd,

P E.

The 17. part.

- T**hy couenants are most wonderfull, and full of things profound:
 my soule therefore doth keepe them sure, when they are tri'd & found.
 130 When men first enter into thy word, they finde a light most cleare:
 and very idiots vnderstand, when they it reade or heare.
 131 For ioi I haue both gap't and breath'd to know thy comanndment:
 that I might guide my life thereby, I sought what thing is meant.
 132 With mercy and compassion, Lord, behold me from aboue:
 as thou were wont to behold such as thy name feare and loue.

- 133 Direct my footsteps by thy word, that I thy will may know :
and neuer let iniquity thy seruant ouerthrow.
134 From slaundrous tongues and deadly harms preserve & keepe me sure
thy precepts then will I obserue, and put them eke in use.
135 Thy countenance, which doth surmount the Sun in his bright hew,
let shine on me, and by thy law teach me what to eschew.
136 Out of mine eyes great flouds gush out of dreary teares and fell,
when I behold how wicked men thy lawes keepe neuer a dell.

ZADE.

The 18. part.

- I**n euery point (Lord) thou art iust, the wicked though they grudge :
and when thou dost sentence pronounce, thou art a righteous Judge.
138 To render right, and flee from guile, are two chiefe poynts most high,
and such as thou hast in thy law commanded vs straightly.
139 With zeale and wrath I am consum'd, and euen pin'd away,
to see my foes thy word forget, for ought that I doe may.
140 So sure and perfect is thy word, as any heart can deeme :
and I thy seruant nothing more doe loue or yet esteeme.
141 And though I be nothing set by, as one of base degree,
yet doe I not thy bests forget, nor shrinke away from thee.
142 Thy righteousness (Lord) is most iust, for euer to endure :
also thy law is truth it selfe most constant and most pure.
143 Trouble and griefe haue seiz'd on me, and brought me wondrous low :
yet do I still of thy precepts delight to heare and knowe.
144 The righteousness of thy iudgements doth last for euermore :
then teach them me, for euen in them my life lies by in store.

KOPH.

The 19. part.

- W**ith seruent heart I call'd and cri'd : now answer me, O Lord,
that thy commandments to obserue I may fully accord.
146 To thee, my God, I make my sute with most humble request :
saue me therefore, and I will keepe thy precepts and thy best.
147 To thee I cry euen in the morne, before the day waxe light,
because that I haue in thy word my confidence whole plight.
148 Mine eyes preuent the watch by night, and ere they call I wake,
that by deuising on thy word, I might some comfort take.
149 Incline thine eares to heare my voice, and pittie on me take :
as thou wast wont to iudge me, Lord, least life should me forsake.
150 My foes draw neere, and doe procure my death maliciously :
which from thy law haue far gone backe, and straid from it lewdly.
151 Therefore, O Lord, approach thou neere, for need doth so require :
and all thy precepts true they are, then helpe I thee desire.
152 But thy commandments I haue learn'd, not now, but long ago,
that they remaine for euermore, thou hast them grounded so,

RESH. *The 10. part.*

M trouble and affliction consider and behold:
deliuer me: for of thy lawe I euer take fast hold.

154 Defend my good and righteous cause: with speed me succour send:
from death, as thou hast promised, Lord, keepe me and defend.

155 As for the wicked, farre they are from hauing health and grace:
whereby they might thy statutes know, they enter not the trace.

156 Great are thy mercies, Lord, I grant: what tongue can them attain,
and as thou hast me iudg'd ere now, so let me life obtaine.

157 Though many men did trouble me, and persecute me sore,
yet from thy lawes I neuer shrunke, nor went awry therefore.

158 And truth it is, for griefe I dye when I these traytors see,
because they keepe no whit thy word, nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes with heart most glad and faine:
as thou art good and gracious, Lord restore my life againe.

160 What thy word doth decree must be, and so it hath been euer:
thy righteous iudgements are also most true, and decay neuer.

SCHIN. *The 21. part.*

Princes haue sought by cruelty causelesse to make me crouch;
but all in vaine: for of thy word the feare did my heart touch.

162 And certainly euen of thy word I was more merry and glad,
than he which of rich spoiles and prey great store of plenty had.

163 As for all lies and falsities, I hate most and detest:
for why, thy holy lawes doe I aboue all things loue best.

164 Seauen times a day I prayse the Lord, singing with heart & voyce:
thy righteous acts and wonderfull so cause me to reioyce.

165 Great peace and rest shall all such haue as doe thy statutes loue:
no danger shall their quiet state empaire or once remoue.

166 Mine onely helpe and comfort, Lord, I looke for at thy hand:
and therefore haue I done those things which thou didst me command.

167 Thy lawes haue been mine exercise, which my soule most desir'd:
so much to them my loue was bent, that nought else I requir'd.

168 Thy statutes and commandments I kept thou knowest aright:
for all the thinges that I haue done are present in thy sight.

TAV. *The 22. part.*

O Lord let my complaint and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication towards thee let finde access:
and graunt me Lord deliuerance, for so is thy promise.

171 Then shall my lips thy prayes speake after most ample sort,
when thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy word, and on this wise say shall,
Gods famous acts and noble lawes are iust and perfect all.

173 Stretch

173 Stretch out thy hand I thee beseech, and speedily me saue:
for thy commandements to obserue, chosen O Lord I haue.

174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing else, I doe delight alone.

175 Grant me therefore long dayes to lue thy name to magnifie:
and of thy iudgements mercifull, let me thy fauour try.

176 For I was lost and went astray, much like a wandring sheepe:
oh seeke me, for I haue not faild, thy commandements to keepe.

Ad Dominum cum tribularer. Psal. Cxx. T. S.

The prayer of David, now banished among the barbarous people of Arabia by the false reports of enuious flatterers. And therefore he lamenteth his long abode among the Infidels, who were given to all kind of wickednesse and contention,



A trouble and in thysall, vnto the Lord I call, and hee doth



me come fort: deliuer me I say, from lyars lips alway, and tongue of false



report.

3 What vantage oz what thing,
Getst thou thus for to sing,
Thou false and flattering lyer:

4 Thy tongue doth hurt I ween,
no lesse then arrowes keen,
of hot consuming fire:

5 Was too long I sticke,
within these tents so blacke,
which Medars are by name,

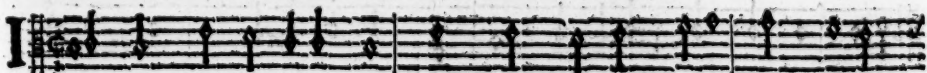
By whom the flocke elect,
And all of Isaacs seed,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:

7 But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

Leuau iuculos. Psal. Cxxj. VV. VV.

The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of Gods lone, who will gouerne and giue good successe to all their godly enterprises.



Lift mine eyes to Sion hill, from whence I doe attend, that succor



God me send, The mighty God me succor will, which heauen and earth
framed



framed, and all things therein named.

3 Thy foot from slip he will preserve,
and will thee safely keepe:

For he will neuer sleepe.

4 Loe, he that doth Israell conserue,
no sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway.

The Lord eke doth thee couer:

As at thy right hand euer.

6 The Sun shall not thee parch by day,
nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

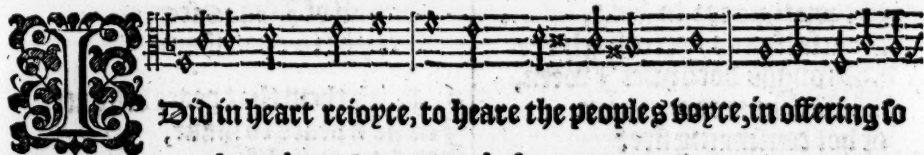
7 The Lord will keepe thee from distresse,
And will thy life sure saue:

And thou also shalt haue

8 In all thy businesse good successe,
Where euer thou goest in or out:
God will thy thinges bring about.

Latatus sum. Psal. Cxxij. W. K.

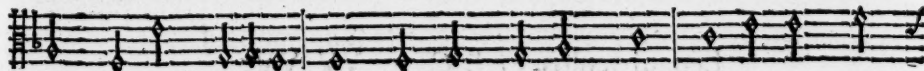
David reioyceeth in the name of the faithfull, that God hath accomplished his promise, and placed his Ark in
Sion, for the which he giueth thanks, and prayeth for the Church.



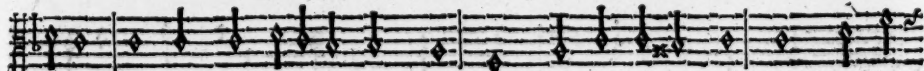
Did in heart reioyce, to heare the peoples voyce, in offering so



willingly. for let vs by say they, and in the Lords house pray, thus spake



the folke full louingly: Our feet that wandred wide, shall in thy gates



abide, O thou Ierusalem full faire, which art so seemely set, much like a



Citty neate, the like whereof is not else where.

4 The

- 4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Israell,
Their prayers should together make.
- 5 For there are thrones erect,
And that for this respect,
To set forth iustice or derly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.
- 6 To pray let vs not cease,
For Ierusalem's peace,
Thy friends God prosper mightily:
- 7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.
- 8 I wish thy prosperous state,
For my pooze brethzens sake,
That comfort haue by meanes of thee.
- 9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lyeth in mee.

Ad te leuau i oculos. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

Sing this as the 119. Psalme.

- O Lord that heauen dost possesse, I lift mine eyes to thee:
euen as the seruant listeth his, his maisters hands to see.
- 2 As handmaidens watch their mistresse hands, some grace for to atchieue,
so we behold the Lord our God, till he doe vs forgiue.
- 3 Lord grant vs thy compassion, and mercy in thy sight:
for we are sild and overcome with hatred and despight.
- 4 Our mindes be stult with great rebuke, the rich and worldly wise
doe make of vs their mocking stocke, the proud doe vs despise.

Nisi quia Dominus. Psal. Cxxiiij. VV. VV.

The people of God being deliuered out of great danger, acknowledge, not to haue escaped by their owne power, but through the fauour of God, and shew in how great perill they were.



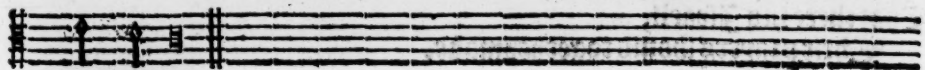
Now Israel may say, and that truly, If that the Lord had

not our cause maintaind, If that the Lord had not our right sustaind,

when



when all the world against vs furiously made these byprozess, and said we



should all die;

3 Now long ago they had deuour'd vs all,
And swallowed quicke, for ought that we could deeme:
Such was their rage, as we might well esteeme.

4 And as the flouds with mighty force doe fall:
So had they now our liues euen brought to thrall.

5 The raging streames, most proud in roaring noise,
Had long ago orewhelm'd vs in the deepe.

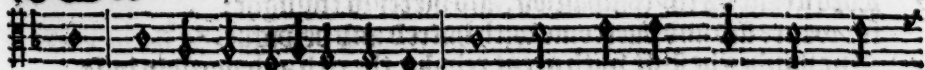
6 But lou'd be God, which doth vs safely keepe
From bloody teeth, and their most cruell voyce,
Which as a prey to eat vs would reioyce.

7 Euen as a bird out of the fowlers grin
Escape away, right so it fares with vs:
Broke are their nets, and we haue scaped thus.

8 God that made heauen and earth, is our helpe then?
His Name hath sau'd vs from these wicked men.

Qui confidunt. Psal. Cxxv. W.K.

He describeth the assurance of the saintes full in their afflictions, and desireth their wealth, and the destruction of the wicked.



stand, and be remoued at no hand, the Lord will count them right and



iust, so that they shall be sure, for ever to endure.

2 As mighty mountaines huge and great,
Ierusalem about doe close:

So will the Lord be vnto these,
Which on his godly well doe waite,

Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod,
Least they through griefe forsake their God:
It shall not as their lot still be.

4 Give Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought:
With workes most vile they shall abide.

But peace with Israel
For evermore shall dwell.

Another of the same, R. A.

Sing this as the ten Commandements.

Those that doe put their confidence vpon the Lord our God onely,
and flee to him for his defence in all their need and misery,
Their faith is sure, firme to endure, grounded on Christ the corner-stone:
mou'd with none ill, but standeth still, steadfast like to the mount Sion.

And as about Jerusalem the mighty his doe it compasse,
so that no enemies come to them, to hurt that towne in any case:
So God indeed in every need his faithfull people doth defend,
standing them by assuredly from this time forth world without end.

Right wise and good is our Lord God, and will not suffer certainly
the sinners and vngodlies rod to carry vpon his family.
Lest they also from God should go, falling to sin and wickednes. (nes.
O Lord defend world without end thy chrylian flocke through thy good=

O Lord doe good to Christians all that steadfast in thy word abide.
Such as willingly from God fall, and to false doctrine daily slide,
Such will the Lord scatter abroad, with hypocrites throned downe to hell:
God will them send pains without end, but Lord grant peace to Israel.

Glory be to God the Father of might, and to the Sonne our Saujour:
And to the holy Ghost, whose light shine in our hearts, and vs succour:
That the right way from day to day, we may walke, and him glorifie,
With hearts desire all that are heere worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvj. W. K.

This psalme was made after the returne of the people from Babylon, and sheweth that the meane of their
deliuerance was wonderfull after the seauenty yeares of captivity, forespoken by Jerem. 25. 12. 29. 20.





bondage great and also seruitude extreme. His worke was such as did



surmount mans heart & thought : so that we were much like to them that



vse to dreame. Our mouthes were with laughter filled then, and eke our



tongues did shew vs ioyfull men.

2 The heathen folke were forced then this to confesse,
How that the Lord for them also great thinges had done :

3 But much moze we, and therefore can confesse no lesse.
Wherefore to ioy we haue good cause as we begun.

4 O Lord goe forth, thou canst our bondage end :
As to desert the flowing riuers send.

5 Full true it is, that they which sowe in teares indeed,
A time will come, when they shall reape in mirth and ioy.

6 They went and wept in bearing of their precious seed,
For that their foes full oftentimes did them annoy.

7 But their returne with ioy they shall sure see,
Their sheaues home bzing, and not impaired be.

Nisi Dominus. Psal. Cxxvij.

It is not mans wit, power, and labour, but the free goodnesse of God, that giveth riches, preserveth towne and countries, granteth nourishment and children.

Sing this as the Lords Prayer.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand.
Likewise in vaine men undertake
Citties and holds to watch and ward,
Except the Lord be their safegard.

2 Though ye rise early in the morne,
And so at night goe late to bed :
Feeding full hardly with browne bread,
Yet were your labour lost and woine.
But they whom God doth loue and keepe.
Receive all thinges with quiet sleepe.

3 There

3 Therefore marke well when euer ye see,
That men haue heires t' enioy their land,
It is the gift of Gods owne hand,
For God himselfe doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when their childzen come to age,
They grow in strength and actiuenesse,
In person and in comliuesse:
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme,

7 Oh well is he that hath his quier
Furnisht with such artillery:
For, when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades befoze the Judge
Against his foes that beare him grudge.

Beati omnes qui timent. Psal. Cxxviiij. T. S.

He describeth the prosperous estate of them that be married in the feare of God, ioyning withall the promises of Gods blessings to all them that liue in this honourable estate, according to his commandement.

Sing this as the 137. Psalme.

Blessed art thou that fearest God, and walkest in his way.

2 For of thy labour thou shalt eate: happy art thou I say.

3 Like fruitfull vines on thy houe side, so doth thy wife spring out:
thy childzen stand like oliue plants thy table round about.

4 Thus art thou blest that fearest God, and he shall let thee see

5 The promised Jerusalem, and his felicity.

6 Thou shalt thy childzens childzen see, to thy great ioyes increase:
and likewise grace on Israel, prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioyce, though it had been afflicted in all ages: for God will deliuer it: and the enemies, for all their glorious shew, shall suddenly be destroyed.

Sing this as the 137. Psalme.

Oft they, now Israel may say, me from my youth assail'd:
oft they assail'd me from my youth, yet neuer they preuail'd.

3 Upon my backe the plowes ploud, and furrows long did cast.

4 The righteous Lord hath cut the cords of wicked foes at last.

5 They that hate me shall be asham'd, and turned backe also,

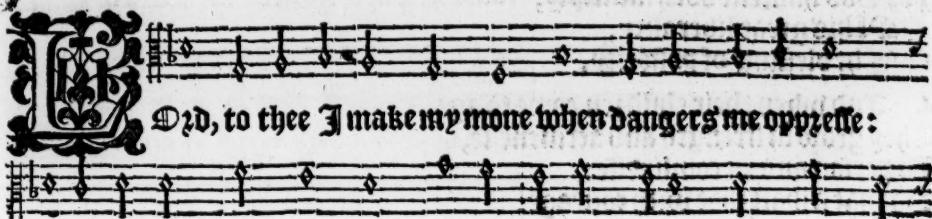
6 And made as grasse vpon the house, which with' reth ere it grow,

7 Whereof the mower cannot finde enough to fill his hand:
nor he can fill his lap that goes to gleane vpon the land.

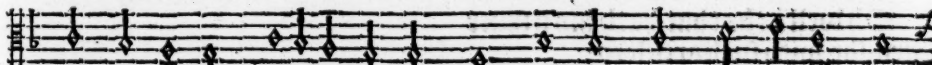
8 For passers by pray God, on them to let his blessing fall:
nor say, We blesse you in the Name of God the Lord at all.

De profundis clamaui. Psal. Cxxx. W. W.

An effectuous prayer of him that for his sinnes hath undergone great afflictions, and not withstanding he fully trusteth and assureth himselfe to obtaine mercy and forgiveness of his sinnes, and at length deliverance from all evils.



D Lord, to thee I make my mone when dangers me oppresse:



I call, I sigh, plain and grone, trusting to finde release. Heare now, O



Lord, my request, for it is full due time: and let thine eares aye be prest

unto this prayer mine.

- 3 O Lord our God, if thou weigh our sinnes, and them peruse,
who can then escape or say, I can my selfe excuse?
- 4 But (Lord) thou art mercifull, and turn it to vs thy grace,
that we with hearts most carefull should feare before thy face.
- 5 In God I put my whole trust, my soule waites on his will:
for his promise is most iust, and I hope therein still.
- 6 My soule to God hath regard, wishing for him alway,
more then they that watch and ward to see the dawning day.
- 7 Let Israel then boldly in the Lord put his trust:
he is that God of mercy, that his deliuer must.
- 8 For he it is that must saue Israel from his sinne,
and all such as haue their confidence in him.

Domine, non est. Psal. CXXXj. M.

Dauid, charged with ambition, and greedy desire to raigne, protesteth his humility and modesty before God and teacheth all men what they should doe.

Sing this as the Lamentation.

- O** Lord, I am not puffed in minde: I haue no scornfull eye.
² I doe not exercise my selfe in thinges that be too hie.
 3 But as the childe that weaned is euen from his mothers brest:
 so haue I, Lord, behau'd my selfe in silence and in rest.
 4 O Israel, trust in the Lord: let him be all thy stay,
 from this time forth for evermore, from age to age, I say.

Memento, Domine. Psal. CXXXij. M.

The faithfull, grounding on Gods promise made vnto Dauid, desire that he would establish the same, both as touching his posterity, and the building of the Temple, saying there as was foretold.

Remember

Remember Dauid's troubles Lord, how to the Lord he swore,
and how he vowed to Jacobs God, to keepe for ever more. I will not come
with in my house, nor cline by to my bed, nor let my temples take their
rest, or the eyes in my head.

- 5 Till I haue found out for the Lord a place to sit thereon :
an house for Jacobs God to be, an habitation.
- 6 We heard of it at Ephrata, there did we heare this sound :
and in the fields and forrests there, these voyces first were found.
- 7 We will assay, and goe in now, his tabernacle there :
before his foot-schoole to fall downe vpon our knees in feare.
- 8 Arise O Lord, arise I say, into thy resting place :
so th thou and the arke of thy strength, the presence of thy grace.
- 9 Let all thy Priests be cloathed Lord, with truth and righteousnes :
let all thy Saints and holy men, sing all with ioyfulness.
- 10 And for thy seruant Dauid's sake, refuse not Lord I say,
the face of thine annoynted Lord, nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth, and will not shrinke from it :
saying the fruit of thy body, vpon thy seate shall sit.
- 12 And if thy song my couenant keep, that I shall learne each one :
then shall their sonnes for ever sit vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion, and loues therein to dwell :
- 14 Saying, this is my resting place, I loue and like it well.
- 15 And I will blesse with great encrease, her victuals euery where :
and I will satisfie with bread, the needy that be there.
- 16 Yea I will decke and cloath her Priests, with my saluation :
and all her Saints shall sing for ioy, of my protection.

- 17 There will I surely make the hozne, of Dauid for to bud:
for I haue there ordayned for mine, a lant hozue bright and good.
- 18 As for his enemies, I will cloath with shame for euermoze:
but I will cause his crowne to shine, moze fresh than heertofore.

Ecce quam bonum. Psal. Cxxxiiij. VV. VV.

This Psalme containeth the commendation of godly and brotherly amity, which for the excellency thereof, is compared to the most precious oyle, wherewith the priests onely, and instruments of the tabernacle were anointed. Exod. 30.

Sing this as the 137. Psalme.

- O** how happy a this it is, and ioyfull for to see,
brethren together fast to hold, the band of amity.
It calls to mind the sweet perfume, and that costly oymntment
which on the sacrificers head, by Gods precept was spent.
- It wet not Aarons head alone, but drencht his beard throughout:
and finally it did run downe, his rich attyre about.
- 3 And as the lower ground doth drinke, the deaw of Hermon hill,
and Sion with his siluer drops, the fields with fruit doth fill:
- 4 Euen so the Lord doth power on them, his blessings manifold:
whose hearts and minds without al guile this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. K.

He exhorteth the Levites that watch in the Temple, to prayse the Lord.



Behold and haue regard, ye Seruants of the Lord:



which in his house by night doe watch, praise him with one ac-

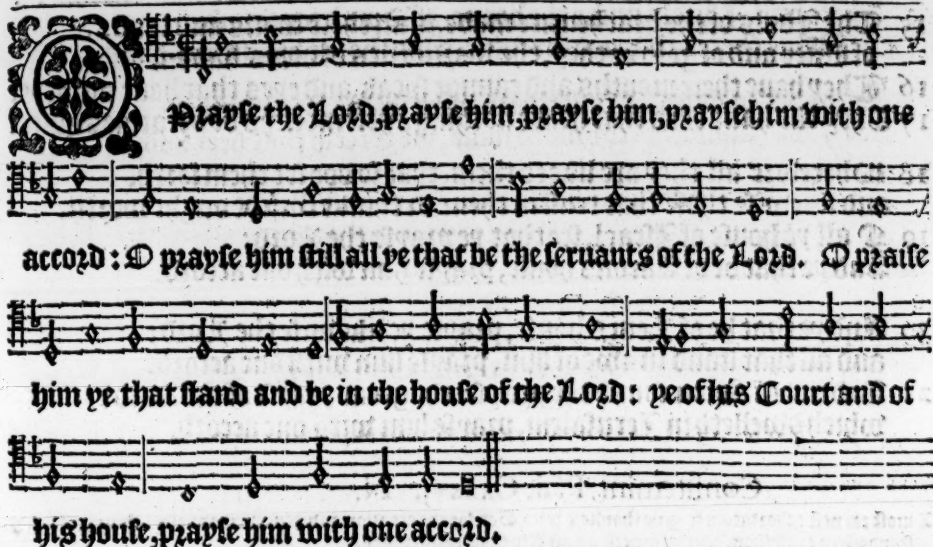


cord.

- 2 Lift up your hands on hie, vnto his holy place,
and giue the Lord his praises due, his benefit's embrace.
- 4 For why: the Lord who did, both earth and heauen frame,
doth Sion blesse and will conserue for euermoze the same.

Laudate nomen. Psal. Cxxxv. M.

He exhorteth all the faithfull, of what estate soeuer they be, to prayse God for his marvellous workes, and specially for his graces towards his people, wherein he hath declared his might, to the confusion of all Idolaters and their Idols.



D Praise the Lord, praise him, praise him, praise him with one
 accord: **D** praise him still all ye that be the servants of the Lord. **D** praise
 him ye that stand and be in the house of the Lord: ye of his Court and of
 his house, praise him with one accord.

- 3 Praise ye the Lord, for he is good, sing praises to his Name:
 it is a good and comely thing, alwaies to doe the same.
- 4 For why, the Lord hath chose Jacob his very owne you see:
 so hath he chosen Israel his treasure for to be:
- 5 For, this I know and am right sure, the Lord is very great:
 he is indeed aboue all gods most easie to intreat.
- 6 For whatsoever pleased him, all that full well he wrought,
 in heauen, in earth, and in the sea, which he hath fram'd of nought.
- 7 He lifts vp clouds euen from the earth, he makes lightnings and raine,
 he bringeth forth the windes also, he made nothing in vaine.
- 8 He smote the first borne of each thing in Egypt that tooke rest:
 he spared there no liuing thing, the man nor yet the beast.
- 9 He hath in thee shewed wonders great, **O** Egypt boyd of baunt's,
 on Pharaos thy cursed King, and his seuerer servants.
- 10 He smote then many nations, and did great acts and things:
 he slue the great and mightiest, and chiefest of their Kings.
- 11 Sehon King of the Amozites, and Og King of Basan:
 he slue also the Kingdomes all that were of Canaan.
- 12 And gaue their Land to Israel an heritage for euer,
 to Israel his owne people, an heritage to be.

The second part.

- 13 Thy Name **O** Lord shall still endure, and thy memorials,
 throughout all generations that are or ever shall.
- 14 The Lord shall surely reuenge his people all indeed:
 and to his servants he will shew fauour in time of need.

- 15 The Idols of the heathen are made, in all their coasts and lands,
of silver and of gold be they, the worke euen of mens hands.
16 They haue their mouths and cannot speak, and eyes that haue no sight:
17 They eke haue eares that heare nothing, their mouths be breathles quite.
18 Wherefore all they are like to them, that so doe set them forth,
and likewise those that trust in them, or thinke they be ought worth.
19 O all ye house of Israel, see that ye prayse the Lord:
And ye that be of Arons house, prayse him with one accord.
20 And ye that be of Leui's house, prayse ye likewise the Lord:
and all that stand in adue of him, prayse him with one accord.
21 And out of Sion sound the prayse, the great prayse of the Lord:
which dwelleth in Jerusalem, prayse him with one accord.

Confitemini, Psal. Cxxxvj. N.

A most earnest exhortation to giue thanks vnto God for the creation and gouernment of all thinges, which standeth in confession, that he giueth vs all of his mere liberality.

Prayse ye the Lord, for he is good, for his mercy endureth for
euer: Giue praise vnto the God of Gods, for his mercy endureth for euer:
Giue praise vnto the Lord of Lords, for his mercy endureth for euer: which
onely doth great wonders worke, for his mercy endureth for euer.

- 5 Which by his wisdom made the heauens, for his mercy endureth, &c.
6 Which on the waters stretcht the earth, for his mercy endureth, &c.
7 Which made great lights to shine abroad, for his mercy, &c.
8 As Sunne to rule the lightsome day, for his mercy, &c.
9 The Moone and Starres to guide the night, for his mercy, &c.
10 Which smote Egypt with their first borne, for his mercy, &c.
11 And Israel brought out from them, for his mercy, &c.
12 With mighty hand and stretched arme, for his mercy, &c.
13 Which cut the red sea in two parts, for his mercy, &c.
14 And Israel made passe therethrough, for his mercy, &c.

15 And

- 15 And drowned pharao and his host, for his mercy endureth for ever.
 16 Through wilderness his people led: for his mercy endureth for ever.
 17 He which did smite great noble kings, for his mercy endureth, &c.
 18 And which hath slaine the mighty kings, for his mercy, &c.
 19 As Sehon king of the Amorites, for his mercy, &c.
 20 And Og the king of Basan land, for his mercy, &c.
 21 And gane their land for heritage, for his mercy, &c.
 22 Euen to his seruant Israel, for his mercy, &c.
 23 Remembred vs in base estate, for his mercy, &c.
 24 And from oppressors rescued vs, for his mercy, &c.
 25 Which giueth food vnto all flesh, for his mercy, &c.
 26 Prayle ye the God of heauen above, for his mercy, &c.
 27 Giue thanks vnto the Lord of Lords, for his mercy, &c.

Another of the same by T. C.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
 Whose mercies last for aye:
 Giue thanks and prayles sing
 To God of Gods I say.
 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

3 The Lord of Lords prayle ye,
 Whose mercies aye doe dure:

4 Great wonders onely he,
 Doth worke by his great power.
 For certainly,
 His mercies dure:
 Both firme and sure,
 Eternally.

5 Which God omnipotent,
 By his great wisdom he,
 The heauenly firmament,
 Did frame as we doe see.
 For certainly, &c.

6 Prea he the heauy charge,
 Of all the earth did stretch.
 And on the waters large,
 The same he did out-reach.
 For certainly, &c.

7 Great lights he made to vs,
 For why? his loue for aye:

8 Such as the Sunne we see,
 To rule the lightsome day:
 For certainly, &c.

9 And eke the Moone so cleare,
 Which shineth in our sight,
 And starres that doe appeare,
 To guide the darksome night.
 For certainly, &c.

10 With grievous plagues & sore,
 All Egypt smote he then:
 The first borne lesse and more,
 He slew of beasts and men.
 For certainly &c.

11 And from amidst their land,
 His Israel forth brought:

12 Which he with mighty hand,
 And stretched arme hath wrought,
 For certainly, &c.

13 The sea he cut in two,
 Which stood vp like a wall:

14 And made through it to goe,
 His chosen children all.
 For certainly, &c.

15 But there he overwhelmed them,
The proud king Pharao:
With his huge host of men,
And chariots like also:
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to
ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame,
As of the Amozites land,
19 Sehon the king by name.
For certainly, &c.

20 And Og the Giant large,
Of Basan king also:

21 Whose land and heritage,
He gave his people to:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare I say:
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree,
24 And from oppressors all,
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With foode he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

Super flumina Babylonis. Psal. Cxxxvij. W.W.

The people of God in their banishment, seeing Gods true Religion decay, lived in great anguish and sorrow of heart: the which grieke the Chaldeans did so little pity, that they rather increased the same dayly with taunts, reproches, and blasphemies against God: Wherefore the Israelites desired God to punish the Chaldeans, who prouoked the Babylonians against them, and (moued by the spirit of God) prophesied the destruction of Babylon, where they were bled so tyrannously.



When as we late in Babylon, the riuers ground about, and in re-

membrance of Sion, the teares for grieke burst out. 2. We hangd our harps

and instruments, the willow trees vpon, for in that place men for their vse,

had planted many one.

3 Then they to whom we prisoners were, said to vs tauntingly:
now let vs heare your Hebrew songes, and pleasant melody.

4 Alas said we, who can once frame, his sorrowfull heart to sing
the prayles of our louing God, thus vnder a strange king:

5 But

- 5 But yet if I Ierusalem, out of my heart let slide,
then let my fingers quite forget, the warbling harpe to guide.
- 6 And let my tongue within my mouth, be tyed for euer fast,
if that I see before I see, thy full deliuerance past.
- 7 Therefore O Lord remember now, the cursed moyle and cry,
that Edoms sonnes against vs made, when they razde our City.
- 8 Remember Lord their cruell words, when as with one accord,
they cryd, on, sack and raze their wals, in despight of the Lord.
- 9 Euen so shall thou O Babylon, at length to dust be brought:
and happy shall that man be cald, that our reuenge hath wrought.
- 10 Pea blessed shall that man be cald, that takes the children yong:
to dash their bones against hard stones, which lie the streets among.

Confitebor tibi. Psal. Cxxxviii. N.

Dauid with great courage prayeth the goodnesse of God towards him, which is so great, that it is knowne to foraine Princes, who shall praye the Lord together with him, & he is assured to haue comfort of God in the time following, as he hath had before.

Sing this as 47. Psalme.

Thee will I prayse with my whole heart, my Lord my God alwaies:
euen in the presence of the Gods, I will aduaunce thy prayse.
Toward thy holy Temple I will looke and worship thee,
and prayled in my thankfull mouth, thy holy name shall be.

- 2 Euen for thy louing kindnesse sake, and for thy truth withall,
for thou thy name hast by thy word, aduaunced ouer all.
- 3 When I did call thou hearest me, and thou hast made also,
the powder of increased strength, within my soule to grow.
- 4 Pea all the kings on earth they shall, giue prayse to thee O Lord,
for they of thy most holy mouth, haue heard the mighty word.
- 5 They of the wales of God the Lord, in singing shall increase:
because the glory of the Lord, it is exceeding great.
- 6 The Lord is he, and yet he doth behold the lowly waite:
but he contemning knowes afarre, the proud and lofty wight.
- 7 Although in midst of trouble I, do walke, yet shall I stand,
renewed by thee O my God, thou wilt stretch out thy hand.
- 8 Upon the wrath of all my foes, and saued shall I be,
by thy right hand, the Lord God will perfoyme his worke to me.
- 9 Thy mercy Lord endures for aye, Lord doe me not forsake:
forsake me not that am the worke, which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his heart from all hypocricie, sheweth that there is nothing to hid, which God seeth not, which he confirmeth by the creation of man. After declaring his feare and love of God, hee protesteth to be an enemy to all that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tribe and knothome, my string thou dost know:
and rising eke, my thoughts afarre, thou understandst also,

- 2 My paths yea and my lying downe, thou compassett alwayes :
 3 And by familiar custome art, acquainted with my waies.
- 4 No word is in my tongue O Lord, but knowe it is to thee :
 5 Thou me behind holdst and before, thou layest thy hand on me.
 6 Too wonderfull aboue my reach, Lord is thy cunning skill :
 it is so high that I the same, cannot attaine butill.
- 7 From sight of thy all-seeing sprite, Lord whither shall I go ?
 or whither shall I flee away, thy presence to scape fro :
 8 To heauen if I mount aloft, loe thou art present there :
 in hell if I lye downe below, even there thou dost appeare.
- 9 Yea let me take the morning wings, and let me goe and hide,
 euen there where are the furthest parts, where flowing sea doth slide :
 10 Yea euen thither also shall, thy reaching hand me guide,
 and thy right hand shall hold me fast, and make me to abide.
- 11 Yea if I say the darkenesse shall yet shroud me from thy sight :
 loe euen also the darkest night, about me shall be light.
 12 Yea Darkenes hideth not from thee, but night doth shine as day :
 to thee the Darkenes and the light, are both alike alway.
- The second part.
- 13 For thou possessed hast my raines, and thou hast couered mee :
 when I within my mothers wombe, enclosed was by thee.
 14 Thee will I prayse, made fearfully, and wondrously I am :
 thy workes are marvellous, right well my soule doth knowe the same.
- 15 My bones they are not hid from thee, although in secret place
 I haue been made, and in the earth beneath I shaped was.
 16 When I was formelesse, then thine eye saw me, for in thy booke
 were written all, nought was before, that after fashion toke.
- 17 The thoughts therefore of thee O God, how deare are they to me :
 and of them all how passing great, the endlesse numbers be :
 18 If I should count them, loe their summe more than the sand I see :
 and whensoever I awake, yet am I still with thee.
- 19 The wicked and the bloody men, oh that thou wouldest slay :
 euen those O God to whom depart, depart from me I say.
 20 Euen those of thee O Lord my God, that speake full wickedly,
 those that are lifted vp in vaine, being enemies to thee.
- 21 Hate I not them that hate the Lord, and that in earnest wise :
 contend I not against them all, against thee that arise :
 22 I hate them with vnfained hate, euen as my bitter foes :
 23 Trye me O God and know my heart, my thoughts prone and disclose.
- 24 Consider Lord if wickednesse, in me there any be :
 and in thy way O God my guide, for euer leade thou me.

Eripe me. Psal. Cxl. N.

David

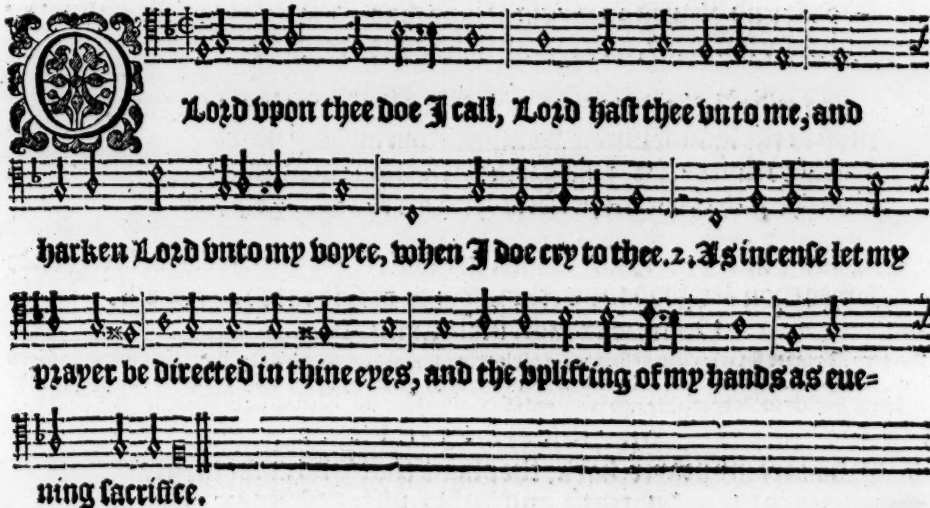
David complaines of the cruelty, falshood and iniuries of his enemies: against which he prayes to the Lord, and assures himselfe of his helpe and succour, wherefore he moneth the iust to prayse him, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ord saue me from the euill man, and from the cruell wight,
 2 Deliuert me, which euill doe imagine in their spright.
 3 Which make on me continuall war, their tongues loe haue they whet:
 like serpents vnderneath their lips is adders poyson set.
 4 Keepe me, O Lord, from wicked hands: preferue me to abide
 free from the cruell man that meanes to cause my steps to slide.
 5 The proud haue laid a snare for me, and they haue spread a net
 with cords in my path-way, and gins for me eke haue they set.
 6 Therefore I said vnto the Lord, Thou art my God alone:
 heare me O Lord, O heare the voyce wherewith I pray and mone,
 7 O Lord my God, thou onely art my strength that saueth me:
 my head in day of battell hath bene couered still by thee.
 8 Let not, O Lord, the wicked haue the end of his desire:
 performe not his ill thoughts, least he with pride be set on fire.
 9 Of them that compasse me about, the chiefest of them all,
 Lord let the mischief of their lips vpon themselues befall.
 10 Let coales fall on them, let him cast them in consuming flame,
 and in deepe pits, so as they may not rise out of the same.
 11 For, no back-biter shall on earth be set in stable plight:
 and euill to destruction still shall haunt the cruell wight.
 12 I know, the Lord thy afflicted will reuenge, and iudge the pooze:
 13 The iust shall prayse thy Name, iust shall dwell with thee evermore.

Domine probasti. Psal. Cxlj.

David, being grievously persecuted vnder Saul, onely speth to God to haue succour, desiring him to hyd his afflictions, that he may patiently abide till God take vengeance of his enemies.



O Lord vpon thee doe I call, Lord hast thee vnto me, and
 harken Lord vnto my voyce, when I doe cry to thee. 2. As incense let my
 prayer be directed in thine eyes, and the bplifting of my hands as eue-
 ning sacrifice.

- 3 My Lord, for guiding of my mouth, let thou a watch before;
and also of my moving lips, O Lord keepe thou the doore.
- 4 That I should wicked workes commit, incline thou not my heart;
with ill men of their delicates, Lord let me eate no part.
- 5 But let the righteous smite me, Lord, for that is good for me:
let him reprove me, and the same a precious oyle shall be.
Such smiting shall not breake my head, the time shall shortly fall,
when I shall in their misery make prayers for them all.
- 6 Then when in stony places downe their Judges shall be cast,
then shall they heare my words: for then they haue a pleasant tast.
- 7 Our bones about the graues mouth, lo, scattered are they found:
as he that heweth wood, or he that diggeth in the ground.
- 8 But, O my Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my trust, let not my soule forsaken be.
- 9 Which they haue laid to catch me in, Lord keepe me from the snare,
and from the subtil gins of them that wicked workers are.
- 10 The wicked into their owne nets together let them fall:
while I doe by thy helpe escape the danger of them all.

Voce mea ad Dominum. Psal. Cxlij. N.

David neither astonied with feare, nor carried away with anger, nor forced by desperation, would kill Saul,
but with a quiet mind directed his earnest prayer vnto God, who did preserve him.

Sing this as the 141. Psalme.

- B**Efore the Lord God with my voyce I did send out my cry:
and with my strained voyce vnto the Lord God prayed I.
- 2 My meditation in his sight to poure I did not spare:
and in the presence of the Lord my trouble did declare,
- 3 Although perplexed was my spirit, my path was knowne to thee:
in way where I did walke, a snare they slyly layd for me.
- 4 I lookt and viewed on my right hand but none there would me know:
all refuge failed me, and for my soule none cared tho.
- 5 Then cride I, Lord, to thee, and said, My hope thou onely art:
thou in the land of liuing art my portion and my part.
- 6 Harken to my cry, for I am brought full low: deliuer me
from them that doe me persecute, for me too strong they be.
- 7 That I may praise thy Name, my soule from prison, Lord, bring out:
when thou art good to me, the iust shall please me round about.

Domine exaudi. Psal. Cxliij. N.

In earnest prayer for remission of sins: acknowledging, that the enemies did cruelly persecute him by Gods
iust iudgement. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the
self of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

- L**ord heare my prayer, harken the plaint that I do make to thee:
Lord in thy nature truth, and in thy iustice answer me.

- 2 In iudgement with thy seruant Lord, oh enter not at all:
for iustified be in thy sight, not one that liueth shall.
- 3 The enemy hath pursued my soule, my life to ground hath throtone:
and laide me in the darke like them, that dead are long agone.
- 4 Within me in perplexity, was mine accombred spirit:
and in me was my troubled heart, amazed and affright.
- 5 Yet I record time past, in all thy workes I meditate:
yea in thy workes I meditate, that thy hands haue create.
- 6 O to thee O Lord my God, loe I; doe stretch my crauing hands:
my soule desireth after thee, as doth the thirly lands,
- 7 Heare me with speed, my spirit doth faile, hide not thy face me fro:
else shall I be like them, that drowne into the pit doe go.
- 8 Let me thy louing kindnes, in the morning heare and know:
for in thee is my trust, shew me the way that I shall go.
- 9 For I lift vp my soule to thee, O Lord deliuer me
from all mine enemies: for I haue hidden me with thee.
- 10 Teach me to doe thy will, for thou, thou art my God I say:
let thy good spirit into the land of mercy me conuay.
- 11 For thy names sake with quickning grace, aliuie doe thou me make,
and out of trouble bring my soule, euen for thy iustice sake.
- 12 And for thy mercy slay my foes, O Lord destroy them all,
that doe oppresse my soule, for I thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiij. N.

David prayeth the Lord with great affliction and humility, for his kingdom restored, and for his kingdoms obtained, yet calleth for helpe and the destruction of the wicked, promising to acknowledge the same with a song of praises, and declareth wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

- B**lest be the Lord my strength, that doth instruct my hands to fight,
the Lord that doth my fingers frame, to battell by his might,
- 2 He is my goodnesse, fort and tower, deliuerer and shield:
in him I trust, my people he, subdues to me to yeeld.
 - 3 O Lord what thing is man, that him thou holdest so in price:
or sonne of man that vpon him, thou thinkest in this wise?
 - 4 Man is but like to vanity, so passe his dayes to end,
 - 5 As fleeting shade, bowe drowne, O Lord, the heauens and descend,
 - 6 The mountaines touch & they shall smooke, cast forth thy lightning flame
and scatter them, thy arrowes shoote, consume them with the same.
 - 7 Send drowne thine hand euen from aboue, O Lord deliuer me:
take me from waters great, from hand of strangers make me free.
 - 8 whose subtile mouth of vanity, and fondnes doth entreat:
and their right hand is a right hand of falsehood and deceit,

- 9 A new song will I sing O God, and singing will I be,
on Viole and on instrument, ten stringed vnto thee.
- 10 Euen he it is that onely giues, Deliueraunce to Kings:
vnto his seruant Dauid helpe, from hurtfull sword he brings.
- 11 From strangers hand me saue and shield, whose mouth speakes vanity,
and their right hand is a right hand, of guile and subtilty.
- 12 That our sons may be as the plants, whom growing youth doth reare:
our daughters as carud corner stones, like to a pallas faire.
- 13 Our garnets full, and plenty may with sundry sorts be found:
our sheepe bying thousands, in our streets ten thousand may abound.
- 14 Our Oren be to labour strong, that none doe vs invade.
there be no going out, no cry within our streets be made.
- 15 The people blessed are that with such blessings are so stor'd:
yea blessed all the people are, whose God is God the Lord.

Exaltabo te Deus. Psal. Cxlv. N.

This Psalme was made when the kingdome of Dauid flourished, wherein he describeth the wonderfull prouidence of God, as well in governing man, as in preserving the rest of his Creatures. Wee praise God for his iustice and mercy, but specially for his louing kindnesse towards those that call vpon him, that feare him and loue him.



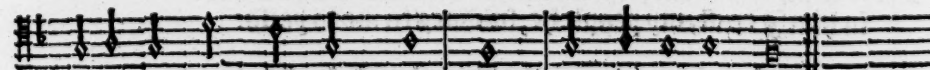
Hee will I laud my God and King, and blesse thy Name for



aye: 2. For euer will I prayse thy name, and blesse thee day by day. 3. Great



is the Lord, most worthy prayse, his greatnesse none can reach. 4. From



race to race they shall thy workes prayse, and thy power preach.

- 5 I of thy glorious maiesty, the beauty will record,
and meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearefull acts declate:
and I to publish all abroad, thy greatnesse will not spare.
- 7 And they into the mention shall, breake of thy goodnesse great,
and I aloud thy righteousness in singing shall repeate.
- 8 The Lord our God is gracious and mercifull also:
of great abounding mercy, and to anger he is slow.

- 9 **P**lea good to all, and all his workes his mercie doth exceed:
 10 **L**oe all thy workes do prayse thee Lord, and doe thy honor spread.
 11 **T**hy Saints do blesse thee, and they doe, thy kingdomes glory show:
 12 **A**nd blaze thy power, to cause the song of men thy power to know.
 The second part.
 13 **A**nd of his mighty kingdome eke, to spread the glorious prayse:
 thy kingdome Lord a kingdome is, that doth endure alwaies.
 And thy dominion through each age, endures without decay:
 14 **T**he Lord upholdeth them that fall, their sliding he doth stay.
 15 **T**he eyes of all do wait on thee, thou doest them all relieue:
 and thou to each, sufficing food in season due doest giue.
 16 **T**hou openest thy bountious hand, and bounteously doest fill
 all thinges whatsoever doe liue, with gifts of thy good will.
 17 **T**he Lord is iust in all his waies, his workes are holy all:
 18 **P**leere all he is that call on him, in truth that on him call.
 19 **H**e the desires, which they require, that feare him, will fulfill:
 and he will heare them when they cry, and saue them all he will.
 20 **T**he Lord preserues all those, to him that beare a louing heart:
 but he them all that wicked are, will utterly subuert.
 21 **M**y thankfull mouth shall gladly speake, the prayses of the Lord:
 all flesh to prayse his holy name, for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

David shewing his great desire he had to prayse God, teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty comforteth the fatherlesse, and reigneth for euer.

Sing this as the 137. Psalm.

- M**y soule prayse thou the Lord alwaies, my God I will confesse:
 2 while breath & life prolong my dayes, my tongue no time shall cease.
 3 **T**rust not in worldly Princes then, though they abound in wealth:
 nor in the song of mortall men, in whom there is no health.
 4 **F**or why, their breath doth soone depart, to earth anon they fall:
 and then the counsels of their heart decay and perish all.
 5 **H**appy is that man I say, whom Jacobs God doth ayd:
 and he whose hope doth not decay, but on the Lord is stayd.
 6 **W**hich made the earth and waters deepe, the heauens high withall,
 which doth his word and promise keepe, in truth and euer shall.
 7 **W**ith right alwayes doth he proceed, for such as suffer wrong:
 the poore and hungry he doth feed, and loose the fetters strong.
 8 **T**he Lord doth send the blind their sight, the lame to limbs restore
 the Lord I say doth loue the right, and iust man euermore.
 9 **H**e doth defend the fatherlesse, and strangers sad in heart,
 and quite the widdow from distresse, and all mens waies subuert.

- 10 Thy Lord and God eternally, O Sion still shall raigne :
in time of all posterity, for ever to remaine.

Laudate Dominum. Psal. Cxlvij.

The Prophet praiſe:th the bounty, wiſedome, power, iuſtice and prouidence of God vpon all his creatures, eſpecialy vpon his Church, which he gathered together after their diſperſion: declaring his ſword and iudgement ſo vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

- P**raise ye the Lord, for it is good vnto our God to ſing:
for it is pleaſant, and to praiſe, it is a comely thing.
- 2 The Lord his owne Ieruſalem, he buildeth vp alone:
and the diſperſt of Iſrael, doth gather into one.
- 3 He heales the broken in their heart, their ſozes vp doth he binde:
4 He counts the number of the ſtars, and names them in their kinde.
5 Great is the Lord, great is his power, his wiſedome infinite:
6 The Lord relieues the meek, and throwes to ground the wicked wight.
- 7 Sing vnto God the Lord with praiſe, vnto the Lord reioyce:
and to our God vpon the Harpe aduance your ſinging voice.
- 8 He couers heauen with clouds, and for the earth prepareth raine:
and on the mountaings he doth make, the graſſe to grow againe.
- 9 He giues to beaſts their food, and to young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
11 But in all thoſe that feare the Lord, the Lord hath his delight,
and ſuch as doe attend vpon, his mercies ſhining light.
- The ſecond part.
- 12 O praiſe the Lord Ieruſalem, thy God O Sion praiſe.
13 For he the bars hath forged ſtrong where-with thy gates he ſtaies.
14 Thy children he hath bleſt in thee, and in thy borders he
doth ſettle peace, and with the flowre of wheat he filleth thee.
- 15 And his commandement vpon, the earth he ſendeth out:
and eke his word with ſpeedy courſe, doth ſwiftly run about.
- 16 He giueth ſnow like wooll, hoze froſt like albes doth he ſpread:
17 Like morſels caſts his Ice thereof, the cold who can abide?
- 18 He ſendeth forth his mighty word, and melteth them againe:
his wind he makes to blow, and then, the waters flow againe.
- 19 The doctrine of his holy word, to Iacob doth he ſhow:
his ſtatutes and his iudgements he, giues Iſrael to know.
- 20 With euery Nation hath he not, ſo dealt, nor they haue knowne,
his ſecret iudgements, ye therefore, praiſe ye the Lord alone,

Laudate Dominum. Psal. Cxlvij.

He exhorteth all creatures to praiſe the Lord, in heauen, and in all places, eſpecially for the power that he hath giuen to his people Iſrael, whom he hath taken to wife vnto him.



royall. prayse him with glee.
 3 Praise him both Moon and Sun,
 which are so cleare and bright:
 The same of you be done,
 Ye glistering Stars of light.
 4 And eke no lesse,
 Ye heauens faire,
 5 And clouds of the ayre,
 His laud expresse.
 6 For at his word they were,
 All formed as we see:
 At his voice did appeare,
 All things in their degree.
 which he set fast,
 To them he made a law and trade,
 For aye to last.
 7 Extoll and praise Gods name,
 On earth ye Dragons sell:
 All deeps do ye the same,
 For it becommeth you well.
 8 Him magnifie, fire, haile, yce, snow,
 And stormes that blow, at his decree.
 9 The hills and mountaines all,
 And trees that fruitfull are:
 The Cedars great and tall,
 His wor thy praise Declare.

10 Beasts and Cattell,
 Pea birds flying,
 And wormes creeping,
 That on earth dwell.
 11 All Kings both more and lesse,
 With all their pompous traine:
 Princes and all Judges,
 That in the world remaine,
 Exalt his name:
 12 Young men and maids,
 Old men and babes doe ye the same.
 13 For his name shall wee proue
 To be most excellent:
 whose praise is far aboute
 The earth and firmament.
 14 For sure he shall,
 Exalt with blisse, the horne of his,
 And helpe them all.
 His Saints all shall forth tell,
 His praise and worthines:
 The Children of Israel,
 Each one both more and lesse:
 15 And also they,
 That with good will,
 His words fulfil and them obey.

Cantate Domino, Psal. Cxlix. N.

In Exhortation to the Church to praise the Lord for his victory and conquest that he giveth to his Saints against all mens power.

Sing this as the 145. Psalm.

Sing ye vnto the Lord our God, a new reioycing song:
 and let the praise of him be heard, his holy Saints among.
 2 Let Israel reioyce in him, that made him of nothing:
 and let the seed of Sion eke, be ioyfull in their King.
 3 Let them sound praise with voice of flute, vnto his holy name,
 and with the Timbrell and the Harpe, sing praises of the same.
 4 For why? the Lord his pleasure all hath in his people set,
 and by deliuerance he will raise, the mecke to glory great.

- With gloꝝy and with honour now let all the Saints reioyce :
 and now aloud vpon your beds aduance your singing voice :
 6 And in their mouthes let be the acts of God the mighty Lord,
 and in their hands eke let them beare a double edged sword,
 7 To plague the heathen, and correct the people with their hands,
 8 To binde their stately kings in chains, their Lords in yron bands,
 9 To execute on them the doom, that written is before :
 this honour all his Saints shall haue, praise ye the Lord therefore.

Laudate Dominum. Psal. Cl.

An exhortation to praise the Lord without ceasing by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 137. Psalme.

- Y**ELD vnto God the mighty Lord, praise in his sanctuary:
 and praise him in the firmament, that shewes his power on hie.
 2 Aduance his name, and praise him in his mighty acts alwaies :
 according to his excellency, of greatnesse giue him praise.
 3 His praises with a princely noise, of sounding trumpets blow :
 Praise him vpon the Virole, and vpon the Harpe also.
 4 Praise him with Timbrel and with flute, Organs and Virginals :
 5 With sounding Cimbals praise ye him, praise him with loud Cimbals.
 6 What euer hath the benefit, of breathing, praise the Lord :
 to praise the name of God the Lord, agree with one accord.

The end of the psalmes of David in metre.

An exhortation to the praise of God, to be sung before

Morning praier. T. B.

Sing this as the 100. Psalm.

PRAISE ye the Lord ye Gentiles al, which hath brought you into this light
 O praise him all people mortall, as it most worthy and right.
 For he is full determined, on vs to poure out his mercy.
 And the Lords truth be ye assured, abideth perpetually.
 Gloꝝy be to God the father, and to Jesus Christ his true Son :
 With the holy Ghost in like manner, now and at every season.

An exhortation to be sung before euening praier,

by T. B.

Sing this as the 100. Psalm.

BEhold now giue heed such as be,
 The Lords seruants faithfull and true.
 Come praise the Lord euery degree, with such songs as to him are due.
 O ye that stand in the Lords house, euen in our owne Gods mansion,
 Praise ye the Lord bountious, which worketh our saluation.
 2 Lift vp your hands in his holy place, yea that in time of night :
 Praise ye the Lord which giueth all grace, for he is a Lord of great might.
 Then shal the Lord out of Sion, which made heauen & earth by his power
 Giue to you and to your nation, his blessing, mercy, and fauour.
 Gloꝝy to God the father, &c.

The en Commandments of almighty God, Exod. xx, W. W.

Attend

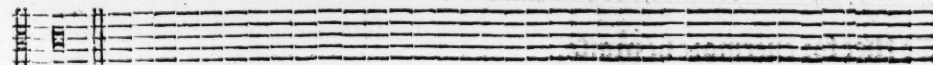
The x. Commandments.



Attend my people and giue care, of heily things I will thee



tell: See that my woꝝds in minde thou beare, and to my pꝛecepts listen



well.

1 I am thy Soueraigne Lord and God,
which haue thee brought from carefull thꝛall:
And eke reelaynd from Pharaos rod,
Make thee no Gods on them to call.

2 Not fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With greiuous plagues this sin will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wꝛath he would thee spill.

4 The Lord from worke the seauenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Unto thy Parents honour giue,
As Gods commandements do portend:
That thou long dayes and good mayst lyue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare:

8 See thou steale not in any rate,

9 False witnesse against no man beare.

10 Thy neighbours house wisht not to haue,
His wife, or ought that he calls mine:
His field, his ore, his alle, his slaue,
Or any thing which is not thine.

A praier.

The spirit of grace grant vs O Lord,
To keep these lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy name therefore.

The Lords Praier.

For of our selues no strength we haue,
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Name sake, grant vs this,
Thou art our strength O Sauour Christ:
Of thee to speed how should we misse,
In whome our treasure doth consist:

To thee for euermore be praise,
With the Father in each respect:
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords praier.



hood, to call vpon thee with one heart, our heauenly father and our God,



grant we pray not with lips alone, but with our hearts deep sigh & grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame
In holy lyfe for to abide,
To magnifie thy holy name.

From all errors defend and keep,
The little flocke of thy pooze sheep.

Thy kingdome come euen at this houre,
And henceforth everlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.

From Sathans rage and filthy band,
Defend vs with thy mighty hand:

Thy will be done with diligence,
Like as in heauen, in earth also.
In trouble grant vs patience,
Thee to obey in wealth and woe:
Let not flesh, blood, or any ill,
Pseuaile against thy holy will,

The Creed.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from war and from bloodshed,
Also from sickness, dearth, and pine:
That we may liue in quietnesse,
Without all greedy carefulnesse.


Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs:
The dayes and tymes are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

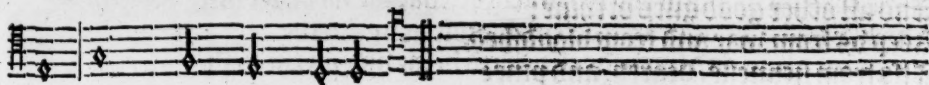
For thou O Lord art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen: let it be done O Lord,
That we haue prayd with one accord.

The xii. Articles of the Christian Faith.

 All my beleefe and confidence, is in the Lord of might, the Father which all thinges hath made, the day and eke the night. The heauens and the firmament, and also many a star, the earth and all that is there-
in.

The Creed.

in, which passe mans reason far.



And in like maner I belecue, in Christ our Lord his Son,
coequall with the deity, and man in flesh and bone.
Conceiued by the Holy Ghost, his word doth me assure,
and of his mother Mary bozne, yet she a Virgin pure.

Because mankind to Sathan was, for sin in bond and thrall,
he came and offered by himselfe, to death, to save vs all.
And suffering most grievous payne, then Pilate being Judge,
was crucified on the crosse, and thereat did not grudge.

And so he dyed in the flesh, but quickned in the spright:
his body then was buried, as is our vse and right.
His spirit did after this descend, into the lower parts,
to them that long in darknes were, the true light of their hearts.

And in the third day of his death, he rose to life againe,
to th' end he might be glorified out of all griefe and payne.
Ascending to the heauens hye, to sit in glory still:
on Gods right hand his father deare, accordyng to his will.

Untill the day of Judgment come, when he shall come againe,
with Angels power (yet of that day we all be uncertaine.)
To iudge all people righteously, whom he hath dearely bought,
the liuing and the dead also, which he hath made of nought.

And in the holy spirit of God, my faith to satisfie:
the third person in Trinyty, beleue I stedfastly.
The holy and Catholick Church, that Gods word doth mayntaine:
and holy Scripture doth allow, which Sathan doth disdain.

And also I do trust to haue, by Iesus Christ his death,
release and pardon of my sin, and that onely by faith.
What tyme all flesh shall rise againe before the Lord of might,
and see him with their bodyly eyes, which now do giue them light.

And then shall Christ our Saviour, the sheep and goates diuide:
and giue lyfe euerlastingly to those whom he hath tride,
within his teame celestiall in glory for to rest,
with all the holy company, of Saynts and Angels blest.

Which serue the Lord omnipotent, obediently each houre:
to whom be all dominyon, and prayse for euermore.

A prayer to the holy Ghost, to be sung before
the Sermon.

Sing this as the 119. psalme.

Come

Da pacem Domine.

Come holy spirit the God of might, comforter of us all:
Teach vs to know thy word aright, that we do neuer fall.
O holy Ghost visit our coast, defend vs with thy shield
against all sin and wickednesse, Lord helpe vs in the field.

Lord keep our king and his Counsell, and giue them will and might
To perseuere thy Gospell, which can put sin to flight.

O Lord that giuest thy holy word, send preachers plentifully:
That in the same we may accor'd, and therein lyue and dye.

O holy spirit direct aright, the Preachers of thy word:
That thou by them maist cut downe sin, as it were with a sword:
Depart not from those pastors pure, but ayde them at all need:
which breake to vs the bread of life, wherewith our soules do feed.

O blessed spirit of truth keep vs, in peace and vnity:
Keep vs from sects and errors all, and from all papistry.
Conuert all those that are our foes, and bring them to thy light,
That they and wee may all agree, and prayse thee day and night.

O Lord increase our faith in vs, and loue so to abound,
That man and wife be boyd of strife, and neighbours about vs round:
In our time giue thy peace O Lord, to Nations far and nye:
And teach them all thy holy word, that we may sing to thee,

All glory to the Trinity that is of mighties most,
The liuing Father and the Son, and eke the holy Ghost:
As it hath been in all the time, that hath bin heeretofore,
As it is now and so shall be, henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes O Lord, great dangers are now at
hand, thine enemies with one accor'd, Christs name in euery land, seek to
deface, roote out and race, thy true right worshipping indeed, be thou the stay,

Lord we thee pray, thou helpest alone in all need,
Giue vs that peace which we do lacke,
Through misbeleefe and ill life:

The

A Thanksgiving.

Thy word to offer thou didst not lacke,
 Which we unkindly gaine-sterne:
 With fire and sword, this healthfull word,
 Some persecute and oppresse,
 Some with the mouth confesse the truth,
 Wit hout sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
 With griefe and repentance true
 Do pierce our hearts our liues to amend,
 And by faith Christ renne,
 That feare and dread, war and bloodshed,
 Through thy sweet mercy and grace,
 May from vs slide, thy truth may abide,
 And shine in euery place.

The Complaint of a Sinner, who craueth of Christ to be kept
 vnder his mercy.



lawes I doe transgresse.

But if it be thy will, with sinners to contend,
 then all thy flocke shall spill, and be lost without end.
 For who liueth heer so right, that rightly he can say,
 he sinneth not in thy sight, full oft and euery day:

The Scripture plaine telleth me, the righteous man offendeth,
 seauen times a day to thee, whereon thy wrath dependeth.
 So that the righteous man, doth walke in no such path,
 but he falls now and then, in danger of thy wrath.

Then sith the case so standes, that euen the man right wise
 falls oft in sinfull bands, whereby thy wrath may rise,
 Lord I that am vniust, and righteousness none haue;
 whereto then shall I trust, my sinfull soule to saue?

But

But truly to that post, whereto I cleave and shall,
 which is thy mercy most, Lord let thy mercy fall.
 And mitigate thy mood, or else we perish all:
 the price of this thy blood, wherein mercy I call.

The scripture doth declare, no drop of blood in thee;
 but that thou didst not spare, to shed each drop for me.
 Now let those drops most sweet, so moist my heart so dry,
 that I with sin repleat, may live, and sin may dye.

That sin being mortified, this sin of mine in me,
 I may be sanctified, by grace of thine in thee.
 So that I neuer fall, into such mortall sin,
 that my foes infernall, reioyce my death therein.

But boughsafe me to keep, from those infernall foes,
 and from that lake so deep, whereas no mercy growes:
 And I shall sing the songs, confirmed with the iust,
 that unto thee belongs, which art mine onely trust.

The Lamentation.

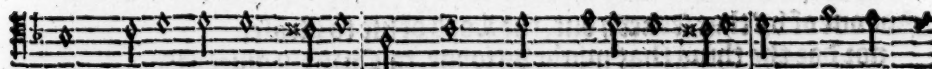
Through perfect repentance, the sinner hath a sure trust in God, that his sinnes shall be washed away
 in Christs blood.



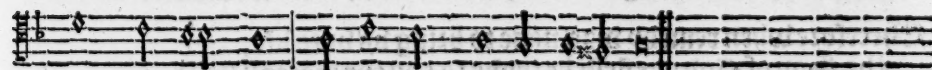
Lord in thee is all my trust, giue eare vnto my woefull cry,



refuse me not that am vniust, but bowing downe thy heavenly eye, be-



hold how I doe still lament, my sinnes wherein I do offend, O Lord for



them shall I be shent, sith thee to please I do intend.

No, no, not so thy will is bent to deale with sinners in thine ire:
 But when in hart they shall repent, thou grantst with speed their iust desire.
 To thee therefore still shall I cry, to wash away my sinfull crime:
 Thy blood O Lord is not yet dry, but that it may helpe me in time.

Haste thee O Lord, haste thee I say, to poure on me the gifts of grace,
 That when this life must flit away, in heauen with thee I may haue place.
 Where thou dost raign eternally, with God which once did downe thee send
 Where Angels sing continually, to thee be prayse world without end.

A Thanksgiving.

A Thanksgiving after the receiuing of the
Lords Supper.

Sing this as the 137. Psalmie.

The Lord be thanked for his gifts, and mercies euermore,
that he doth shew vnto his Saints, to him be laud therefore.
Our tongues cannot so praise the Lord, as he doth right deserue:
our hearts cannot of him so thinke, as he doth vs preferue.

His benefits they be so great, to vs that be but sinne:
that at our handes for recompence, there is no hope to win.
O sinfull flesh that thou shouldst haue, such mercies of the Lord:
thou doest deserue most worthily of him to be abhord,

Fought else but sinne and wretchednes, doth rest within our hearts:
and stubbornly against the Lord, we dayly play our parts.

The Sun aboue the firmament, that is to vs a light,
doth shew it selfe more cleare and pure, than we be in his sight,

The heauens aboue and all therein, more wholly are than we:
they serue the Lord in their estate, each one in his degree.

They doe not strue for mastership, nor slacke their office set:
but feare the Lord, and do his will, hate is to them no let.

Also the earth and all therein, of God it is in awe:
it doth obserue the formers will, and skilfull natures law.

The sea and all that is therein, doth bend when God doth becke:
the spirits beneath do tremble all, and fear his wrathfull checke.

But we alas for whom all these, were made them for to rule:
do not so know or loue the Lord, as doth the Horse or Mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoyd the thing is ill.

Not one of vs that seeketh out, the Lord of life to please,
nor doe the thing that might vs ioyne, to Christ in quiet ease.
Thus are we all his enemies, we can it not denie:
and he againe of his good will, would not that we should die.

Therefore when remedy was none to bring vs vnto life,
the Son of God our flesh he tooke to end our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the Crosse, his blood our debts did pay.

And that we should not yet forget, what good he to vs wrought,
a signe he let our eyes to tell, that he our bodies bought.
In bread and wine heere visible, vnto thine eyes and taste,
his mercies great thou mayest record, if that his spirit thou hast.

As once the corne did line and grow, and was cut downe with sythe:
and threshed out with many stripes, out from his huske to drine:
And as the mill with violence, did reare it out so small,
and made it like to earthly dust, not sparing it all.

And

A Prayer.

And as the Ouen with fire hot did close it vp in beate:
and all this done that I haue said, that it should be our meat.
So was the Lord in his ripe age cut downe by cruell death:
his soule he gaue to torments great, and pressed vp his breath.

Because that he to vs might be an euerlasting bread,
with much reproach and troubles great on earth his life he led.
And as the grapes in pleasant time are pressed very soze,
and plucked downe when they be ripe, and let to grow no more,

Because the iuyce that in them is, as comfortable drinke
we might receiue, and ioyfull be when sorowes make vs shrink.
So Christ his blood out-pressed was with nailes and eke with speare:
the iuyce whereof doth saue all those that rightly doe him feare.

And as the cornes by vnitie into one loafe are knit:
so is the Lord and his owne Church, though he in heauen sit.
As many grapes make but one wine, so should we be but one
in faith and loue, in Christ aboue, and vnto Christ alone.

Leading a life without all strife, in quiet rest and peace:
from enuy and from malice both our hearts and tongues to cease,
which if we do, then shall we shew, that we his chosen be,
by faith in him to leade a life as alway willed he.

And that we may so do indeed, God send vs all his grace:
then after death we shall be sure with him to haue a place.

R. W.

Reserue vs, Lord, by thy deere word, from Turke & Pope defend
vs Lord, which both would thrust out of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ shew forth thy might, that thou art Lord of Lords by
thy pooze afflicted flocke defend, & we may praise thee without end. (right
God holy Ghost our comforter, be our patron, helpe and succour:
giue vs one minde and perfect peace, all gifts of grace in vs increase,
Thou living God in persons three, thy name be praised in vnitie:
in all our need to vs defend, that we may praise thee world without end.

Q

A

A Prayers.

A Forme of Prayer to be vsed in priuate houses euery
Morning and Euening.

Morning Prayer.

Almighty God and most mercifull father, we do not present our selues heer before thy Maiesty, trusting in our owne merits or worthines, but in thy manifold mercies, which hast promised to heare our praiers, & grant our requests which we shall make to thee in the Name of thy beloued Son Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his Name, with full assurance, that he will not onely be among vs, but also be our Mediator and Advocate towards thy Maiesty, that we may obtaine al things that shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee, sweet father, to turne thy louing countenance towards vs, and impute not to vs our manifold sins and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom thou art well pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night, grant, O heauenly father, that we may bestowe this day wholly in thy seruice, so that all our thoughts, words, and deedes, may redound to the glory of thy Name, and good example to all men, who seeing our good workes, may glorifie thee our heauenly father. And for as much as of thy meere fauour & loue thou hast not onely created vs to thine owne similitude and likenes, but also hast chosen vs to be heires with thy dear Son Iesus Christ, of that immortall kingdom which thou preparedst for vs from the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that wee may in the meane time liue in godly conuersation & integrity of life, knowing that idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherite the Kingdome of God.

And seeing thou hast comanded vs to pray one for another, we do not only make request, O Lord, for our selues, & them thou hast already called to the true vnderstanding of thy heauely wil, but for al people & nations of the world, who as they know by thy wonderfull works & thou art God ouer all, so they may be instructed by thy holy spirit, to beleue in thee their sauioz & redeemer. But for as much as they cannot beleue except they hear, nor cannot hear but by preaching, & none can preach except he be sent, therefore O Lord raise vp faithful distributors of thy misteries, who setting apart al worldly respects may both in their life and doctrine only seek thy glory. Contrarily, confound Satan & Antichrist, with al hirelings, whom thou hast already cast off into a reprobate sence, that they may not by sects, schisms, heresies, & errors, disquiet thy little flock. And because, O Lord, we be falle into the latter daies & dangerous times, wherein ignorance hath gotten & vpper hand, & Satan by his ministers seeks by all means to quench & light of thy gospel: we beseech thee to maintain thy cause against all those rauening wolues, & strength the al thy seruants who they keep in prison & bondage: let not thy long suffering be an occasion either to increase their tyranry, or discourage thy children, nor yet let our sinnes and wickednesse be an hindrance to thy mercies, but with speed

Speed (O Lord) consider these great miseries: For thy people I have many times by their sins provoked thine anger, & thou punishest them by thy iust iudgement: yet tho their sins be reuered & grievous, if they once returned from their iniquity, thou receivest the tomercy, & therefore most wretched sinners bewaile our manifold sins, & earnestly repent vs of our former wickednes, & vngodly behavior towards thee: and where as we cannot of our selues purchase pardon, yet we haile beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, & receive vs againe to thy fauor. Grant vs deare Father these our requests, & all other things necessary for vs, & thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, Our Father, &c.

Euening Prayer.

O Lord God, father euerlasting & full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our owne desertings, for our consciences do accuse vs, & our sins do witnesse against vs, & we know that thou art an vpright Judge, which dost iustifie the sinners and wicked men, but punishest the faults of all such as transgres thy commandements. Yet most merciful father, since it hath pleased thee to commaund vs to call on thee in all our troubles & aduersities, promising euen then to helpe vs, when we feel our selues (as it were) swallowed vpon death & desperation, we vtterly renounce all worldly confidence, and fly to thy soueraigne bounty, as our onely stay & refuge: beseeching thee not to call to remembrance our manifold sins & wickednes, whereby we continually prouoke thy wrath & indignation against vs: neither our negligence & unkindnes which haue neither worthily esteemed, nor in our liues sufficiently exprest the sweet comfort of thy gospel revealed vnto vs: but rather to accept the obedience & death of thy son Iesus Christ, who by offering vp his body in sacrifice once for al, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) & forgive vs our offences. Teach vs by thy holy spirit, that we may rightly weigh the, & earnestly repēt for the same. And so much the rather (O Lord) because that the reprobate & such as thou hast forsaken cannot prayse thee nor call vpon thy name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering & thirsting for thy grace, shall euer set forth thy prayse & glory. And albeit we be but wormes and dust, yet thou art our Father, & we thy children, thou art our sheapherd & we thy flocke, thou art our Redeemer, and we thy people whom thou hast bought, thou art our God, & we thine inheritance: Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly correction, that all that would may know that at what time soeuer a sinner doth repent him of his sins from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make that night for man to rest in, as thou hast ordained him the day to remell in, grant deare father that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appere for our deliuerance out of this mortal life

Praiſers.

life, & in the mean ſeaſo that we be not overcome by any fantaſies, dreames, or other temptations, may fully ſet our minds upon thee, loue thee, fear thee, and reſt in thee. Furthermore, þ our ſleepe be not exceſſiue or ouermuch, after the inſatiable deſires of the fleſh, but onely ſufficient to content our weak nature, that we may be the better diſpoſed to liue in all godly conuerſation, to the glory of thy holy name, and proſſit of our brethren. So be it.

A godly prayer to be ſaid at all times.

Honor & prayſe be giuen to thee, O Lord God Almighty, moſt dear Father of heauen, for al thy mercies and louing kindnes ſhewed vnto vs, in þ it hath pleaſed thy gracious goodnes, freely & of thine own accord to elect and chuſe vs to ſaluation, before the beginning of the world, & euen like cōtinual thāks be giuen to thee for creating vs after thine own image, for redeeming vs with the precious blood of thy dear ſon, when we were utterly loſt, for ſanctifying vs with thy holy ſpirit in the reuelation & knowledge of thy holy word, for helping & ſuccouring vs in our needs & neceſſities, for ſauing vs from all dangers of body & ſoule, for comforting vs ſo fatherly in all our tribulations & perſecutiōs, for ſparing vs ſo long, & giuing vs ſo larg a time of repentance. Theſe benefits (O moſt mercifull father) like as we acknowledge to haue receiued thē of thy only goodnes, euen ſo we beſeech thee for thy dear ſon Jeſus Chriſts ſake, to grant vs alwaies thy holy ſpirit, þ we may cōtinually grow in thāksfulnes towards thee, to be led into al truth, & cōforted in all our aduerſities. O Lord ſtrengthen our faith, kindle it more in feruentnes & loue towards thee, & our neighbours for thy ſake: Suffer vs not (moſt dear father) to receiue thy word any more in vaine, but grant vs alwaies þ aſſiſtance of thy grace & holy ſpirit, that in heart, word, & deed, we may ſanctiſie and do worſhip to thy name, helpe to amplifie and increaſe thy kingdome, & whatſoeuer thou ſendeſt, wee may be hartily well content with thy good pleaſure & will: Let vs not lacke the thing O father, without the which we cannot ſerue thee, but bleſſe thou ſo all the woorkes of our hands, that we may haue ſufficient, and not be chargeable, but rather helpefull to others.

Be mercifull (O Lord) to our offences, and ſeeing our debt is great, which thou haſt forgiven vs in Jeſus Chriſt, make vs to loue thee & our neighbors ſo much the more. Be thou our father, our captaine & defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, & end our liues in the ſanctifying and honor of thy holy name, through Jeſus Chriſt our Lord and onely Sauour, So be it.

Let thy mighty hand & outſtretched arme (O Lord) be ſtil our defence, thy mercy & louing kindnes in Jeſu Chriſt thy dear Son our ſaluation, thy true & holy word our inſtruction, thy grace and holy ſpirit our comfort and conſolation, vnto to the end, and in the end, So be it. O Lord increaſe our faith, &c

A confeſſion for all eſtates and times.

O Eternal God & moſt mercifull Father, we confeſſe & acknowledge heer before thy diuine maiesty, þ we are miſerable ſinners, conſeined & bozne in ſin & iniquity, ſo that in vs there is no goodnes. For the fleſh enermore rebelleth againſt þ ſpirit, toberby we cōtinually tranſgreſſe thy holy precepts, & cōmandments, & ſo purchaſe to our ſelues through thy iuſt iudgment, death & damnation. Notwithſtanding (O heauenly father) for aſmuch as we are diſplea-

displeased with our selues for the sins that we haue committed against thee & do vnfaignedly repent vs of the same: we most humbly beseech thee for Iesus Christ sake, to shew thy mercy vpon vs, to forgive vs all our sins, & increase thy holy spirit in vs, & we acknowledging from the bottome of our hearts our own vnrighteousnes, may fro henceforth not onely mortifie our sinfull lusts & affectiōs, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthines therof, but for the merits of thy dearly beloued Son Iesus Christ our only Sauioz, whō thou hast already giuen an oblation & offering for our sins, & for whole sake, we are certainly perswaded, & thou wilt deny vs nothing & we aske in his name, according to thy wil. For thy spirit doth assure our consciences, & thou art our merciful father, & so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauor from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honor and glozy worlde without end, Amen.

A prayer to be sayd before a man begin his worke.

O Lord God most mercifull father & sauioz, seeing it hath pleased thee to command vs to trauel, that we may relieue our need, we beseech thee of thy grace so to blesse our labors, & thy blessings may extend vnto vs, without the which we are not able to continue, and that this great fauor may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby wee may know the fatherly loue that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, & thou wouldst strengthen vs with thy holy spirit, that we may faithfull trauel in our estate & vocatiō, without fraud or deceit, & that we may indeauor our selues to follow thy holy ordinances, rather then to seek to satisfie our greedy affectiōs, or desire to gain: And if it please thee Lord, to prosper our labor, giue vs a mind also to help them & haue need, according to that ability & thou of thy mercy shalt giue vs: & knowing that all good things come of thee, grant that we may humble our selues to our neighbors, and not by any meanes lift our selues vp aboue the which haue not receiued so liberal a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to try & exercise vs by greater poverty and need than our flesh would desire, that thou wouldst yet, O Lord, grant vs grace to know that thou wilt nourish vs continually, through thy bountifull liberality, that we be not se tempted, that we fall into distrust, but that wee may patiently wait til thou fill vs, not only with corporal graces, & benefits, but chiefly with thy heavenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, & so wholly to rest vpon thy mercies. Heare vs O Lord of mercy, through Iesus Christ thy Son our Lord, Amen.

A prayer for the whole estate of Christs Church.

A Almighty God & most mercifull father, we submit our selues, & fall down before thy maiesty, beseeching thee from & bottom of our hearts, that the seed of thy word now sowne amongst vs, may take such deep root, & neither the burning heate of persecution, cause it to wither, neither & thorny cares of this life choak it, but that as seed sowne in good ground it may bring forth thirty, sixty, & an hundred fold, as thy heavenly wisdom hath appoynted. And because we haue need continually to craue many things at thy hands, we humbly beseech thee (O heavenly father) to grant vs thy holy spirit, to direct our
peti-

petitiōs, & they may proceed from such a seruent mind, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many & great tēptations we poore wretches are on every side enclosed & compassed: Let thy strength, O Lord, sustayne our weakenes, & we being defended with & force of thy grace, may be safely preserved against al assaults of sathā, who goeth about continually like a roaring lion seeking to deuour vs. Increase our faith O mercifull father, & we do not swerue at any time frō thy heavenly word, but augment in vs hope & loue, with a carefull keeping of all thy commandments, that no hardnesse of heart, no hypocrisie, no concupiscence of & eyes, nor inticements of & world do draw vs away from thy obedience: & seeing we liue now in these most perillous times, let thy fatherly prouidēce defend vs against & violence of our enemies, which do seek by al meanes to oppres thy truth. Furthermoze, forasmuch as by thy holy Apostle we be taught to make our prayers & supplications for all men, we pray not only for our selues heer present, but beseech thee also to reduce al such as be yet ignorant, frō & miserable captiuitie of blindnes & erroz, to the pure vnderstanding & knowledge of thy heavenly truth: that we all with one consent and vniue of minde, may worshipping thee our only God and Sauioz. And that all pastors, shepherds, & ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosē people, may both in their life & doctrine be found faithful setting before their eyes thy glory: & & by them al poore sheep which wander & go astray, may be gathered & brought home to thy fold. Mozeouer because the hearts of al Rulers are in thy hands, we beseech thee to direct & gouern the hearts of al Kings, Princes, & Magistrates to whom thou hast committed & sword: especially, O Lord, according to our bounden duty we beseech thee to maintaine & increase the honourable estate of & Kings Maiesty, & all his noble Counsellors and Magistrates, with all the spirituall pastors and ministers, & al the whole body of this comon-weale. Let thy fatherly fauor so preserve them, and thy holy spirit so gouerne their hearts, & they may in such sort execute their office, & thy religion may be purely maintained, manners reformed, & sin punished, according to the precise rule of thy holy word. And for that we be al members of the mystical body of Iesus Christ, we make our request vnto thee O heavenly father, for al such as are afflicted with any kind of cros or tribulation, as war, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any other kinde of crosse, whether it be calamity of body, or vexation of mind: that it would please thee to giue the patience & constancy til thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flock: & shew thy great mercies vpon those our brethren in our countries, who are persecuted, cast in prison, & daily condemned for the testimony of thy truth. And though they be utterly destitute of al mans ayd, yet let thy sweet comfort neuer depart from the, but so inflame their hearts with thy holy spirit, that they may boldly & carefully abide such tryall, as thy godly wisdom shal appoint: So that at length as well by their death as by their life, & kingdom of thy dear son Iesus Christ, may increase & shine through al the world. In whose name we make our humble petitiōs vnto thee as he hath taught vs. Our Father which art in heaven, &c.

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